

***Holy Spirit Lutheran Church***  
***3rd Sunday After Pentecost***  
***June 14, 2026***

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*The weeks of summer coincide with the beginning of the Pentecost season. Summer brings sunny warmth, growing crops, and the promise of harvest: images of the Holy Spirit's presence and activity in our lives, the church, and the world. Hosea speaks of God's presence as the dawn, as a gentle shower, as light. In our life together as a community of faith, what needs light, warmth, and watering to grow and flourish? How might we be attentive to others' needs to receive this nourishment through God's words of life and holy supper?*

Holy Spirit Lutheran Church  
2205 Old Liberty Road, Eldersburg, MD 21784.  
Church Office- 410-795-6333  
Church Email- [hslc.eldersburg@comcast.net](mailto:hslc.eldersburg@comcast.net)  
HSLC Website- [www.hslceldersburgmd.org](http://www.hslceldersburgmd.org)  
The Rev. Tom Kaye, Sr., Pastor  
A Shared Ministry in the Evangelical Lutheran Church in America.

**We extend the warmest welcome** to all worshipping with us today. No matter who you are: if this is your first time worshipping with us, if you haven't been here in a while, if you are here regularly, if you are seeking a community of people trying their best to follow Jesus, if you are curious about Jesus, or even if you are not entirely sure what or who you are looking for; know that you are welcome in this place, and we are so glad you are here! If this is your first time with us, we ask that you sign our Friendship Book, so that we might pray with/for you, get to know you better, and check-in with you from time to time.

**Holy Communion is open to all.** In this church, we preach, teach, and confess that this is the table of Jesus. It is Jesus who invites you to His table. You need not be a member of this church, or any other church; anyone who desires a deeper walk with Christ is invited. The ushers will direct you to proceed up the center aisle. You are invited to take an empty, individual cup from the silver tray near the baptismal font, and red wine, the blood of Christ, will be poured for you at the altar rail. You will also find red grape juice, the blood of Christ, in sealed individual cups in that same tray. As you come to the altar rail, you may stand or kneel as you are able, and the minister will place bread, the body of Christ, in your hand. If you are in need of a gluten free host, please let the minister know. If you prefer not to receive the Communion elements, Jesus still invites you into His Holy Communion; at the altar rail you may fold your arms and the minister will pray with and bless you.

**We believe** the varied sounds and actions from children of all ages during worship is evidence of Jesus among us, and bears witness to the life, growth, present and future of the Church. If your child makes noise, you are not bothering anyone, you are blessing everyone. If you would like an activity bag for your child during worship, please ask the greeter who handed you this bulletin.

**We stream** our worship service on a private zoom link and publicly on Facebook. We also setup a laptop in the lobby area, just outside of the sanctuary, so that we might connect with our members who regularly "Zoom-in" for service. Please stop by to say hello!

## **PRELUDE**

### **ANNOUNCEMENTS**

### **LIGHTING OF THE CANDLES**

*Let us prepare our hearts and minds for worship.*

*Please rise, in body or spirit.*

### **INVOCATION, CONFESSION, AND FORGIVENESS**

P: Blessed be the Holy Trinity, the Father, the ✠ Son, and the Holy Spirit, one God, who forgives all our sin, who's mercy endures forever.

**C: Amen.**

P: Let us confess our sin in the presence of God, and of one another.

*(We pause for reflection)*

**P: You free us to love others, but we neglect our neighbors and follow our own way.**

**You lead us by the Spirit of joy and peace, but we turn away from the abundant life you offer.**

**You surround us with patience, kindness, and generosity, but we grow weary in doing what is right. In your mercy, forgive us. Do not give up on us. Heal us, break our bonds, and show us the path of life. Amen.**

P: God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✠ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**C: Amen.**

## All People That on Earth Do Dwell



1 All peo - ple that on earth do dwell, sing to the  
2 Know that the Lord is God in - deed; with - out our  
3 Oh, en - ter then his gates with praise; ap - proach with  
4 For why? The Lord our God is good: his mer - cy  
5 To Fa - ther, Son, and Ho - ly Ghost, the God whom



Lord with cheer - ful voice; him serve with mirth, his  
aid he did us make. We are his folk, he  
joy his courts un - to; praise, laud, and bless his  
is for - ev - er sure; his truth at all times  
heav'n and earth a - dore, from us and from the



praise forth tell; come ye be - fore him and re - jice.  
doth us feed, and for his sheep he doth us take.  
name al - ways, for it is seem - ly so to do.  
firm - ly stood, and shall from age to age en - dure.  
an - gel host be praise and glo - ry ev - er - more.

Text: William Kethe, d. c. 1594  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

### GREETING

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also with you.**

**HYMN OF PRAISE** *We all sing together; the refrain twice, the verse once, then the refrain once more.*



☐ Glo - ry to God in the high - est, and peace



to God's peo - ple on earth.



☐ Lord God, heav-en - ly king, al - might - y God and Fa - ther, we



wor-ship you, we give you thanks, we praise you for your glo - ry.

**PRAYER OF THE DAY**

P: Let us pray. God of compassion, you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.

**C: Amen.**

*Please be seated*

**FIRST READING: Exodus 19:2-8a**

<sup>2</sup> [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the LORD called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: <sup>4</sup> 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. <sup>5</sup> Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, <sup>6</sup> but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

<sup>7</sup> So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him. <sup>8a</sup> The people all answered as one, "Everything that the LORD has spoken we will do."

L: The word of the Lord.

**C: Thanks be to God.**

**PSALM: Psalm 100**

<sup>1</sup> Make a joyful noise to the LORD, all you lands! <sup>2</sup> Serve the LORD with gladness; come into God's presence with a song.

<sup>3</sup> **Know that the LORD is God, our maker to whom we belong; we are God's people and the sheep of God's pasture.**

<sup>4</sup> Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God's holy name.

<sup>5</sup> Good indeed is the LORD, whose steadfast love is everlasting, whose faithfulness endures from age to age.

## SECOND READING: Romans 5:1-8

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us.

L: The word of the Lord.

**C: Thanks be to God.**

*Please rise, in body or spirit.*

**GOSPEL ACCLAMATION** *Congregation sings acclamation once.*

## Gospel Acclamation *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.

Al - le - lu - ia, al - le - lu - ia.

## HOLY GOSPEL: Matthew 9: 35—10:8 [10:9-23]

P: The Holy Gospel according to St. Matthew, the ninth chapter.

**C: Glory to you, O Lord.**

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, “The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest.”

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: “Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, ‘The kingdom of heaven has come near.’ <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin

disease; cast out demons. You received without payment; give without payment. [<sup>9</sup>Take no gold, or silver, or copper in your belts, <sup>10</sup>no bag for your journey, or two tunics, or sandals, or a staff, for laborers deserve their food. <sup>11</sup>Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. <sup>12</sup>As you enter the house, greet it. <sup>13</sup>If the house is worthy, let your peace come upon it, but if it is not worthy, let your peace return to you. <sup>14</sup>If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. <sup>15</sup>Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

<sup>16</sup>“I am sending you out like sheep into the midst of wolves, so be wise as serpents and innocent as doves. <sup>17</sup>Beware of them, for they will hand you over to councils and flog you in their synagogues, <sup>18</sup>and you will be dragged before governors and kings because of me, as a testimony to them and the gentiles. <sup>19</sup>When they hand you over, do not worry about how you are to speak or what you are to say, for what you are to say will be given to you at that time, <sup>20</sup>for it is not you who speak, but the Spirit of your Father speaking through you. <sup>21</sup>Sibling will betray sibling to death and a father his child, and children will rise against parents and have them put to death, <sup>22</sup>and you will be hated by all because of my name. But the one who endures to the end will be saved. <sup>23</sup>When they persecute you in this town, flee to the next, for truly I tell you, you will not have finished going through all the towns of Israel before the Son of Man comes.”]

P: The Gospel of the Lord

**C: Praise to you, O Christ.**

*Please be seated*

## **CHILDREN’S MESSAGE**

## **SERMON**

*After the sermon, please rise, in body or spirit, as we lift our hearts and voices together in song.*

**HYMN OF THE DAY: *God is Here ! – WOV (Blue) – 719, verses 1-3.***

## God Is Here!



1 God is here! As we your peo - ple meet to of - fer  
 2 Here are sym - bols to re - mind us of our life - long  
 3 Here our chil - dren find a wel - come in the Shep - herd's  
 4 Lord of all, of church and king - dom, in an age of



praise and prayer, may we find in full - er mea - sure  
 need of grace; here are ta - ble, font, and pul - pit;  
 flock and fold; here as bread and wine are tak - en,  
 change and doubt, keep us faith - ful to the gos - pel;



what it is in Christ we share. Here, as in the  
 here the cross has cen - tral place. Here in hon - es -  
 Christ sus - tains us as of old. Here the ser - vants  
 help us work your pur - pose out. Here, in this day's



world a - round us, all our var - ied skills and arts  
 ty of preach - ing, here in si - lence, as in speech,  
 of the Ser - vant seek in wor - ship to ex - plore  
 ded - i - ca - tion, all we have to give, re - ceive;



wait the com - ing of the Spir - it in - to o - pen minds and hearts.  
 here, in new - ness and re - new - al, God the Spir - it comes to each.  
 what it means in dai - ly liv - ing to be - lieve and to a - dore.  
 we, who can - not live with - out you, we a - dore you! We be - lieve!

### APOSTLES' CREED

A: Lets us confess our faith in the words of the Apostles' Creed,

**C: We believe in God, the Father almighty,  
 creator of heaven and earth.**

**We believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.**

**On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**We believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

A: God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

**C: Hear our prayer.**

A: God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

**C: Hear our prayer.**

A: God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction (*especially*), and sustain those who advocate for peace. God of grace,

**C: Hear our prayer.**

A: God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries (*especially*). God of grace,

**C: Hear our prayer.**

A: God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,

**C: Hear our prayer.**

*Here other intercessions may be offered.*

A: God of faith, we give thanks for (*Macrina, Basil the Great, Gregory of Nyssa, Gregory of Nazianzus, and all*) the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

**C: Hear our prayer.**

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

**C: Amen.**

### **PASSING THE PEACE**

P: The Peace of the Lord be with you always!

**C: And also, with you.**

P: Let us share a sign of peace with one another.

*Please be seated*

### **OFFERING**

*Here at Holy Spirit Lutheran Church, there are many ways you are able to give. Our ushers will pass around an offering plate, in which you can place your weekly offering. If you are attending worship online or you simply wish to give online, you may do so by visiting our website, [hslceldersburgmd.org/give](https://hslceldersburgmd.org/give). We give thanks to God for the ways you continually offer your time, talent, and treasure for the sake of God and neighbor in our ministry.*

*Please rise, in body or spirit.*

## OFFERTORY HYMN

We lift our voices, we lift our hands, we lift our lives up to You: We are an offering. Lord, use our voices, Lord, use our hands. Lord use our lives, they are Yours. We are an offering; we are an offering

## OFFERING PRAYER

P: Let us pray, Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.

## THE GREAT THANKSGIVING

P: The Lord be with you.

**C: And also with you.**

P: Lift up your hearts.

**C: We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

**C: It is right to give our thanks and praise.**

## PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Ho-ly, ho-ly, ho - ly Lord, God of pow-er, God of might:  
heav-en and earth are full of your glo-ry. Ho-san-na in the high-est.  
Bless-ed is he who comes in the name of the Lord. Ho-san-na  
in the high-est. Ho-san-na in the high - est.

## EUCCHARISTIC PRAYER & WORDS OF INSTITUTION

P: You are indeed holy, almighty and merciful God. You are most holy, and great is the majesty of your glory. You so loved the world that you gave your only Son, so that everyone who believes in him may not perish but have eternal life.

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you. Do this for the remembrance of me.

P: Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:  
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

P: Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love.

**C: Amen. Come, Holy Spirit.**

P: Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world. **C: Amen.**

## THE LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray the prayer our Lord Jesus taught us, in the language of our hearts:

**C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

P: Jesus invites you. Jesus welcomes you. All are invited. All are welcome. Come taste and see that the Lord is good! **C: Amen.**

*Please be seated.*

## COMMUNION HYMN

### Lamb of God

Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

*Please come forward at the direction of the ushers. After all have communed, please rise, in body or spirit.*

**COMMUNION BLESSING**

P: May the body and blood of our Lord Jesus Christ bless us and keep us in God's grace, from now and until life everlasting. **C: Amen.**

**POST-COMMUNION PRAYER**

A: Let us pray, Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.  
**C: Amen.**

**BENEDICTION**

P: You are exactly who God created you to be. Created in Christ Jesus for good works. Created and called holy. Created and called beloved. Now go forth into the world in peace and be of good courage. Hold fast to that which is good. Render to no one an evil thing for an evil thing. Strengthen the fainthearted. Support the weak. Help the afflicted. Show Christ's love to everyone and let the blessing of almighty God, the Father, the +Son, and the Holy Spirit, be among you and remain with you now and forever. **C: Amen.**

**SENDING HYMN: *I Love to Tell the Story – LBW (Green) - 390.***

# I Love to Tell the Story



1 I love to tell the sto - ry of un - seen things a - bove,  
2 I love to tell the sto - ry: how pleas - ant to re - peat  
3 I love to tell the sto - ry, for those who know it best



of Je - sus and his glo - ry, of Je - sus and his love.  
what seems, each time I tell it, more won - der - ful - ly sweet!  
seem hun - ger - ing and thirst - ing to hear it like the rest.



I love to tell the sto - ry, be - cause I know it's true;  
I love to tell the sto - ry, for some have nev - er heard  
And when, in scenes of glo - ry, I sing the new, new song,



it sat - is - fies my long - ings as noth - ing else would do.  
the mes - sage of sal - va - tion from God's own ho - ly word.  
I'll sing the old, old sto - ry that I have loved so long.

## *Refrain*



I love to tell the sto - ry; I'll sing this theme in glo - ry



and tell the old, old sto - ry of Je - sus and his love.

Text: Katherine Hankey, 1834–1911  
Music: HANKEY, William G. Fischer, 1835–1912

## **DISMISSAL**

**P:** Go in peace, be of good heart!

**C:** Thanks be to God!

**A:** Our purpose is to love God,

**C:** And bring people into a growing relationship with Jesus and his church.

***“We all serve as ministers in the mission of the Church.”***

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**ACTIVITIES AT HOLY SPIRIT LUTHERAN CHURCH:**

Sunday (06/14) 10:30 am – Fellowship  
11:00 am – Worship w/Holy Communion  
1:30 pm – Shepherd of the Glen, Church Picnic, 14551 Burntwoods Rd., Glenwood, MD 21738. All are invited.  
Sunday (06/21) 10:30 am – Fellowship  
11:00 am – Worship w/Holy Communion

Please contact Pastor Tom by email at HSLC.pastor@comcast.net if you would like to meet, have any questions, or for any pastoral emergencies.

**Upcoming Events Reminder:**

**Please see the “Events” tab on our website for all our upcoming events.**

**June 14, 2026: Shepherd of The Glen: Shared Ministry Picnic, 1:30 pm**

**June 27, 2026: Flea Mart (Rain or Shine)**

**July 27-31: VBS 2026**

**Volunteers**

	<i>This Week (06-14-2026)</i>	<i>Next Week (06-21-2026)</i>
Greeters	Kim N.	TBD
Ushers	Lily K.	Luke F.
Acolyte	Abby Pal.	Maryann F.
Assisting Minister	Laura B.	Megan F.
Communion Assistant	Laura B.	John F.
Lector	Cara Krol	TBD
Altar Care	Lorraine M.	TBD
Fellowship/Coffee		Bowman