

Morning Prayer for Tuesday

THE GATHERING OF THE COMMUNITY

Introductory Responses

Lord, open our lips,
and our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

or

O Lord, open our lips
and our mouth shall proclaim your praise.

Reveal among us the light of your presence
that we may behold your power and glory.

or

O God, let our mouth proclaim your praise
and your glory all the day long.

Our God and Saviour draws near:

O come let us worship.

One of the following may be said or sung.

Glory to God, Source of all being, eternal Word, and Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

or

Glory to the holy and undivided Trinity, one God:
as it was in the beginning, is now, and will be for ever. Amen.

or

Glory to the Father, and to the Son, and to the Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

Invitatory Psalm: Psalm 63:1–8

Holy One, my God, how I needed you!
My very soul thirsted for you!
My body fainted with longing for you,
like a dry and waterless desert.
Then I saw you in the holy place,
gazing on your power and glory.
Surely your faithful love is better than life itself!
My lips proclaim your praise.
Therefore I shall bless you all my life,
in your name lift up my hands in prayer.
You satisfy my body with richest food.
My lips shout your praise.
On my bed, when I think of you,
I meditate upon you in the night watches.
For you have always been my help;
in the shadow of your wings I shout for joy.

THE PROCLAMATION OF THE WORD

The Psalm

A Psalm from the Daily Office Lectionary, the Weekday Eucharistic Lectionary, or the Revised Common Lectionary Daily Readings is said or sung.

After the Psalm one of the following may be said or sung.

Glory to God, Source of all being, eternal Word, and Holy Spirit:
as it was in the beginning, is now, and will be for ever. Amen.

or

Glory to the holy and undivided Trinity, one God:
**as it was in the beginning, is now, and will be for
ever. Amen.**

or

Glory to the Father, and to the Son, and to the Holy
Spirit:
**as it was in the beginning, is now, and will be for
ever. Amen.**

Morning Prayer continues with the Reading.

The Reading

*A Reading from the Daily Office Lectionary, the Weekday
Eucharistic Lectionary, or the Revised Common Lectionary
Daily Readings is read. After a period of silent reflection
one of the following is said.*

The word of the Lord.

Thanks be to God.

or

Hear what the Spirit is saying to the Church.

Thanks be to God.

or

Holy wisdom, holy word.

Thanks be to God.

*Morning Prayer continues with the Responsory or the
Canticle or both. If two Readings are read, then the
Responsory follows the first Reading and the Canticle the
second.*

The Responsory

The Responsory is said or sung.

Open my eyes, O Lord,
so that I may see the wonders of your law.

**Open my eyes, O Lord,
so that I may see the wonders of your law.**

Lead me in the path of your commandments
for that is my desire.

**Open my eyes, O Lord,
so that I may see the wonders of your law.**

Remember your word to your servant,
because you have given me hope.

**Open my eyes, O Lord,
so that I may see the wonders of your law.**

*Morning Prayer continues with [the Second Reading or] the
Canticle or an Affirmation of Faith.*

The Canticle

*“The Song of Zechariah,” “A Song of Peace,” or “A Song of
God’s Chosen One” may be said or sung.*

The Song of Zechariah (Luke 1:68–79)

Blessed are you, Lord, the God of Israel, *
you have come to your people and set them free.

You have raised up for us a mighty Saviour, *
born of the house of your servant David.

Through your holy prophets, *
you promised of old to save us from our enemies,
from the hands of all who hate us, *
to show mercy to our forebears,
and to remember your holy covenant.

This was the oath you swore to our father Abraham: *
to set us free from the hands of our enemies,
free to worship you without fear, *

holy and righteous before you, all the days of our
life.

And you, child, shall be called the prophet of the Most
High, *

for you will go before the Lord to prepare the way,
to give God's people knowledge of salvation *
by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,
to shine on those who dwell in darkness and the
shadow of death, *

and to guide our feet into the way of peace.

Or

A Song of Peace (Isaiah 2:3–5)

Come, let us go up to the mountain of God, *
to the house of the God of Jacob;
so that God may teach us the divine ways, *
and so we may walk in those paths.

For the law shall go out from Zion, *

and the word of the Lord from Jerusalem.

God shall judge between the nations, *

and shall mediate for many peoples.

They shall beat their swords into ploughshares, *

and their spears into pruning hooks.

Nation shall not lift up sword against nation, *

neither shall they learn war any more.

O people of Jacob, come; *

let us walk in the light of the Lord.

Or

*A Song of God's Chosen One (Isaiah 11:1–2, 2, 3b–4a, 6,
9)*

There shall come forth a shoot from the stock of
Jesse, *

and a branch shall grow out of his roots.

And the Spirit of the Lord shall rest upon him, *

the spirit of wisdom and understanding,

the spirit of counsel and might, *

the spirit of knowledge and the fear of the Lord.

He shall not judge by what his eyes see, *

or decide by what his ears hear,

but with righteousness he shall judge the poor, *

and decide with equity for the meek of the earth.

The wolf shall dwell with the lamb, *

and the leopard shall lie down with the kid.

The calf, the lion and the fatling together, *

with a little child to lead them.

They shall not hurt or destroy in all my holy
mountain, *

for the earth shall be full of the knowledge of the
Lord

as the waters cover the sea.

After the Canticle one of the following may be said or sung.

Glory to God, Source of all being, eternal Word, and
Holy Spirit:

**as it was in the beginning, is now, and will be for
ever. Amen.**

or

Glory to the holy and undivided Trinity, one God:

**as it was in the beginning, is now, and will be for
ever. Amen.**

or

Glory to the Father, and to the Son, and to the Holy Spirit:

as it was in the beginning, is now, and will be for ever. Amen.

Morning Prayer continues with an Affirmation of Faith or the Prayers.

Affirmation of Faith

One of the following Affirmations of Faith may be said or sung.

The Apostles' Creed

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the Virgin Mary,**

**suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come again to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Intercessions and Thanksgivings

The community may offer its intercessions, petitions, and thanksgivings silently or aloud. Among these concerns it is appropriate to remember

- *all who are sick in body, mind, or spirit*
- *those in the midst of famine or disaster*
- *victims of abuse and violence*
- *those who are bereaved*
- *all who work in the medical and healing professions.*

The Prayers continue with the Litany and a concluding collect.

The Litany

The Litany is said or sung.

God of Jacob, may all who call themselves Christians become a priestly people to the praise of Christ Jesus our Saviour.

God of compassion, teach us your ways.

May *N* our bishop and all bishops and other ministers remain faithful to their calling and rightly proclaim the word of truth.

God of compassion, teach us your ways.

May Charles our King, the leaders of the nations, and all in authority lead their peoples into quiet and peaceable lives.

God of compassion, teach us your ways.

Show your good will to all who live in *this city*, the poor and the rich, the elderly and the young, men and women.

God of compassion, teach us your ways.

Help and defend the victims of our society
and those who minister to them.

God of compassion, teach us your ways.

Strengthen the faith of those who are preparing for
baptism

and of those who have been recently baptized.

God of compassion, teach us your ways.

Count us among all your faithful witnesses:

all the saints who have found favour in your sight

from earliest times,

prophets, apostles, martyrs, and those whose names
are known to you alone.

God of compassion, teach us your ways.

*Either the Collect of the Day or one of the following collects
may be said or sung.*

Heavenly Father, in you we live and move and have
our being. Guide and govern us by your Holy Spirit, so
that in all the cares and occupations of our life we may
not forget you, but may remember that we are ever
walking in your sight; through Jesus Christ our Lord.

Amen.

or

Eternal God and Father, you create and redeem us
by the power of your love: guide and strengthen us
by your Spirit, so that we may give ourselves in love
and service to one another and to you; through Jesus
Christ our Lord. **Amen.**

Morning Prayer continues with the Lord's Prayer.

The Lord's Prayer

Gathering our prayers and praises into one,
let us pray as our Saviour taught us,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.**

Morning Prayer continues with the Dismissal.

THE SENDING FORTH OF THE COMMUNITY

The Dismissal

Let us bless the Lord.

Thanks be to God.

Morning Prayer may conclude with the following Sentence.

May the Lord find us watching and waiting for
Christ's coming. **Amen.**