

# ORDER OF SERVICE

## THE HOLY EUCHARIST



**THIRD SUNDAY AFTER PENTECOST**

**JUNE 14, 2026**

**St.Thomas**  
THE APOSTLE

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# THE GATHERING OF THE COMMUNITY

**Prelude:** Pastorale ~ Sydney Watson

**Welcome**

**Land Acknowledgement**

Dear friends, we gather on traditional Anishinaabe Algonquin territory.

**May we dwell on this land with respect and peace.**

May we always seek to respect the histories, spiritualities and cultures of First Nations, Metis and Inuit.

**May we walk together the path of reconciliation and right relations.**

**Opening Hymn:** 330 O Praise Ye the Lord

Text Ps 150, para. Henry Williams Baker, Music Charles Hubert Hastings Parry © Public Domain CCLI License #1826689

1 O praise ye the Lord! Praise Him in the height;  
Rejoice in His word, ye angels of light;  
Ye heavens adore Him by whom ye were made,  
And worship before Him in brightness arrayed.

2 O praise ye the Lord! Give praise upon earth,  
in tuneful accord, give thanks for new birth;  
praise God who hath brought you all grace from above,  
praise God who hath taught you the pathways of love.

3 O praise ye the Lord! all things that give sound;  
each jubilant chord re-echo around;  
loud organs, God's glory proclaim in deep tone,  
and sweet harp, the story of what God hath done.

4 O praise ye the Lord! Give praise in the height;  
be ever outpoured all ages along;  
for love in creation, for heaven restored,  
for grace of salvation, O praise ye the Lord!

## **Apostolic Greeting**

The grace of our Lord Jesus Christ,  
and the love of God,  
and the fellowship of the Holy Spirit, be with you all.  
**And also with you.**

## **Collect for Purity**

Almighty God,  
**to you all hearts are open,  
all desires known,  
and from you no secrets are hidden.**  
**Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord. Amen.**

## **Glory to God**

Music Peruvian trad. © Public Domain CCLI #1826689

Leader: Glory to God, glory to God, glory in the highest!

**All: Glory to God, glory to God, glory in the highest!**

Leader: To God be glory forever!

**All: To God be glory forever!**

Leader: Alleluia! Amen!

**All: Alleluia! Amen! Alleluia! Amen!**

## **The Collect of the Day**

God of love,  
in your compassion  
you reach out to the lost and helpless.  
Continue this work through us,  
so that your reign of justice and peace may increase;  
through Jesus Christ, the Lord of the harvest. **Amen.**

Propers Working Group (2016)

## THE PROCLAMATION OF THE WORD

**First Reading:** Genesis 18:1-15, 21:1-7 (Ron Clow)

A reading from the Book of Genesis

The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. He said, "My lord, if I find favour with you, do not pass by your servant. Let a little water be brought, and wash your feet, and rest yourselves under the tree. Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said."

And Abraham hastened into the tent to Sarah, and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son."

And Sarah was listening at the tent entrance behind him. Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I have pleasure?" The Lord said to Abraham, "Why did Sarah laugh, and say, 'Shall I indeed bear a child, now that I am old?' Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." But Sarah denied, saying, "I did not laugh"; for she was afraid. He said, "Oh yes, you did laugh."

The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he

had promised. Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. Abraham gave the name Isaac to his son whom Sarah bore him. And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. Abraham was a hundred years old when his son Isaac was born to him. Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Psalm 116:1, 10-17**

*Setting: Gordon Johnston*



I love the Lord, because he has heard the voice of my supplication,  
because he has inclined his ear to me whenever I called upon him. **R**

How shall I repay the Lord  
for all the good things he has done for me?  
I will lift up the cup of salvation  
and call upon the name of the Lord.  
I will fulfil my vows to the Lord  
in the presence of all his people.  
Precious in the sight of the Lord  
is the death of his servants. **R**

O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord. **R**

I will fulfil my vows to the Lord  
in the presence of all his people.  
In the courts of the Lord's house,  
in the midst of you, O Jerusalem. **R**

**Epistle:** Romans 5:1-8 (Andrea Teekasingh)

A reading from the Letter of Paul to the Romans

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

Hear what the Spirit is saying to the Church.

**Thanks be to God.**

**Gospel Acclamation: Alleluia (Moosonee Service)**

*Music: Moosonee Service, David Buley, 2010. © 2010 Rublemusic Co.*

*Refrain:*

Alleluia, alleluia! Alleluia, alleluia!

## **The Holy Gospel: Matthew 9:35-10:8**

The Lord be with you.

**And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you, Lord Jesus Christ.**

Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the labourers are few; therefore ask the Lord of the harvest to send out labourers into his harvest." Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness.

These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him. These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.

The Gospel of Christ.

**Praise to you, Lord Jesus Christ.**

**Reflection** (Kathryn Fournier)

### **The Apostles' Creed**

Let us confess the faith of our baptism,  
as we say,

**I believe in God,  
the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again  
to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**Prayers of the People:** (Catherine Smith)

God of grace, **Hear our prayer.**

### **Confession and Absolution**

Dear friends in Christ,  
God is steadfast in love and infinite in mercy,  
welcoming sinners and inviting us to this table.  
Let us confess our sins,  
confident in God's forgiveness.

*Silence is kept.*

Most merciful God,  
**we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

Almighty God have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you in all goodness,  
and keep you in eternal life;  
through Jesus Christ our Lord.  
**Amen.**

### **The Peace**

The peace of the Lord be always with you.  
**And also with you.**

## **THE CELEBRATION OF THE EUCHARIST**

### **The Preparation of the Gifts**

#### **Hymn: 656 She Comes Sailing on the Wind**

Text and music Gordon Light; arr. Andrew Donaldson © 1987 Common Cup Company  
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#### *Refrain:*

She comes sailing on the wind,  
her wings flashing in the sun;

on a journey just begun, she flies on.  
And in the passage of her flight,  
her song rings out through the night,  
full of laughter, full of light, she flies on.

1 Silent waters rocking on the morning of our birth,  
like an empty cradle waiting to be filled.  
And from the heart of God the Spirit moved up on the earth,  
like a mother breathing life into her child.

2 Many were the dreamers whose eyes were given sight  
when the Spirit filled their dreams with life and form.  
Deserts turned to gardens, broken hearts found new delight,  
and then down the ages still she flew on. **R**

3 To a gentle girl in Galilee, a gentle breeze she came,  
a whisper softly calling in the dark,  
the promise of a child of peace whose reign would never end,  
Mary sang the Spirit song within her heart.

4 Flying to the river, she waited circling high  
above the child now grown so full of grace.  
As he rose up from the water, she swept down from the sky,  
and she carried him away in her embrace. **R**

5 Long after the deep darkness that fell upon the world,  
after dawn returned in flame of rising sun,  
the Spirit touched the earth again, again her wings unfurled,  
bringing life in wind and fire as she flew on. **R**

### **The Prayer over the Gifts**

God of reconciliation and forgiveness,  
the saving work of Christ has made our peace with you.  
May that work grow toward its perfection

in all we offer you this day.  
We ask this in his name. **Amen.**

**The Great Thanksgiving** (Supplementary Eucharistic Prayer 1)

May God be with you.

**And also with you.**

Lift up your hearts.

**We lift them up to God.**

Let us give thanks to God our Creator.

**It is right to give our thanks and praise.**

Holy God, Lover of creation,  
we give you thanks and praise  
for in the ocean of your steadfast love you bear us  
and place the song of your Spirit in our hearts.  
When we turn from your love and defile the earth,  
you do not abandon us.  
Your Spirit speaks through Huldah and Micah,  
through prophets, sages, and saints in every age,  
to confront our sin  
and reveal the vision of your new creation.  
Joining in the song of the universe  
we proclaim your glory singing:

**Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is the One  
who comes in the name of the Lord.  
Hosanna in the highest.**

(Moosonee Service, David Buley © 2010 Rublemusic Co.)

Gracious God,  
in the fullness of time you sent Jesus the Christ  
to share our fragile humanity.  
Through Jesus' life, death, and resurrection  
you open the path from brokenness to health,  
from fear to trust, from pride and conceit  
to reverence for you.

Rejected by a world  
that could not bear the Gospel of life,  
Jesus knew death was near.  
His head anointed for burial  
by an unknown woman,  
Jesus gathered together those who loved him.  
He took bread, gave thanks to you, broke it  
and gave it to his friends,  
saying, "Take and eat:  
this is my body which is given for you.  
Do this for the remembrance of me."

After supper, Jesus took the cup of wine,  
gave you thanks,  
and said "Drink this all of you,  
this is my blood of the new covenant  
which is shed for you and for many.  
Whenever you drink it,  
do this for the remembrance of me."  
And now we gather at this table  
in response to his commandment,  
to share the bread and cup of Christ's undying love,  
and to proclaim our faith.

**Christ has died.**  
**Christ is risen.**  
**Christ will come again.**

Breathe your Holy Spirit,  
the wisdom of the universe,  
upon these gifts that we bring to you:  
this bread, this cup,  
ourselves, our souls and bodies,  
that we may be signs of your love for all the world  
and ministers of your transforming purpose.

Through Christ, with Christ, and in Christ,  
in the unity of the Holy Spirit,  
all glory is yours, Creator of all,  
and we bless your holy name for ever. **Amen.**

### **The Lord's Prayer**

Rejoicing in God's new creation  
and gathering our prayers and praises into one,  
let us pray as our Saviour taught us,  
**Our Father who art in heaven,**  
**hallowed be thy name,**  
**thy kingdom come,**  
**thy will be done,**  
**on earth as it is in heaven.**  
**Give us this day our daily bread.**  
**And forgive us our trespasses,**  
**as we forgive those who trespass against us.**  
**And lead us not into temptation,**  
**but deliver us from evil.**  
**For thine is the kingdom,**  
**the power, and the glory,**  
**for ever and ever.**  
**Amen.**

## **The Breaking of the Bread #2**

We break this bread  
to share in the body of Christ.  
**We, being many, are one body,  
for we all share in the one bread.**

## **Invitation to Communion**

The gifts of God for the People of God.  
**Thanks be to God.**

## **Lamb of God (Moosonee Service)**

*Music: Moosonee Service, David Buley 2010, © Moosonee Service*

**Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: have mercy on us.  
Lamb of God, you take away the sins of the world: grant us peace.**

## **Holy Communion**

*For gluten-free wafer, simply indicate to the priest when you come forward.  
If you prefer a blessing, just fold your arms across your chest.*

## **Communion Hymn: 48 Let All Mortal Flesh Keep Silence**

*Text The Liturgy of St. James, tr. Gerard Moultrie, Music French carol, 17<sup>th</sup> cent. © Public Domain CCLI License #1826689*

1 Let all mortal flesh keep silence,  
and with fear and trembling stand.  
Ponder nothing earthly minded,  
for with blessing in his hand  
Christ our God to us approacheth  
our full homage to demand.

2 King of kings, yet born of Mary,  
as of old on earth he stood,  
Lord of lords, in human vesture,  
in the body and the blood,  
he will give to all the faithful

his own self for heavenly food.

3 Rank on rank the host of heaven  
spreads its vanguard on the way,  
as the Light of light descendeth  
from the realms of endless day  
that the powers of hell may vanish,  
as the darkness clears away.

4 At his feet the six-winged seraph,  
cherubim with sleepless eye,  
veil their faces to the Presence,  
as with ceaseless voice they cry,  
“Alleluia, alleluia,  
alleluia, Lord most high!”

**Anthem:** Ispichiwin - Andrew Balfour (based on Gibbons: Drop, Drop Slow Tears)

### **Prayer after Communion**

Holy and blessed God,  
as you give us the body and blood of your Son,  
guide us with your Holy Spirit,  
that we may honour you not only with our lips  
but also in our lives.

This we ask in the name of Jesus Christ our Lord. **Amen.**

## **THE SENDING OF THE COMMUNITY**

### **Announcements**

### **Doxology**

Glory to God,  
**whose power, working in us,**

**can do infinitely more  
than we can ask or imagine.  
Glory to God from generation to generation,  
in the Church and in Christ Jesus,  
for ever and ever. Amen.**

## **Blessing**

### **Closing Hymn: 362 Tell Out My Soul**

Text: Song of Mary (Luke 1:46-56); para. Timothy Dudley-Smith, Music Walter Greatorex  
© 1962, renewal 1990 Hope Publishing Co. CCLI License #1826689

1 Tell out, my soul, the greatness of the Lord!  
Unnumbered blessings, give my spirit voice;  
Tender to me the promise of His Word;  
In God my Saviour shall my heart rejoice.

2 Tell out, my soul, the greatness of His Name!  
Make known His might, the deeds His arm has done;  
His mercy sure, from age to age the same;  
His holy Name - the Lord, the Mighty one.

3 Tell out, my soul, the greatness of His might!  
Powers and dominions lay their glory by;  
Proud hearts and stubborn wills are put to flight,  
The hungry fed, the humble lifted high.

4 Tell out, my soul, the glories of His word!  
Firm is His promise, and His mercy sure.  
Tell out, my soul, the greatness of the Lord  
To children's children and for evermore!

## **Dismissal**

Go forth in the name of Christ.  
**Thanks be to God.**

**Postlude:** Finale in D Minor ~ Eric Thiman

*~~ Everyone is invited to stay for Fellowship Hour after Service ~~*

This month, in recognition of Indigenous People's Month, the setting of the service music, specifically the Gospel Acclamation, Sanctus/Holy, Holy, Holy, and Agnus Dei/Lamb of God is taken from "The Moosonee Service" composed by David Buley for use at the Consecration of the Ninth Bishop of the Diocese of Moosonee in Northern Ontario, Canada in 2010.

## 8:00 A.M. HOLY EUCHARIST

**Presider/Preacher:** Rev Maria Nightingale

**Greeter:** Ellen Douglas

**Reader/Intercessor:** Babs Dunstan

## 10:00 A.M. HOLY EUCHARIST (BOOK OF ALTERNATIVE SERVICES)

**Presider:** Rev Tim Kehoe

**Speaker:** Kathryn Fournier

**Duty Warden:** Karen Scott

**Server:** Katie Perry

**Sidespersons:** Kim Parks, Stephen Parks

**Readers:** Ron Clow, Andrea Teekasingh

**Intercessor:** Catherine Smith

**Lay Administrators:** Babs Dunstan, Ryan Benjamin

**Livestream Operator:** Alex Ala-Kantti

**Altar Guild:** Debbie Danson, Jackie Bonadie, Susan Garskey

**Fellowship Hour:** Susan Smith, Elizabeth Funnekotter

## CONTACT LIST

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**Assistant Organist:** Richard Frith

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In the event of a **pastoral emergency** please contact Fr Tim or Rev Maria. For other enquiries, please call Wendy at the office.