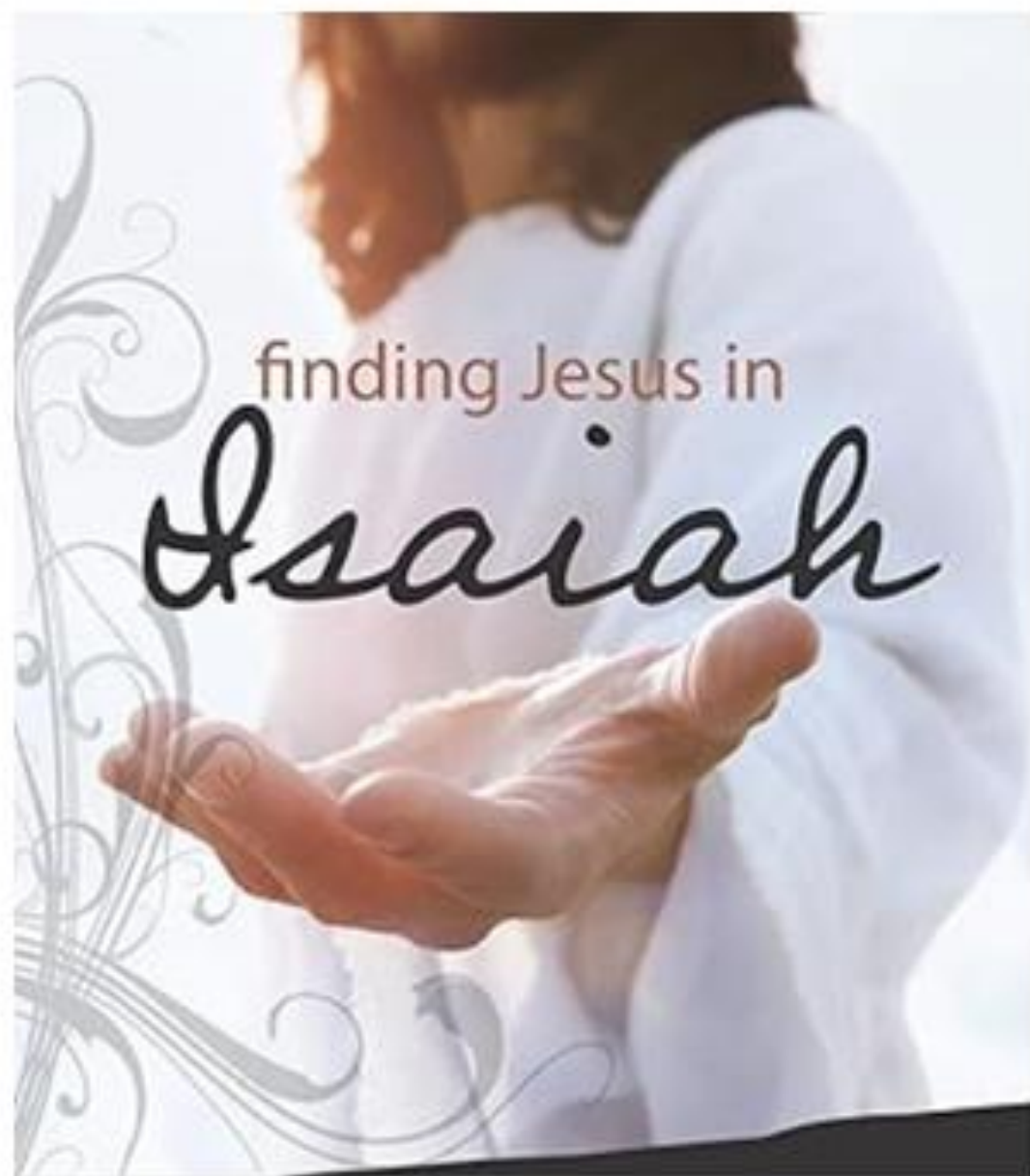




Today's Agenda

**Jesus is the Glorious King
of me and All Nations**

**Jesus is the Healer
of me and All Nations**

**Jesus is the Restorer
of me and All Nations and All Things**

Jesus is the Glorious King



Jesus is the Glorious King

Isaiah 6:1–5

In the year that King Uzziah died I saw the Lord sitting upon a throne, high and lifted up; and the train of his robe filled the temple. Above him stood the seraphim. Each had six wings: with two he covered his face, and with two he covered his feet, and with two he flew. And one called to another and said:

“Holy, holy, holy is the LORD of hosts; the whole earth is full of his glory!”

And the foundations of the thresholds shook at the voice of him who called, and the house was filled with smoke. And I said: “Woe is me! For I am lost; for I am a man of unclean lips, and I dwell in the midst of a people of unclean lips; for **my eyes have seen the King, the LORD of hosts!**”

Jesus is the Glorious King

Reflections

- **How do we know this is about Jesus?**

- **John 12:41** Isaiah said this because he saw Jesus' glory and spoke about him.
- Spurgeon: Whenever you read in the Old Testament that any man saw the Lord, understand it of the Second Person of the Divine Trinity, the Lord Jesus Christ. He makes himself as we have said, visible to men, and God in him.

- **Three things struck Isaiah about the Lord:**

- **He was seated on a throne**
- **He was high and exalted**
- **His robe filled the temple**

- **Matt 28:18** Then Jesus came up and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make **disciples of all nations**, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Jesus is the Glorious King

Prophecy

- **What was proclaimed about the Messiah?**
 - God reveals Christ, the glorious King to Isaiah.
- **Who was proclaiming it?**
 - The Lord through Isaiah.
- **To whom was it proclaimed?**
 - The vision itself was a private encounter between Isaiah and the Lord and indirectly to the people of Israel and all future readers.

Jesus is the Glorious King

Prophecy

- **Was the proclamation received in visions or dreams?**
 - A vision.
- **How did the proclamation also apply to something occurring at that time?**
 - The exiles could see that the REAL Glorious King was not the king of Babylon but their coming messiah.
- **Was the proclamation a message of hope or warning or both?**
 - This was a message of hope to the people that their coming messiah's glory was above all comprehension.
- **In what ways could this proclamation be misapplied for the time it was written?**
 - The people could not comprehend. If the Lord is so glorious and powerful, why doesn't He send them home and reestablish the throne of David?

Jesus is the Glorious King

Application

- **Jesus is the Glorious King over me**
 - **Know Him not just believe.**
 - Matt 7:21 “Not everyone who says to Me, ‘Lord, Lord,’ shall enter the kingdom of heaven, but he who does the will of My Father in heaven. ²² Many will say to Me in that day, ‘Lord, Lord, have we not prophesied in Your name, cast out demons in Your name, and done many wonders in Your name?’ ²³ And then I will declare to them, ‘I never knew you; depart from Me, you who practice lawlessness!’

Jesus is the Glorious King

Application

- **Jesus is the Glorious King over all nations, above all principalities, powers, and rulers, both in this world and the one to come. He has authority over all spiritual forces, demonstrating His supremacy in the heavenly realms.**
 - **Matt 24:14** And this gospel of the kingdom will be proclaimed throughout the whole world as a testimony to **all nations**, and then the end will come.
 - **Matt 28:18** And Jesus came and said to them, “All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of **all nations**, baptizing them in the name of the Father and of the Son and of the Holy Spirit, ²⁰ teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age.”
 - **Acts 14:16** In past generations he allowed **all the nations** to walk in their own ways.
 - **Rom 1:4** Jesus Christ our Lord, ⁵ through whom we have received grace and apostleship to bring about the obedience of faith for the sake of his name among **all the nations**, ⁶ including you who are called to belong to Jesus Christ,
 - **Eph 1:20** This power he exercised in Christ when he raised him from the dead and seated him at his right hand in the heavenly realms ²¹ **far above every rule and authority and power and dominion and every name that is named**, not only in this age but also in the one to come.

Jesus is the Healer of the Nations



Jesus is the Healer of the Nations

Isaiah 53.4-6

Surely, he has borne our griefs and carried our sorrows; yet we esteemed him stricken, smitten by God, and afflicted. But he was pierced for our transgressions; he was crushed for our iniquities; upon him was the chastisement that brought us *peace*, and with his wounds we are healed. All, we like sheep have gone astray; we have turned—every one—to his own way; and the Lord has laid on him the iniquity of us all.

Jesus is the Healer of the Nations

Reflection

How do we know this is about Jesus?

- [Isaiah 53](#) is part of a larger section often called the “Servant Songs,” found in Isaiah 42-53. These passages describe a chosen servant who will accomplish [God](#)’s purposes in a unique and powerful way. Unlike a conquering king, this Servant suffers. He is rejected, bears [sin](#), and yet is ultimately exalted. This unexpected combination of suffering and victory forms the foundation of the Christian understanding of Jesus as the [Messiah](#).

- This Messiah bore our griefs and sorrows and was stricken, smitten, afflicted, crushed, pierced, chastised, wounded and bore the iniquity and transgressions of us all. (All peoples, all nations, all time?)

- That’s a lot of griefs and sorrows!
- That’s a lot of iniquity and transgressions!

Is this not the fulfillment of God’s promise to Abraham that through him **all nations** will be blessed?

- [Gen 22:18](#) And in your seed **all the nations** of the earth shall be blessed, because you have obeyed My voice.

Jesus is the Healer of the Nations

Prophecy

- **What was proclaimed about the Messiah?**
 - That he would bear the sins of us all.
- **Who was proclaiming it?**
 - The words of the Lord God through Isaiah.
- **To whom was it proclaimed?**
 - This was probably directed to the second generation of the Babylonian exiles.
- **Was the proclamation received in visions or dreams?**
 - Vision.

Jesus is the Healer of the Nations

Prophecy

- **How did the proclamation also apply to something occurring at that time?**
 - The exiles were suffering in Babylon; this prophecy provided hope for the future of a redeemer.
- **Was the proclamation a message of hope or warning or both?**
 - It was hope that the messiah would be the **most important Person in the world**, for He came to heal **all nations**.
- **In what ways could this proclamation be misapplied for the time it was written?**
 - They could have looked at him as the healer of all their physical ailments and suffering. Though He did heal physical ailments in the new testament, his greater work is healing souls, giving salvation from sin and healing the nations.

Jesus is the Healer of the Nations

Application

Jesus is the Healer of me

¹Pet 2:24 He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds **you have been healed**. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

Jesus is the Healer of the Nations

Application

If Jesus is the Healer of the nations, which nations are we talking about?

- **After the 3rd great rebellion – Babel – God dispersed the people by confusing their languages and gave rule over the 70 nations to the sons of God. (Rom 1 moment?)**

- **Deut 32:8** When the Most High gave to the nations their inheritance,
when he divided mankind,
he fixed the borders of the peoples
according to the number of the sons of God (Dead Sea Scrolls says sons of God).

- ⁹ But the LORD's portion is his people,
Jacob his allotted heritage. (ESV)

- **Dan 10 “Prince of Persia” and “Prince of Greece”**

- **Paul in Eph 6:12** For our struggle is not against flesh and blood, but against the rulers, against the authorities, against the powers of this dark world and against the spiritual forces of evil in the heavenly realms.

- **But, the Sons of God did a poor job**

- **Psalms 82** God stands in the assembly of El; in the midst of the gods he renders judgment.

- ² He says, “How long will you make unjust legal decisions and show favoritism to the wicked? (Selah)

- ³ Defend the cause of the poor and the fatherless. Vindicate the oppressed and suffering.

- ⁴ Rescue the poor and needy. Deliver them from the power of the wicked.

- ⁵ They neither know nor understand. They stumble around in the dark, while all the foundations of the earth crumble.

- ⁶ I thought, ‘You are gods; all of you are sons of the Most High.’

- ⁷ Yet you will die like mortals; you will fall like all the other rulers.”

- ⁸ Rise up, O God, and execute judgment on the earth! For you own all the nations.

God’s plan is to heal all nations through Jesus.

Jesus is the Restorer of All Things



Jesus is the Restorer of All Things

Isaiah 65:17–25

“For behold, **I create** new heavens and a new earth, and the former things shall not be remembered or come into mind. But be glad and rejoice forever in that which I create; for behold, I create Jerusalem to be a joy, and her people to be a gladness. I will rejoice in Jerusalem and be glad in my people; no more shall be heard in it the sound of weeping and the cry of distress. No more shall there be in it an infant who lives but a few days, or an old man who does not fill out his days, for the young man shall die a hundred years old, and the sinner a hundred years old shall be accursed. They shall build houses and inhabit them; they shall plant vineyards and eat their fruit. They shall not build and another inhabit; they shall not plant and another eat; for like the days of a tree shall the days of my people be, and my chosen shall long enjoy the work of their hands. They shall not labor in vain or bear children for calamity, for they shall be the offspring of the blessed of the Lord, and their descendants with them. Before they call, I will answer; while they are yet speaking, I will hear. The wolf and the lamb shall graze together; the lion shall eat straw like the ox, and dust shall be the serpent’s food. They shall not hurt or destroy in all my holy mountain,” says the Lord.

Jesus is the Restorer of All Things

Reflections

- In these verses the Lord described the *eternal state* (**new heavens and a new earth**).
 - God uses the same Hebrew word for “**create**”(κτίζω) (bring into existence), that he used in Genesis 1:1; it is a work of sovereign power no less awesome than the original creation.
- This new creation will be marked by joy, peace, and the fullness of life, where every tear is wiped away.
- It concludes with promises of harmony even in the animal world, even the serpent is completely humbled and eats dust for food.
- There will be no evil or destruction on God’s holy mountain (v. 25).
- This predicts a new world where all the problems of their current world would be done away with.

Jesus is the Restorer of All Things

Prophecy

- **What was proclaimed about the Messiah?**
 - God is showing Isaiah a vision of what is to come; a better future for the faithful.
- **Who was proclaiming it?**
 - The words of the Lord God through Isaiah.
- **To whom was it proclaimed?**
 - The audience receiving this message had experienced exile in Babylon and subsequent struggles that left many unable to trust in God's care. They are the repatriated exiles living under deprivation and need, speaking about a happy future when people would again plant vineyards and build houses.
- **Was the proclamation received in visions or dreams?**
 - A vision.
- **How did the proclamation also apply to something occurring at that time?**
 - The audience receiving this message had experienced exile in Babylon and subsequent struggles that left many unable to trust in God's care. The people needed hope.

Jesus is the Restorer of All Things

Prophecy

- **Was the proclamation a message of hope or warning or both?**
 - Isaiah addresses a community needing assurance of stability and God's love, one that had grown weary of conditional promises and required a vision of divine intervention so decisive that God would establish entirely new heavens and a new earth. The language itself reflects what Isaiah's audience would recognize—Jerusalem as a place of joy without weeping, remarkable longevity, secure homes and vineyards, and intimate communion with God in prayer.
- **In what ways could this proclamation be misapplied for the time it was written?**
 - They could interpret it as metaphorical and referring to life after the exile.

Jesus is the Restorer of All Things

Application

- **Jesus restores me.**

- **Psalms 3:3** He **restores** my soul. He leads me in paths of righteousness for his name's sake.
- **1 Pet 5:10** And after you have suffered a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself **restore**, confirm, strengthen, and establish you. ¹¹ To him be the dominion forever and ever. Amen.

Jesus is the Restorer of All Things

Application

- **Jesus is the Restorer of all Nations**

- Mark 13:10 And the gospel must first be proclaimed to **all nations**.
- Luke 12:30 For **all the nations** of the world seek after these things, and your Father knows that you need them.
- Gal 3:8 And the Scripture, foreseeing that God would justify the Gentiles by faith, preached the gospel beforehand to Abraham, saying, “In you shall **all the nations** be blessed.”
- Rev 15:4 Who will not fear, O Lord, and glorify your name? For you alone are holy. **All nations** will come and worship you, for your righteous acts have been revealed.”

Jesus is the Restorer of All Things

Application

Besides Isaiah, the New Heaven and Earth are mentioned in two other places:

2 Pet 3:13 But, in accordance with his promise, we wait for new heavens and a new earth, where righteousness is at home.

Rev 21 Then I saw a new heaven and a new earth, for the first heaven and the first earth had passed away, and the sea was no more. ²And I saw the holy city, the new Jerusalem, coming down out of heaven from God, prepared as a bride adorned for her husband. ³And I heard a loud voice from the throne saying,

“See, the home of God is among mortals.

He will dwell with them; they will be his peoples,
and God himself will be with them and be their God;

⁴he will wipe every tear from their eyes.

Death will be no more; mourning and crying and pain will be no more,
for the first things have passed away.”

⁵And the one who was seated on the throne said, “See, I am making all things new.”

God’s plan is to restore His creation to it’s original perfect state and to dwell with man again.

Next Week

Jesus, the Peace-Giver

Christ, the Intercessor

Jesus, Our Everlasting JOY