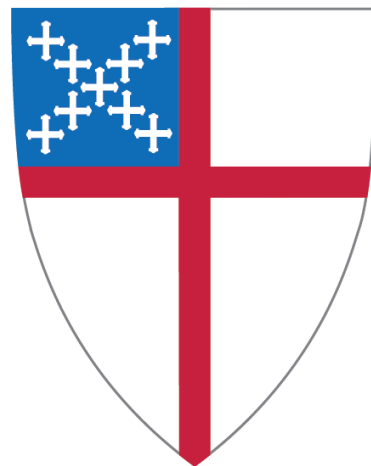


The Lessons Appointed for Use on the
The Third Sunday
after Pentecost

Year A, RCL

June 14, 2026



(First Reading)

A Reading from the Book of Exodus

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, “Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles’ wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out

of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites.”

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: “Everything that the Lord has spoken we will do.”

Leader: The Word of the Lord.

(People: Thanks be to God.)



(Psalm)

Psalm 100

Let's say it responsively by half verse.

Be joyful in the LORD, all you lands; *

serve the LORD with gladness and come before his presence with a song.

Know this: The LORD himself is God; *

*he himself has made us, and we are his;
we are his people and the sheep of his pasture.*

**Enter his gates with thanksgiving; go into his courts
with praise; ***

give thanks to him and call upon his Name.

For the LORD is good; his mercy is everlasting; *

and his faithfulness endures from age to age.



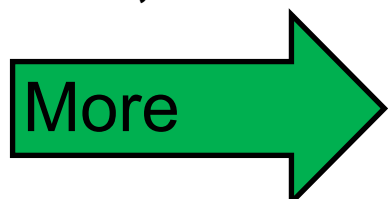
(The Epistle Reading)

A Reading from Paul's Letter to the Romans

Therefore you have no excuse, whoever you are, when you judge others; for in passing judgement on another you condemn yourself, because you, the judge, are doing the very same things. You say, 'We know that God's judgement on those who do such things is in accordance with truth.' Do you imagine, whoever you are, that when you judge those who do such things and yet do them yourself, you will escape the judgement of God? Or do you despise the riches of his kindness and forbearance and patience? Do you not realize that God's kindness is meant to lead you to repentance? But by your hard and impenitent heart you are storing up wrath for yourself on the day

of wrath, when God's righteous judgement will be revealed. For he will repay according to each one's deeds: to those who by patiently doing good seek for glory and honor and immortality, he will give eternal life; while for those who are self-seeking and who obey not the truth but wickedness, there will be wrath and fury. There will be anguish and distress for everyone who does evil, the Jew first and also the Greek, but glory and honor and peace for everyone who does good, the Jew first and also the Greek. For God shows no partiality.

All who have sinned apart from the law will also perish apart from the law, and all who have sinned under the law will be judged by the law. For it is not the hearers of the law who are righteous in God's sight, but the doers of the law who will be justified. When Gentiles, who do not possess the law, do



instinctively what the law requires, these, though not having the law, are a law to themselves. They show that what the law requires is written on their hearts, to which their own conscience also bears witness; and their conflicting thoughts will accuse or perhaps excuse them on the day when, according to my gospel, God, through Jesus Christ, will judge the secret thoughts of all.

Leader: **The Word of the Lord.**

(People: *Thanks be to God.*



Prayers of the People

You may stand, sit or kneel for the prayers

*Celebrant: Let us pray to the God who calls us his treasured possession,
whose mercy endures forever, and whose compassion sends
laborers into the harvest.*

Leader: **Father, we pray for your holy Catholic
Church;**

All: That we all may be one.

Leader: **Grant that every member of the Church may
truly and humbly serve you;**

All: That your Name may be glorified by all people.

Leader: **We pray for all bishops, priests, and
deacons;**

All: That they may be faithful ministers of your Word and Sacraments.

Leader: We pray for all who govern and hold authority in the nations of the world;

All: That there may be justice and peace on the earth.

Leader: Give us grace to do your will in all that we undertake;

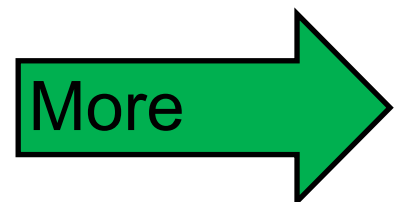
All: That our works might find favor in your sight.

Leader: Have compassion on those who suffer from any grief or trouble;

All: That they may be delivered from their distress.

Leader: Give to the departed eternal rest, especially Paul Kovacs who died this week;

All: Let light perpetual shine upon them.



Leader: **We praise you for all your saints who have entered into joy;**

All: *May we also come to share in your heavenly kingdom.*

Leader: **Let us pray for our own needs and those of others.**

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

The Celebrant adds a concluding Collect.



