



# TRINITY

PRESBYTERIAN CHURCH

VALPARAISO

**COMMUNION OF REFORMED EVANGELICAL CHURCHES**

**3<sup>rd</sup> Sunday after Pentecost**

**June 14<sup>th</sup>, 2026**

**COVENANT RENEWAL WORSHIP**

**Please take this bulletin home with you to use for worship in the home**

## Sunday at Trinity

**Sunday School is on break and will resume in September**

### 10:30 Worship Service

Sanctuary

Nursery

June 14<sup>th</sup>: Noelle, Selah

June 21<sup>st</sup>: Roseann, Karissa

June 28<sup>th</sup>: Jenny P, Ella

July 5<sup>th</sup>: Jennifer, Anna

### Fellowship Luncheons

June 14<sup>th</sup>: Bucer

June 21<sup>st</sup>: Canceled for Father's Day

June 28<sup>th</sup>: Knox

July 5<sup>th</sup>: Luther

### 3<sup>rd</sup> Sunday Evening Service:

**Canceled in June for Father's Day**

### Lord's Day Assistants

June: Dalton

July: DeJesus

Aug: Denigan

Sept: Drennan

### Attendance

May 17<sup>th</sup>: 155

May 24<sup>th</sup>: 183

May 31<sup>st</sup>: 190

June 7<sup>th</sup>: 190

## Welcome to TPC

Trinity Presbyterian Church exists because of God's grace and for His glory. In the name of Jesus Christ, we welcome you to join us today in our highest privilege: worshipping the Triune God. We are delighted you are here and are eager to serve you.

### Church Staff

Pastor Ben Rossell

Associate Pastor - Mike Ruff

Facilities Manager - Mark Norris

Media Administrator – Emma Hutton

### Elders

Mike Mosley - Education

Greg Parry - Choir Director

Gary Williams - Clerk of Session

Sam Nelson

Elder Emeritus Erik Stoer

### Deacons

Don Hamilton     Nate Pierpoint

Micah Mallory     Keaton McDonald

Greg Waldron     Trever Knie

### Lay Leaders

Mindy Denigan – Biblical Counselor

Emily Knie – Librarian

Ethan King, Selah Mallory – Photographers

Caleb Williams – Webmaster

## Covenant Renewal Worship

Welcome to Trinity Presbyterian Church!

In the Lord's Service, the Father renews covenant with His people in Christ through the Holy Spirit. We receive God's gifts of Word and sacrament and respond in faithful prayer and sacrificial praise through our Great High Priest Jesus Christ.

We invite all baptized Christians, in good standing and not under discipline, to celebrate the Lord's Supper and so commune with Christ in His body.

We enjoy having our covenant children worship with us. However, should parents need assistance with their children 3 and under, there is a nursery available in the administrative building. Also, feel free to use the cry rooms if desired, which are located to the left and right of the sanctuary entrance. The south cry room on the right is designated for nursing mothers.

If you are a first-time visitor, please consider filling out a visitor's card and dropping it in the offering plate.

## Announcements

**Our Mission Partner of the Week beginning today is the Peru Mission.** We encourage our families to pray for this mission partner at least once during the week.

### Mark Your Calendars:

**Men's Prayer Breakfast, Tuesdays at 6:00 AM:** After prayer, we are discussing *The Certainty of Faith* by Herman Bavinck.

A 4-week Ladies Lesson and Fellowship will be held starting **Monday, June 22nd and continuing June 29th, July 13th, and July 20th.** We will be studying "How to Read the Bible for Women," a Beginners Hermeneutics Course. **Lesson and Discussion will begin at 5:45 PM and fellowship will begin at 6:45 PM.** RSVP to Emily Knie for more details and locations at 850-496-6561.

**The Summer Dance Series at 5:30PM in the Fellowship Hall** and will occur every Friday evening through June. See the email announcement or contact the Havran's for details.

**The Young Men's Summer Book Study** is reading *Praying Through the Bible & meeting Thursday nights at 6:30pm.* See our website or Trever Knie for details.

# THE LORD CALLS US TO WORSHIP

## *Worship Prelude, Opening Call and Response*

I rejoiced when they said to me, "Let us go into the house of the Lord!"  
**OUR FEET ARE STANDING WITHIN YOUR GATES, O  
JERUSALEM!**

"Our help is in the name of the Lord!"  
**MAKER OF HEAVEN AND EARTH.**

## *Entrance Hymn*

## *Sing, Choirs of New Jerusalem!*

1. Sing, choirs of new Je - ru - sa - lem, your  
2. For Ju - dah's Li - on burst his chains and  
3. Tri - um - phant in his glo - ry now - to  
4. All glo - ry to the Fa - ther be, all

sweet - est notes em - ploy, your sweet - est notes em - ploy  
crushed the ser - pent's head, and crushed the ser - pent's head;  
him all pow'r is giv'n, to him all pow'r is giv'n;  
glo - ry to the Son, all glo - ry to the Son,

the pas - chal vic - to - ry to hymn  
Christ cries a - loud through death's do - mains  
to him in one com - mu - nion bow  
all glo - ry to the Spir - it be

(Continued on next page)

## *Worship Prelude*

Jesus taught us to be reconciled with our brother before any other act of worship (Matthew 5:22ff). If necessary, please do so without delay!

## *Opening Call and Response*

The congregation reads the words in **bold** print.

## *Entrance Hymn*

Rejoice in song together to give thanks to the name of the Lord. He welcomes us into His house.

in songs of ho - ly joy,  
to wake th'im - pris - oned dead,  
all saints in earth and heav'n,  
while end - less a - ges run,

in songs of ho - ly joy,  
to wake th'im - pris - oned dead,  
all saints in earth and heav'n,  
while end - less a - ges run,

in songs of ho - ly joy,  
to wake th'im - pris - oned dead,  
all saints in earth and heav'n,  
while end - less a - ges run,

ly joy, in songs of ho -  
oned dead, to wake th'im - pris -  
and heav'n, all saints in earth  
ges run, while end less a -

in songs of ho - ly joy!  
to wake th'im - pris - oned dead.  
all saints in earth and heav'n.  
while end - less a - ges run.

ly joy, in songs of ho - ly joy!  
oned dead, to wake th'im - pris - oned dead.  
and heav'n, all saints in earth and heav'n.  
ges run, while end - less a - ges run.

*Entrance Psalm*

God calls us to enter into His Sanctuary and worship Him. Hear and speak together His Psalter, carrying on a conversation with God.

*Entrance Psalm 100*

Make a joyful noise to the LORD,  
**ALL YOU LANDS!**

Serve the Lord with gladness;  
**COME BEFORE HIS PRESENCE WITH SINGING.**

Know that the LORD, He is God.  
**IT IS HE WHO HAS MADE US, AND NOT WE OURSELVES;**

We are His people  
**AND THE SHEEP OF HIS PASTURE.**

Enter into His gates with thanksgiving,  
**AND INTO HIS COURTS WITH PRAISE.**

Be thankful unto Him,  
**AND BLESS HIS NAME.**

For the LORD is good;  
**HIS MERCY IS EVERLASTING, AND HIS TRUTH ENDURES TO ALL GENERATIONS.**

*The Lord's Prayer*

The house of God is a house of prayer. As Jesus' disciples, we pray the prayer He taught us. Our prayer to God the Father, through God the Son, and by God the Holy Spirit is powerful and effective, so pray in faith.

*Confession of Sin*

The silent prayer of confession is the time to examine yourself, confess your sins, and repent. It is the appropriate time to pray, 'Search me, O God, and know my heart; try me and know my thoughts; and see if there is any wicked way in me and lead me in the way everlasting' (Psalm 139:23-24).

The corporate confession of our sin calls upon God to show mercy to His people who repent. We beseech the Lord in humility.

*Cleansing of Sin*

Good news! Christ the Lord saves His people from their sins. Now ascend into the throne room of God assured of our forgiveness in Christ.

*Sanctus*

Sanctus means 'Holy'. Our Holy God makes us Holy so we can join Him. Now cleansed of sin, we meet with Him. We delight, and so we sing!

*The Lord's Prayer*

(arr. Nikolai Kedrov)

Let us pray together...

**Our Father, who art in Heaven,  
Hallowed be Thy Name.  
Thy Kingdom Come.  
Thy will be done, on earth as it is in Heaven.  
Give us this day our daily bread,  
And forgive us our debts, as we forgive, our debtors.  
And lead us not into temptation, but deliver us from evil.  
For Thine is the Kingdom, and the Power, and the Glory.  
Forever and ever. Amen.**

**THE LORD CLEANSSES US**

Let us kneel and confess our sins together, first silently and then in unison.

(Please Kneel)

*Let us pray together...* **Lord God, eternal and almighty Father: We acknowledge before Your holy majesty that we are poor sinners, conceived and born in guilt and in corruption, prone to do evil, unable of our own power to do good. Because of our sin, we continually violate Your holy commandments. But, O Lord, with heartfelt sorrow we repent and turn away from all our offenses; asking for Your grace to relieve our distress. Have compassion on us, most gracious God, Father of mercies, for the sake of Your Son, Jesus Christ our Lord. And in removing our guilt, also grant us daily increase of the grace of Your Holy Spirit, and produce in us the fruits of holiness and righteousness pleasing in Your sight. Through Jesus Christ our Lord. Amen.**

*Cleansing of Sin*

(Please Stand)

*Hear now God's assurance of forgiveness...*

Lift up your hearts!

**We lift them up to the Lord!**

*\* Sanctus*

*with vigor*  
*fff* Ho - ly! Ho - ly! Ho - ly! Lord, God of Hosts! Hea-ven and earth are  
 full of Your glo-ry! Ho - san-na in the High - est! Bless-ed is he who  
 comes in the name of the Lord. Ho - san-na in the High - est.

\*Raise hands

# THE LORD CONSECRATES US

(Please be seated)

First & Second Lessons

Genesis 2:2-7 & Romans 5:6-15

The Word of the Lord!

**Thanks be to God!**

(Please rise for our Epistle Hymn, *A Mighty Fortress*)

C G Em Am D7 G Am Em F C Am Dm G C

1 A might - y for - tress is our God, a bul-wark nev - er fail - ing;  
 2 Did we in our own strength con - fide, our striv - ing would be los - ing,  
 3 And though this world, with dev - ils filled, should threat - en to un - do us,  
 4 That word a - bove all earth - ly powers, no thanks to them, a - bid - eth;

C G Em Am D7 G Am Em F C Am Dm G7 C

our help - er he, a - mid the flood of mor - tal ills pre - vail - ing.  
 were not the right man on our side, the man of God's own choos - ing.  
 we will not fear, for God hath willed his truth to tri - umph through us.  
 the Spir - it and the gifts are ours thro' him who with us sid - eth.

C Am G/B D7 G C G/B C F Bdim/D Am E/G# Am E/B Am/C D7

For still our an - cient foe doth seek to work us woe; his craft and power are  
 Dost ask who that may be? Christ Je - sus, it is he; Lord Sab - a - oth his  
 The Prince of Dark - ness grim, we trem - ble not for him; his rage we can en -  
 Let goods and kin - dred go, this mor - tal life al - so; the bod - y they may

G F E/A C7 A/C# Dm E Am Em F C Am Dm G7 C

great, and, armed with cru - el hate, on earth is not his e - qual.  
 name, from age to age the same, and he must win the bat - tle.  
 dure, for lo, his doom is sure; one lit - tle word shall fell him.  
 kill: God's truth a - bid - eth still; his king - dom is for - ev - er.

WORDS: Martin Luther (1483-1546); tr. Frederick H. Hedge (1805-1890)  
 MUSIC: Martin Luther (1483-1546)

EIN' FESTE BURG  
 8.7.8.7.6.6.6.6.7.

*The Word of the Lord*

God speaks with us through His Word to teach, correct, rebuke, and train us in righteousness. Heed these lessons, for in keeping them there is great reward.

*The Gospel Lesson*

Just as the Word became flesh and dwelt among us, so the Gospel Lesson is read from the floor among the congregation. Hearers respond by standing to honor the Word.

*The Gloria Patri*

Gloria Patri literally means "Glory to the Father". We praise God for speaking to us His Word.

*Preaching of the Word*

God appoints ministers to teach His Word. Listen as the sermon illuminates truth among us and calls forth fruit so that you may obey God in your daily life.

(Please remain standing for the Gospel Reading)

*Gospel Lesson*

Matthew 9:35-10:20

**The Gospel of the Kingdom!  
Praise be to the Lord Jesus Christ!**

*\* The Gloria Patri*

**Glory be to the Father and to the Son and to the Holy Ghost!  
As it was in the beginning, is now, and ever shall be.  
World without end. Amen, Amen!**

*Prayer for Illumination*

(Please be seated)

*Preaching of the Word*

Pastor Ben Rossell

*Notes below:*

*Prayer of Consecration*

# THE LORD COLLECTS OUR GIFTS

Offertory

How Sweet and Awful

Offertory

Offering gifts in worship is an immediate indication of our full obedience with all our life. We encourage everyone to give generously. God accepts our offering and calls us to meet the needs of His people both here in this Church and throughout the world.

ST. COLUMBA (C.M.)  
Old Irish hymn melody

Isaac Watts, *Hymns and Sacred Songs*, 1707

1. How sweet and aw - ful is the place  
2. While all our hearts and all our songs  
3. "Why was I made to hear Thy voice,  
4. 'Twas the same love that spread the feast  
5. Pit - y the na - tions, O our God!  
6. We long to see Thy church - es full,

With Christ with - in the doors, While ev - er - last - ing  
Join to ad - mire the feast, Each of us cry, with  
And en - ter while there's room, When thou - sands make a  
That sweet - ly drew us in; Else we had still re -  
Con - strain the earth to come; Send Thy vic - to - rious  
That all the cho - sen race May with one voice and

love dis - plays The choic - est of her stores!  
thank - ful tongues, "Lord, why was I a guest?  
wretch - ed choice, And rath - er starve than come?"  
fused to taste, And per - ished in our sin.  
Word a - broad, And bring the stran - gers home.  
heart and soul, Sing Thy re - deem - ing grace.

*Presentation of Tithes and Offering*

*Prayer for the Church and the World*

(Please Stand)

Lord, hear our prayer!

**For You are gracious!**

*Intercessory Prayer*

Royal priesthood call upon God now to act for our good and the good of the whole world.

Vow an allegiance to live by faith in obedience to the Triune God. As symbols of our faith, the Apostles', Athanasian, and Nicene Creeds confirm orthodox belief and separate true from false gospels.

*Nicene Creed*

Christians, in Whom do we trust?

**We believe in one God: the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible;**

**And in one Lord, Jesus Christ, the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light, very God of very God,  
begotten, not made,  
being of one substance with the Father;  
by Whom all things were made;  
Who for us men, and for our salvation,  
came down from Heaven,  
and was incarnate by the Holy Ghost of the virgin, Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered, and was buried,  
and the third day  
He rose again according to the Scriptures;  
and ascended into Heaven,  
and sitteth at the right hand of the Father;  
and He shall come again with glory  
to judge both the quick and the dead;  
Whose kingdom shall have no end.**

**And we believe in the Holy Ghost, the Lord and Giver of life,  
Who proceedeth from the Father and the Son;  
Who with the Father and the Son  
together is worshipped and glorified;  
Who spoke through the prophets.**

**And we believe one, holy, catholic, and apostolic Church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come.**

**Amen.**

(Please be seated)

# LORD COMMUNES WITH US

## Communion Exhortation

### Bread

### Praise to the Lord, the Almighty

LOBE DEN HERREN (14 14. 4 7 8)  
Stralsund, *Erneuertem Gesangbuch*, 1665

Joachim Neander, 1680  
tr. Catherine Winkworth, 1863; alt.

1. Praise to the Lord, the Al - might - y, the King of cre -  
2. Praise to the Lord, Who o'er all things so won - drous - ly  
3. Praise to the Lord, Who doth pros - per thy work and de -

a - tion; O my soul, praise Him, for He is thy  
reign - eth, Shel - ters thee un - der His wings, yea, so  
fend thee; Sure - ly His good - ness and mer - cy here

health and sal - va - tion: All ye who hear, Now to His  
gent - ly sus - tain - eth: Hast thou not seen How thy de -  
dai - ly at - tend thee. Pon - der a - new What the Al -

tem - ple draw near; Join me in glad ad - o - ra - tion.  
sires e'er have been Grant - ed in what He or - dain - eth.  
might - y can do, If with His love He be - friend thee!

(continued on next page)

## Communion

The Lord's Supper is the supreme means of covenant renewal between God and his people. This supper is a family feast for the people of God. We enter the family in baptism; we remain in the family by faithfully participating in the life of a local church. Thanks be to God that we are one together in Christ!

If you are a baptized member of a Christian Church, please partake with us. If you do not meet this qualification, please refrain from coming to the table, and see the elders to discuss your future participation.

## Bread

The bread we break is a sharing in the body of Christ. Since there is one bread, we who are many are one body; for we all partake of the one bread. We sit and share bread with one another even as we devote ourselves to serve one another.

4. Praise to the Lord, Who with mar - vel - ous wis - dom hath  
 5. Praise to the Lord, Who, when dark - ness of sin is a -  
 6. Praise to the Lord, O let all that is in me a -

made thee, Decked thee with health, and with lov - ing hand  
 bound - ing, Who, when the god - less do tri - umph, all  
 dore Him! All that hath life and breath, come now with

guid - ed and stayed thee. How oft in grief Hath not He  
 vir - tue con - found - ing, Shed - deth His light, Chas - eth the  
 prais - es be - fore Him. Let the A - men Sound from His

brought thee re - lief, Spread - ing His wings to o'er-shade thee!  
 hor - rors of night, Saints with His mer - cy sur-round - ing.  
 peo - ple a - gain, Glad - ly for aye we a - dore Him.

# Cup

# Only Begotten, Word of God Eternal

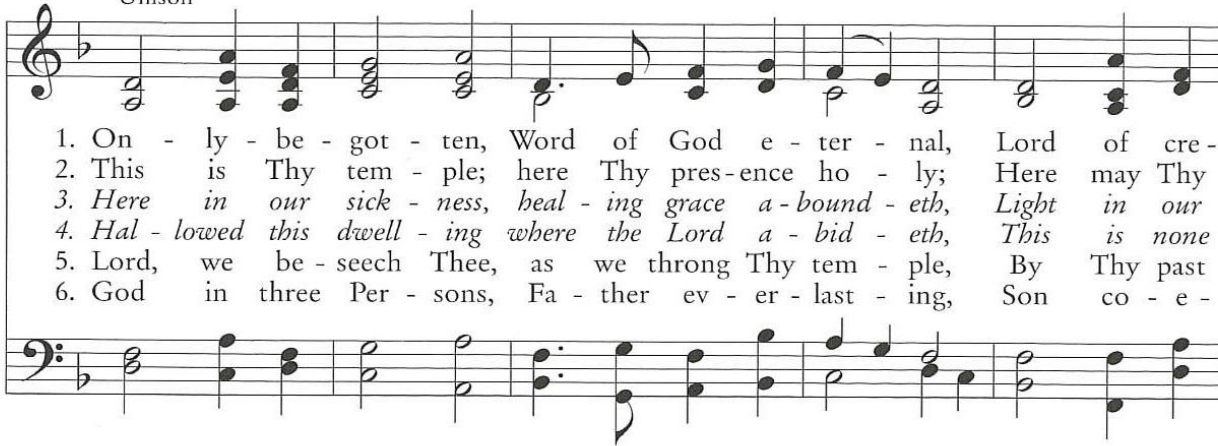
## Cup of Wine

The cup of blessing which we bless is a sharing in the blood of Christ. Drink to the glory of God and grow in His grace!

ISTE CONFESSOR [ROUEN] (11 11. 11 5)  
Antiphoner, Poitiers, 1746  
harm. Healey Willan, 1918

Latin, c. 9th century  
tr. Maxwell J. Blacker, 1884; alt.

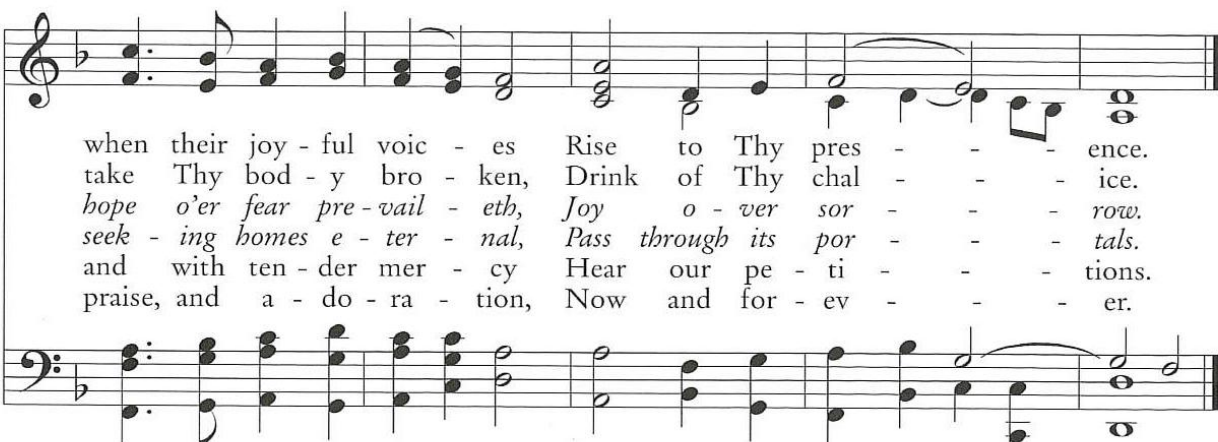
Unison



1. On - ly - be - got - ten, Word of God e - ter - nal, Lord of cre -  
2. This is Thy tem - ple; here Thy pres - ence ho - ly; Here may Thy  
3. *Here in our sick - ness, heal - ing grace a - bound - eth, Light in our*  
4. *Hal - lowed this dwell - ing where the Lord a - bid - eth, This is none*  
5. Lord, we be - seech Thee, as we thron'g Thy tem - ple, By Thy past  
6. God in three Per - sons, Fa - ther ev - er - last - ing, Son co - e -



a - tion, mer - ci - ful and might - y: Hear now Thy ser - vants,  
ser - vants, at the mys - tic ban - quet, Hum - bly a - dor - ing,  
*blind - ness, in our toil re - fresh - ment: Sin is for - giv - en,*  
*oth - er than the gate of heav - en; Stran - gers and pil - grims,*  
bless - ings, by Thy pres - ent boun - ty, Fa - vor Thy chil - dren,  
ter - nal, ev - er - bless - ed Spir - it, Thine be the glo - ry,



when their joy - ful voic - es Rise to Thy pres - - - - - ence.  
take Thy bod - y bro - ken, Drink of Thy chal - - - - - ice.  
*hope o'er fear pre - vail - eth, Joy o - ver sor - - - - - row.*  
*seek - ing homes e - ter - nal, Pass through its por - - - - - tals.*  
and with ten - der mer - cy Hear our pe - ti - - - - - tions.  
praise, and a - do - ra - tion, Now and for - ev - - - - - er.

Versicle

A versicle is a response setting of a Scripture verse. Let us give thanks, for God dwells among us, His chosen people!

Versicle

O Give thanks to the Lord, for He is good!  
For everlasting is His lovingkindness!

The Doxology

Join together and praise our Triune God!

\* The Doxology

Praise God from whom all blessings flow,  
Praise Him all creatures here below,  
Praise Him above ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen!

THE LORD COMMISSIONS US

Benediction of Peace

Worship continues through the remainder of the week as we live our lives in the presence of God. In all our callings and vocations, whatever we do, we do to the glory of God!

Benediction of Peace

Hymn of Response

Lord, Keep us Steadfast in Thy Word

ERHALT UNS, HERR (L.M.)  
Joseph Klug's *Geistliche Lieder*, Wittenberg, 1543

Martin Luther, 1541  
tr. Catherine Winkworth, 1863

1. Lord, keep us stead - fast in Thy Word; Curb those who fain by  
 2. Lord Je - sus Christ, Thy pow'r make known, For Thou art Lord of  
 3. O Com - fort - er of price - less worth, Send peace and u - ni -

craft and sword Would wrest the king - dom from Thy  
 lords a - lone; De - fend Thy Chris - ten - dom that  
 ty on earth. Sup - port us in our fi - nal

Son And set at naught all He hath done.  
 we May ev - er - more sing praise to Thee.  
 strife And lead us out of death to life.

*God bless you! Go in peace, and may the God of peace be with you!*

A musical score for the hymn "Amen, amen, amen". The score is written in 4/4 time with a key signature of two flats (B-flat and E-flat). It consists of two staves: a treble clef staff and a bass clef staff. The melody is primarily in the treble clef, with some accompaniment in the bass clef. The lyrics "A - men, a - men, a - men." are written below the treble staff. The music features a mix of quarter and eighth notes, with some rests and a final double bar line.

DANISH  
Anon.