



CHRIST CHURCH CATHEDRAL
Vancouver, BC • *Open Doors, Open Hearts, Open Minds*



Proper 11

SUNDAY, JUNE 14, 2026

10:30 A.M.

Choral Eucharist | In-Person & Livestream

The Very Rev. Christopher A. Pappas, *Presider*

The Rev. Dr. Craig Barnes, *Preacher*

The Rev. Alisdair Smith, *Deacon*

Dr. Neil Cockburn, *Organist & Director of Music*

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Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca. Following our worship service, please join us for coffee hour outside if the weather permits.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Parents are invited to drop off children aged 2.5+ downstairs in the Park Room for Sunday school.

Sunday school starts at 10:30 a.m. and children will return to sit with their parents for communion. The nursery is available downstairs as a quiet space for you and your children. The service is live streamed so you can follow the worship.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!



Cathedral parish announcements will commence shortly before 10:30 a.m.

The Gathering of the Community

Processional Hymn

The God of Abraham Praise

(CP 347)

Text: The Yigdal of Daniel ben Judah (1400?); st. 1-3, para. Thomas Olivers (1725-1799), alt.; st. 4, rev. *Hymn's for Today's Church*.

Music: LEONI, melody Yigdal trad.; trsc. Meier Leon (1751-1797)
and Thomas Olivers (1725-1799); harm. *Hymns Ancient and Modern*, 1875, alt.

1 The God of Abraham praise
who reigns enthroned above;
Ancient of everlasting Days,
and God of love;
Jehovah, great I AM!
by earth and heaven confessed;
I bow and bless the sacred name
forever blest.

3 The goodly land I see
with peace and plenty blest;
a land of sacred liberty,
and endless rest.
There milk and honey flow,
and oil and wine abound,
and trees of life forever grow
with mercy crowned.

2 The great I AM has sworn;
I on this oath depend.
I shall, on eagle wings upborne,
to heaven ascend.
I shall behold God's face;
I shall God's power adore,
and sing the wonders of God's grace
for evermore.

4 Triumphant hosts on high
give thanks eternally
and "Holy, holy, holy" cry,
"great Trinity!"
Hail Abraham's God and ours!
One mighty hymn we raise:
all power and majesty be yours
and endless praise!

Presider In this time and place, we gather on the unceded ancestral lands of the x^wməθk^wəy'əm (Musqueam), Sk̓wxwú7mesh (Squamish), and Səlilwətaʔt̓ (Tsleil-Waututh) nations.

All From many places and peoples we come to this house of prayer.

Presider In this time and place, we meet in the presence of the living God.

All The Creator who is the source of all that is, seen and unseen.

Presider In this time and place, the risen Christ stands in our midst.

All Our Companion who walks with us
and with all peoples on the path of reconciliation.

Presider In this time and place, God's Holy Spirit breathes in and through us.

All The Divine Wisdom who transforms us and all life.

Presider In this time and place, together, people of God from every language, culture and nation.

All We are being made new by the holy and life-giving Trinity, one God.

Hymn of Praise

Jubilate Deo in B-flat, Op. 10

Charles Villiers Stanford
(1852-1924)

The Collect of the Day

Presider Let us pray.

Silence is kept.

Almighty God, without you we are not able to please you.

All

Mercifully grant that your Holy Spirit
may in all things direct and rule our hearts;
through Jesus Christ our Lord,
who is alive and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading

Genesis 18:1-15

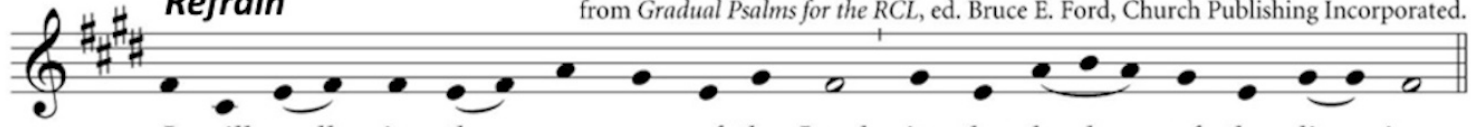
At the conclusion of the reading:

Reader Word of God, word of life.

All Thanks be to God.

Psalm 116:1, 10-17

Refrain from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated.



I will walk in the pres-ence of the Lord in the land of the liv - ing.

1 I love the Lord, because he has heard the voice of my supplication,
because he has inclined his ear to me whenever I called upon him. **Refrain**

10 How shall I repay the Lord for all the good things he has done for me?

11 I will lift up the cup of salvation and call upon the name of the Lord.

12 I will fulfil my vows to the Lord in the presence of all his people. **Refrain**

13 Precious in the sight of the Lord is the death of his servants.

14 O Lord, I am your servant; I am your servant and the child of your handmaid;
you have freed me from my bonds. **Refrain**

15 I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.

16 I will fulfil my vows to the Lord in the presence of all his people.

17 In the courts of the Lord's house, in the midst of you, O Jerusalem.

Hallelujah! **Refrain**

The Second Reading

Romans 5:1-8

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches.

All Thanks be to God.

Sequence Hymn

God Moves in a Mysterious Way

(CP 546)

Text: William Cowper (1731-1800).

Music: LONDON NEW, melody Scottish Psalter, 1635, alt.; harm. John Playford (1623-1686).

1 God moves in a mysterious way
his wonders to perform;
he plants his footsteps in the sea
and rides upon the storm.

4 Judge not the Lord by feeble sense,
but trust him for his grace;
behind a frowning providence
he hides a smiling face.

2 Deep in unfathomable mines
of neverfailing skill
he treasures up his bright designs
and works his sovereign will.

5 His purposes will ripen fast,
unfolding every hour;
the bud may have a bitter taste,
but sweet will be the flower.

3 Ye fearful saints, fresh courage take;
the clouds ye so much dread
are big with mercy, and shall break
in blessings on your head.

6 Blind unbelief is sure to err
and scan his work in vain;
God is his own interpreter
and he will make it plain.

The Holy Gospel

Matthew 9:35—10:8

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Saviour Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

After the Gospel, the Deacon says:

The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

The Sermon

The Reverend Dr. Craig Barnes

A period of silent reflection follows the sermon.

The Nicene Creed

Deacon Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.

Through him all things were made.

For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.

For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the prophets.
We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please scan the QR code on the back of the bulletin for prayer cycles.

The Confession and Absolution

Deacon Let us confess our sins.

Silence may be kept.

All We confess that we have sinned against you and against one another, in thought, and word, and deed. We are truly sorry for our pride, and for our lack of faith, of understanding and of love. We repent of our narrow-mindedness, of our bitterness and our prejudices. Pardon and forgive us, save us and renew us, that we may delight in your will and walk in your ways; through Jesus Christ our Lord. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord. Amen.

The Peace

Presider The peace of the Lord be always with you.

All And also with you.

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Thank you for your generosity at any amount, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn

Amazing Grace

(CP 352)

Text: st. 1-4, John Newton (1725-1807). St. 5, *A Collection of Sacred Ballads*, 1790.

Music: NEW BRITAIN, melody *Columbian Harmony*, Cincinnati, 1829;
adapt. Edwin Othello Excell (1851-1921); desc. and harm. arr. Neil Cockburn.

1 Amazing grace! How sweet the sound
that saved a wretch like me!
I once was lost, but now am found:
was blind, but now I see.

3 The Lord has promised good to me,
his word my hope secures;
he will my shield and portion be
as long as life endures.

2 'Twas grace first taught my heart to fear,
and grace my fears relieved;
how precious did that grace appear
the hour I first believed!

4 Through many dangers, toils, and snares
I have already come;
'tis grace that brought me safe thus far,
and grace will lead me home.

5 When we've been there ten thousand years,
bright shining as the sun,
we've no less days to sing God's praise
than when we'd first begun.

The Prayer over the Gifts

Presider God of reconciliation and forgiveness,
the saving work of Christ has made our peace with you.

All May that work grow toward its perfection
in all we offer you this day.
We ask this in his name. Amen.

The Great Thanksgiving

Eucharistic Prayer 1

(BAS p. 193)

Presider The Lord be with you.

All And also with you.

Presider Lift up your hearts.

All We lift them to the Lord.

Presider Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Presider It is indeed right that we should praise you, gracious God [...] Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus

Music: *St. Aidan Setting*, John L. Bell (1949-).

Ho - ly, ho - ly, ho - ly, God of pow - er and might,
Bless - ed, bless - ed, bless - ed, bless - ed is the one
heaven and earth are full, are full of your glo - y.
com - ing in the name, the name of the Lord.
Ho - san - na! Ho - san - na! Ho - san - na in the high - est!
Ho - san - na! Ho - san - na! Ho - san - na in the high - est!

Presider Holy God, source of life and goodness [...] Therefore we proclaim our hope.

Music: Neil Cockburn

Dy - ing you des - troyed our death. Ris - ing, you re - stored our
life. Lord Je - sus, come in glo - ry!

Presider Recalling his death, proclaiming his resurrection [...] Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

Music: Neil Cockburn

A - men, a - men, A - men, a -
men, A - men, a - men.

Ringing of the bell. (x3)

The Lord's Prayer

Music: Nikolai Rimsky-Korsakov (1844-1908), arr. Neil Cockburn.

Presider



As our Sav-iour taught us, let us pray:

Our Fa-ther in heaven, hal- lowed be your name, your king- dom come,
your will be done, on earth as in heaven. Give us to- day our dai- ly bread.
For- give us our sins as we for- give those who sin a- gainst us.
Save us from the time of trial, and de- liv- er us from e- vil.
For the king- dom, the power, and the glo- ry are yours,
now and for- ev- er. A - men.

Presider Behold what you are.

All May we become what we receive.

Presider The gifts of God for the people of God.

All Thanks be to God.

Fraction Anthem

Agnus Dei (from in Communion Service)

John Ireland
(1879-1962)

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. **Please respect the confidentiality of the people praying by not entering the alcove during prayer time.**

During Communion

Draw Us In the Spirit's Tether

Harold Friedell (1905-1958)

Just As I am

(CP 615)

Text: Charlotte Elliott (1789-1871).

Music: WOODWORTH, William Batchelder Bradbury (1816-1868).

1 Just as I am, without one plea,
but that thy blood was shed for me,
and that thou biddest me come to thee,
O Lamb of God, I come, I come.

3 Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come, I come.

2 Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come, I come.

4 Just as I am, and waiting not
to rid my soul of one dark blot,
to thee, whose blood can cleanse each spot,
O Lamb of God, I come, I come.

5 Just as I am— thy love unknown
has broken every barrier down—
now to be thine, yea, thine alone,
O Lamb of God, I come, I come.

The Prayer after Communion

Presider Let us pray.
Holy and blessed God,
as you give us the body and blood of your Son,
guide us with your Holy Spirit,

All that we may honour you not only with our lips but also in our lives.
This we ask in the name of Jesus Christ our Lord. Amen.

The Doxology

Presider Glory to God,

All whose power, working in us,
can do infinitely more than we can ask or imagine.
Glory to God from generation to generation
in the Church and in Christ Jesus,
for ever and ever. Amen.

[Commissioning for lay ministers who will be taking communion to those
not able to participate in the Eucharist at the church:

Presider In the name of this congregation, I send you forth bearing Holy gifts,
that those to whom you go may share with us in the body and blood of Christ.

All We who are many are one body, because we share one bread, one cup.]

Blessing of Birthdays

May the Love of the Lord

(SNC 172)

Text: Maria Ling, 1990.

Music: Lim Swee Hong, 1990.



May the love of the Lord rest up-on your soul.

May God's love dwell in you, through-out ev - ery_ day.

May God's coun - te-nance shine up-on you and be gra-cious to you.

May God's Spir - it be__ up-on you as you leave this_ place.

The Blessing

Closing Hymn

Immortal, Invisible, God Only Wise

(CP 393)

Text: Walter Chalmers Smith (1824-1908), alt.

Music: ST. DENIO, melody Welsh trad.; adapt. John Roberts of Henllan (1808-1876),
Caniadau y Cyssegr, 1839; harm. *The English Hymnal*, 1906.

1 Immortal, invisible, God only wise,
in light inaccessible hid from our eyes;
most blessed, most glorious, the Ancient of Days,
almighty, victorious, thy great name we praise.

2 Unresting, unhasting, and silent as light,
nor wanting, nor wasting, thou rulest in might;
thy justice like mountains high soaring above
thy clouds which are fountains of goodness and love.

3 To all life thou givest, to both great and small;
in all life thou livest, the true life of all;
we blossom and flourish as leaves on the tree,
and wither and perish, but nought changeth thee.

4 Great Source of all glory and wisdom and light,
thine angels adore thee, all veiling their sight;
all laud we would render: O help us to see
'tis only the splendour of light hideth thee.

The Dismissal

Deacon Go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

Postlude in D minor, Op. 105/6

Charles Villiers Stanford
(1852-1924)

The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



The Prayers of the People

Scan the QR code for the prayer cycles.



The Ministers of the Liturgy

Presider

The Very Rev. Christopher A. Pappas **Preacher Station**

Penny Zhou

Preacher

The Rev. Dr. Craig Barnes **Presider Station**

Melina Blair Wilson

Deacon

The Rev. Alisdair Smith **Regimental Alcove**

The Rev. Matthew Senf

MC

The Rev. Matthew Senf **Regimental Alcove**

Viki van Deursen

Subdeacon

Dana Osborne **ASL Interpreter**

Vanessa Coley Donohue

Servers

Esther Aneke, Carol Cook, **Music**

The Cathedral Choir

Emi van Deursen,

Dr. Neil Cockburn

Nick Rezaeizadeh

(Organist & Director of Music)

Readers

Ros Kellett, Neale Adams **Sound/Livestream**

Cathedral Staff

Intercessor

Susan Alexander **Duty Trustee**

Breadmaker

Dot Roulson **Welcoming Team**

Gospel Station

The Rev. Claude St-Denis **Altar Guild**

Mark Halyk, Melina Blair Lewis,

Gospel Station

Harry Kim **Healing Prayer Team**

Jennifer Chen

Robin Tavender, Hannah Lupton

Kate Walker, Susan Alexander

Today

Godly Play | June 14 | 10:30 a.m.

Sundays @ 4 | June 14 | 4:00 p.m.

French Eucharist | June 14 | 5:30 p.m.

Compline | June 14 | 8:00 p.m.



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QR code above.



Tip Tap donations are non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the x̱w̱məθḵw̱əy̱əm (Musqueam), Sḵwx̱w̱ú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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