



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, June 14, 2026

### 3rd Sunday after Pentecost

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## INTRODUCTION

Moses tells the Israelites that they are called to be a priestly kingdom and a holy people. Jesus sends out the disciples as laborers into the harvest. In baptism we too are anointed for ministry, sharing God's compassion with our needy world. From the Lord's table we go forth to proclaim the good news, to heal the sick, and to share our bread with the hungry.

## WELCOME/ANNOUNCEMENTS

The flowers today are from Jan & Darold Wulfekoetter, in celebration of Darold's 90th birthday.

***Happy Birthday, Darold!***

The June Noisy Offering collection will go to St. Mark's playground fund.



## Upcoming Commemorations

**Basil the Great, Bishop of Caesarea, died 379;**

**Gregory, Bishop of Nyssa, died around 385;**

**Gregory of Nazianzus, Bishop of Constantinople, died around 389;**

**Macrina, teacher, died around 379**

The Cappadocian fathers, as the three men in this group are known, explored the mystery of the Holy Trinity. Basil's monastic rule forms the basis for Eastern monastic life. Gregory of Nazianzus defended orthodox Christianity in Constantinople. Gregory of Nyssa, Basil's younger brother, wrote on the spiritual life. Macrina, older sister of Basil and Gregory of Nyssa, was the leader of a community dedicated to asceticism, meditation, and prayer.

## **Confession and Forgiveness**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ✝ one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God,

**we confess to you all our sins.**

**Our burden is heavy, and we cannot free ourselves.**

**In your mercy, call us back to you.**

**Your yoke is easy and your burden is light.**

**Restore us to dwell in your peace.**

**In Christ's name we pray,**

**Amen.**

Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."

In the name of God,

Father, ✝ Son, and Holy Spirit,  
your sins are forgiven.

Rest in God's love.

**Amen.**

## PROCESSIONAL HYMN ELW 883, vs. 1—3

### All People That on Earth Do Dwell

- 1 All people that on earth do dwell,  
sing to the Lord with cheerful voice;  
him serve with mirth, his praise forth tell;  
come ye before him and rejoice.
- 2 Know that the Lord is God indeed;  
without our aid he did us make.

We are his folk, he doth us feed,  
and for his sheep he doth us take.

- 3 Oh, enter then his gates with praise;  
approach with joy his courts unto;  
praise, laud, and bless his name always,  
for it is seemly so to do.

Text: William Kethe, d. c. 1594

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### Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### KYRIE Pg. 98

### CANTICLE OF PRAISE page 101

### PRAYER OF THE DAY

God of compassion,

**you have opened the way for us and brought us to yourself. Pour your love into our hearts, that, overflowing with joy, we may freely share the blessings of your realm and faithfully proclaim the good news of your Son, Jesus Christ, our Savior and Lord.**

**Amen.**

### First Reading: Exodus 19:2-8a

*At Sinai God assured Israel, “You shall be my treasured possession,” and commissioned them to serve as mediating priests for the nations. The people commit themselves completely to God’s will.*

<sup>2</sup> [The Israelites] journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain.<sup>3</sup> Then Moses went up to God; the LORD called to him from the mountain, “Thus you shall say to the house of Jacob and tell the Israelites: <sup>4</sup> ‘You have seen what I did to the Egyptians and how I bore you on eagles’ wings and brought you to myself. <sup>5</sup> Now,

therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine,<sup>6</sup> but you shall be for me a priestly kingdom and a holy nation.’ These are the words that you shall speak to the Israelites.”

<sup>7</sup> So Moses went, summoned the elders of the people, and set before them all these words that the LORD had commanded him.<sup>8a</sup> The people all answered as one, “Everything that the LORD has spoken we will do.”

The Word of The Lord.

**Thanks Be to God.**

### **Psalm: Psalm 100**

*We are God’s people and the sheep of God’s pasture. (Ps. 100:3)*

<sup>1</sup> Make a joyful noise to the LORD, all you lands!

<sup>2</sup> Serve the LORD with gladness; come into God’s presence with a song.

<sup>3</sup> **Know that the LORD is God, our maker to whom we belong;  
we are God’s people and the sheep of God’s pasture.**

<sup>4</sup> Enter the gates of the LORD with thanksgiving and the courts with praise; give thanks and bless God’s holy name.

<sup>5</sup> **Good indeed is the LORD, whose steadfast love is everlasting,  
whose faithfulness endures from age to age.**

### **Second Reading: Romans 5:1-8**

*We are no longer God’s enemies but have peace with God because we were brought into a right relationship with God through Christ’s death.*

<sup>1</sup> Since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, <sup>4</sup> and endurance produces character, and character produces hope, <sup>5</sup> and hope does not put us to shame, because God’s love has been poured into our hearts through the Holy Spirit that has been given to us.

<sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person—though perhaps for a good

person someone might actually dare to die.<sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us.

The Word of The Lord.

Thanks Be to God.

**Gospel Acclamation** pg. 102

*Holy Gospel, according to Matthew, the 9th & 10th Chapters.*

**Glory to You, O Lord.**

**Gospel: Matthew 9:35—10:8**

*The mission of Jesus' followers is to continue the mission of Jesus himself. Here, he instructs his first disciples as to how they might proclaim the gospel through their words and deeds.*

<sup>35</sup> Jesus went about all the cities and villages, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, "The harvest is plentiful, but the laborers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out laborers into his harvest."

<sup>10:1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus and Thaddaeus; <sup>4</sup> Simon the Cananaean and Judas Iscariot, the one who betrayed him.

<sup>5</sup> These twelve Jesus sent out with the following instructions: "Do not take a road leading to gentiles, and do not enter a Samaritan town, <sup>6</sup> but go rather to



the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, 'The kingdom of heaven has come near.' <sup>8</sup> Cure the sick; raise the dead; cleanse those with a skin disease; cast out demons. You received without payment; give without payment.

## **CHILDREN'S SERMON** Pastor Kris Dietzen

### **SERMON** Pastor Kris Dietzen

### **HYMN OF THE DAY** ELW 579

#### **Lord, You Give the Great Commission**

1 Lord, you give the great commission:  
"Heal the sick and preach the word."  
Lest the church neglect its mission,  
and the gospel go unheard,  
help us witness to your purpose  
with renewed integrity:

#### *Refrain*

With the Spirit's gifts empow'r us  
for the work of ministry.

2 Lord, you call us to your service:  
"In my name baptize and teach."  
That the world may trust your promise,  
life abundant meant for each,  
give us all new fervor, draw us  
closer in community: *Refrain*

3 Lord, you make the common holy:  
"This my body, this my blood."  
Let us all, for earth's true glory,  
daily lift life heavenward,  
asking that the world around us  
share your children's liberty: *Refrain*

4 Lord, you show us love's true measure:  
"Father, what they do, forgive."  
Yet we hoard as private treasure  
all that you so freely give.  
May your care and mercy lead us  
to a just society: *Refrain*

5 Lord, you bless with words assuring:  
"I am with you to the end."  
Faith and hope and love restoring,  
may we serve as you intend  
and, amid the cares that claim us,  
hold in mind eternity: *Refrain*

Text: Jeffery Rowthorn, b. 1934

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## **APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;**

**he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **Prayers of Intercession**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

God of freedom, you ransomed Israel from slavery to be a holy people. As we observe Juneteenth this coming week, free us also to be a people who proclaim your liberating love. God of grace,

**hear our prayer.**

God of creation, you call all the earth to make a joyful noise to you. Let us join the chorus of the natural world in proclaiming your glory. God of grace,

**hear our prayer.**

God of the nations, you sent Jesus as peace for all of humankind. Bring an end to war and conflict, bring hope to places devastated by destruction (*especially*), and sustain those who advocate for peace. God of grace,

**hear our prayer.**

God of grace, you pour hope and love into our hearts in times of shame and doubt. Protect those experiencing housing insecurity. Uplift anyone struggling with hopelessness, illness, or other worries (*especially*). God of grace,

**hear our prayer.**

God of all, you call your children to serve in a plentiful harvest. Give us the wisdom to know how best to serve our local community and our neighbors. God of grace,

**hear our prayer.**

God of faith, we give thanks for the saints who earnestly seek you. Guide us as we seek to follow those who have led your church. God of grace,

**hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken pray-

ers to you, O God, through Jesus our Savior.  
**Amen.**

## **PEACE**

In Jesus Christ, God has made his peace with us.  
The peace of the Lord be with you always,  
**And also with you**  
Let us share God's peace with one another.

## **OFFERING/ NOISY OFFERING**

**OFFERTORY** ELW 182

## **GREAT THANKSGIVING**

The Lord be with you.  
**And also with you.**  
Lift up your hearts.  
**We lift them to the Lord.**  
Let us give thanks to the Lord our God.  
**It is right to give our thanks and praise.**  
It is indeed right, our duty and our joy, .....  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 108

## **WORDS OF INSTITUTION**

## **LORD'S PRAYER**

## **INVITATION TO COMMUNION**

Heaven has come near.  
Come, share in the feast!

## **COMMUNION**

**COMMUNION SONG** pg. 112



## COMMUNION HYMNS ELW 661

### I Love to Tell the Story

1 I love to tell the story  
of unseen things above,  
of Jesus and his glory,  
of Jesus and his love.  
I love to tell the story,  
because I know it's true;  
it satisfies my longings  
as nothing else would do.

#### *Refrain*

I love to tell the story;  
'twill be my theme in glory  
to tell the old, old story  
of Jesus and his love.

2 I love to tell the story:

how pleasant to repeat  
what seems, each time I tell it,  
more wonderfully sweet!  
I love to tell the story,  
for some have never heard  
the message of salvation  
from God's own holy word. *Refrain*

3 I love to tell the story,  
for those who know it best  
seem hungering and thirsting  
to hear it like the rest.  
And when, in scenes of glory,  
I sing the new, new song,  
I'll sing the old, old story  
that I have loved so long. *Refrain*

Text: Katherine Hankey, 1834-1911

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## ELW 666

### What Wondrous Love Is This

1 What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
to bear the dreadful curse  
for my soul, for my soul,  
to bear the dreadful curse for my soul?

2 When I was sinking down,  
sinking down, sinking down,  
when I was sinking down, sinking down,  
when I was sinking down  
beneath God's righteous frown,  
Christ laid aside his crown  
for my soul, for my soul,  
Christ laid aside his crown for my soul.

3 To God and to the Lamb  
I will sing, I will sing;  
to God and to the Lamb I will sing;  
to God and to the Lamb,  
who is the great I AM,  
while millions join the theme,  
I will sing, I will sing,  
while millions join the theme, I will sing.

4 And when from death I'm free,  
I'll sing on, I'll sing on;  
and when from death I'm free, I'll sing on;  
and when from death I'm free,  
I'll sing God's love for me,  
and through eternity  
I'll sing on, I'll sing on;  
and through eternity I'll sing on.

Text: North American folk hymn, 19th cent., alt.

The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

### **PRAYER AFTER COMMUNION**

Compassionate God,  
through the gifts of bread and wine  
our hearts are filled with the abundance of your love.  
Strengthen us that we, through this holy meal,  
may share your love freely, as you have shared with us.  
We ask this in the name of Jesus,  
through the Spirit nourishing us now and forever.  
**Amen.**

### **SENDING**

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

### **BLESSING**

Creator, Redeemer, Sustainer,  
✠ one God,  
bless, heal, and hold you  
today and always.  
**Amen.**



## RECESSIONAL HYMN ELW 669

### Rise Up, O Saints of God!

- 1 Rise up, O saints of God!  
From vain ambitions turn;  
Christ rose triumphant that your hearts  
with nobler zeal might burn.
- 2 Speak out, O saints of God!  
Despair engulfs earth's frame;  
as heirs of God's baptismal grace,  
the word of hope proclaim.
- 3 Rise up, O saints of God!  
The kingdom's task embrace;  
redress sin's cruel consequence;

give justice larger place.

- 4 Give heed, O saints of God!  
Creation cries in pain;  
stretch forth your hand of healing now,  
with love the weak sustain.
- 5 Commit your hearts to seek  
the paths which Christ has trod;  
and, quickened by the Spirit's pow'r,  
rise up, O saints of God!

Text: Norman O. Forness, b. 1936  
Text © Norman O. Forness, admin. Augsburg Fortress.

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## DISMISSAL

Heaven has come near. Go, share the good news!

**Thanks be to God.**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Lucas Niccoli, son of Alyssa Hanes;  
Grandson of Linda Westbrook;  
Great-grandson of Naydeen Tuley,  
Wes Latham - surgery,  
Mark Schmideskamp,  
Jami Schmideskamp,  
Donna Nichols,  
Pete Cagle,  
Linda Cagle,  
Janet Nichols,  
Chuck Vandenberg,  
Janet Schmidt,

### **Family & friends:**

Adam, cousin of Nancy Bryer,  
Nephew of Amanda Sibson,  
Roger Trester, father of Linda Cagle,  
Michel El Haddad, extended Fetsch family member,  
Audrey Varner, friend of Mark Schmideskamp,  
Mitch Shaffer, friend of Susan and Bob Fetsch,  
Patty, friend of Vicki Larson,  
Barry Hansen, cousin of Paula Quade,  
Family of Irene, mother of Janet Krievins,  
Garry Thomas, father of Mark Thomas,  
Kathryn Young, cousin of Mark Schmideskamp,  
Steve, cousin of Tom Bryer,  
Liz Zybko, friend of Pam Wilson,  
Tony Berg, son of Arlyn & Jan Berg,  
Donna Trester, Mother of Linda Cagle,  
Kerry O'Rourke, friend of Mark Schmideskamp,  
Mindy Gustus, friend of Mark Schmideskamp,  
Jessica Parker, great-niece of Jane Stresewski,  
Bob Bergene, friend of Clarence Linsey,  
Scott Miller, son-in-law of Jane & Mike Scherrer,  
Dr. Owens, friend of Kathy Hinkle,  
Elizabeth Applebaum, friend of Kathy Hinkle

Kara Campbell, niece of Pete Cagle,  
Candy, sister of Tom Bryer,  
Gary Stepenson, Uncle of Jason Howe,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Neil Warriner, Linda Goodheart's brother,  
Bruce Dawson, friend of the Goodhearts,  
Kirk Wheeler, cousin of Verna McMullin,  
All People affected by natural disasters  
Those in the Military:  
A.J. Simons, nephew of Stan and Karen  
Thompson,