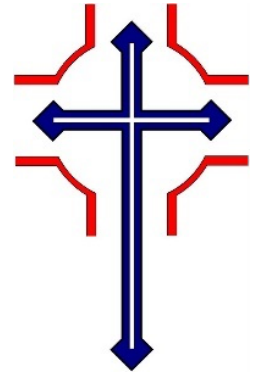


Faith Evangelical Lutheran Church, Washington, IL  
**Second Sunday after Pentecost**  
**June 7, 2026**



Welcome – Please take a moment to sign the black attendance books in the pews.

Blessings for the Mission Trip

**Confession and Forgiveness**

**P** Blessed be the holy Trinity, † one God, who forgives all our sin, whose mercy endures forever.

**C** **Amen.**

**P:** Let us confess our sin in the presence of God and of one another.

*Please keep silent for reflection.*

**P:** Most merciful God,

**C: we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

**P:** In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the † Son, and of the Holy Spirit.

**C: Amen.**

**P:** As forgiven children of God, we have peace with God, and peace with one another.

**P** The peace of the Lord be with you always.

**C** **And Also with you.**

**P** Let us share that peace with one another.



Hymn: "Morning Has Broken" Red Book #556



1 Morn - ing has bro - ken like the first morn - ing;  
2 Sweet the rain's new fall, sun - lit from heav - en,  
3 Mine is the sun - light! Mine is the morn - ing,



black-bird has spo - ken like the first bird.  
like the first dew - fall on the first grass.  
born of the one light E - den saw play!



Praise for the sing - ing! Praise for the morn - ing!  
Praise for the sweet - ness of the wet gar - den,  
Praise with e - la - tion, praise ev - 'ry morn - ing,

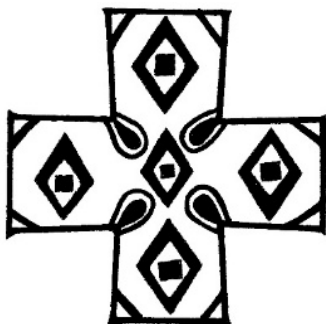


Praise for them, spring - ing fresh from the Word!  
sprung in com - plete - ness where God's feet pass.  
God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881-1965  
Music: BUNESSAN, Gaelic tune  
Text © Miss E. Farjeon Will Trust, admin. David Higham Associates

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C** And also with you.



Faith Lutheran Church  
2206 Washington Rd,  
Washington, IL 61571  
Website and online worship:  
[www.shareourfaith.org](http://www.shareourfaith.org)  
Church: 309-745-9306  
[faithlth@shareourfaith.org](mailto:faithlth@shareourfaith.org)  
Pastor Mike Rahlf  
Home: 563-495-3485  
[pastor@shareourfaith.org](mailto:pastor@shareourfaith.org)

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

**Lord, have mer - cy.**

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

**Lord, have mer - cy.**

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

Hymn of Praise

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb



who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



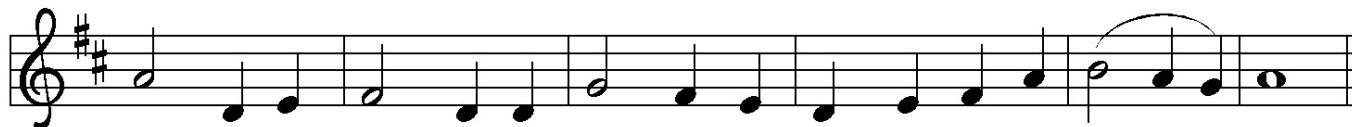
This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,

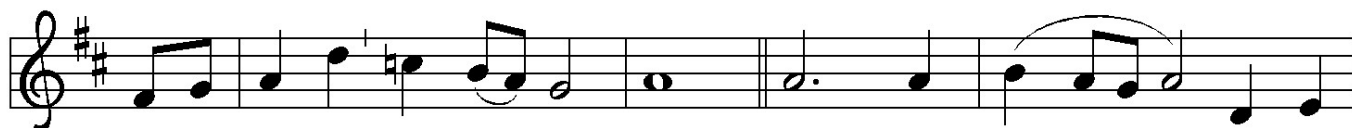


glo - ry, and might be to God and the Lamb for - ev - er. A - men.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.

*Final refrain*



This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

P The Lord be with you

C **And also with you.**

Will you pray with me?

O God, **you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

### **First Reading – Hosea 5:15-6:6 Pew Bible #724**

<sup>15</sup> I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor:

<sup>6:1</sup> “Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up.<sup>2</sup> After two days he will revive us; on the third day he will raise us up, that we may live before him.<sup>3</sup> Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early.<sup>5</sup> Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light.<sup>6</sup> For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

R The Word of the Lord

C **Thanks be to God**

### **Psalm 50:7-15**

7 “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

8 **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

9 I will not accept a calf from your stalls, nor goats from your pens;

10 **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

11 I know every bird of the mountains, and the creatures of the fields are mine.

12 **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

13 Do you think I eat the flesh of bulls, or drink the blood of goats?

14 Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.

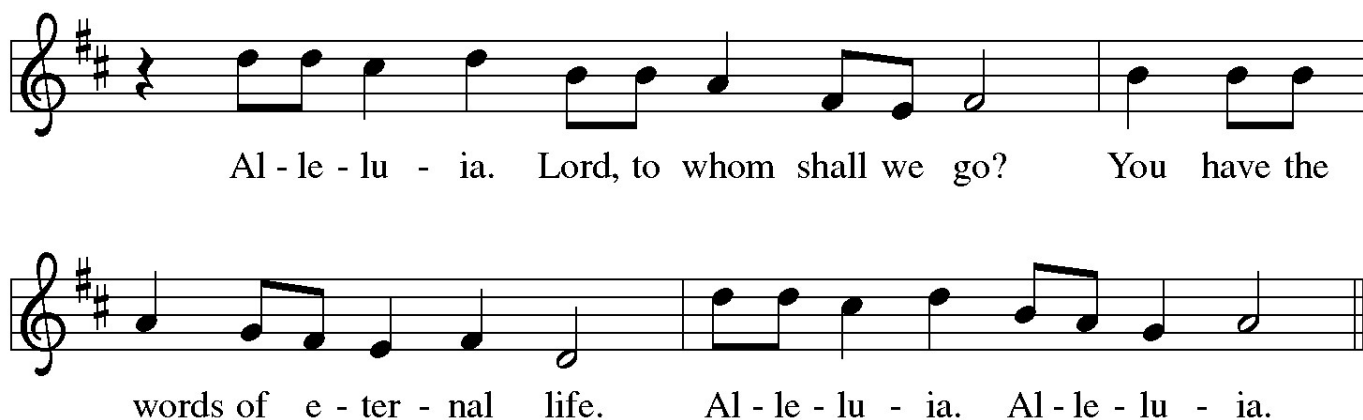
15 Call upon me in the day of trouble; I will deliver you, and you shall honor me.

## Second Reading – Romans 4:13-25 Pew Bible #912

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression. <sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

R The Word of the Lord

C **Thanks be to God**



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

## **Gospel Reading – Matthew 9:9-13, 18-26 Pew Bible #784**

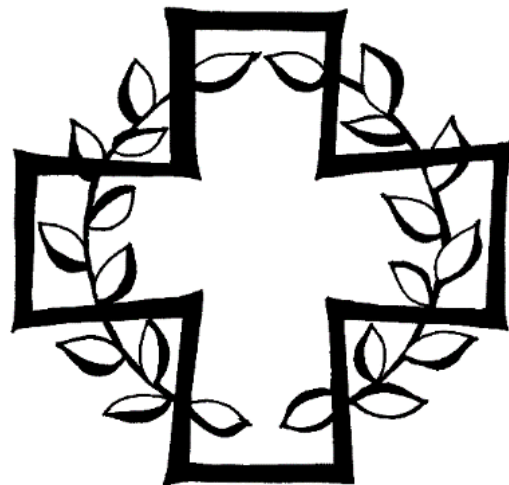
### **C            Glory to you, O Lord**

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

### **C            Praise to you, O Christ**

**Sermon: Pastor Mike Rahlf**



Sermon Hymn: "Lord God, We Praise You" Red Book #558



1 Lord God, we praise you, now the night is o - ver, ac - tive and  
2 Mon - arch of all things, fit us for your man - sions; ban - ish our  
3 All - ho - ly Fa - ther, Son, and e - qual Spir - it, Trin - i - ty



watch - ful, stand - ing here be - fore you; sing - ing, we of - fer  
weak - ness, health and whole - ness send - ing; bring us to heav - en,  
bless - ed, send us your sal - va - tion; yours is the glo - ry,



prayer and med - i - ta - tion; thus we a - dore you.  
where your saints u - nit - ed joy with - out end - ing.  
gleam - ing and re - sound - ing through all cre - a - tion.

Text: attr. Gregory I, 540–604; tr. composite  
Music: CHRISTE SANCTORUM, Paris *Antiphoner*, 1681

Apostles' Creed

**C: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.**

\*Or, "he descended into hell," another translation of this text in widespread use.

Prayers: After each portion of the prayers finishes with “God of grace,” please respond, “**hear our prayer.**”

Offering: Jesus gives us life, hope, and salvation. Let us commit ourselves to God and joyfully lift our offerings to the Lord.

Please take a moment to give an offering to the church on the website with the Tithe.ly app or bring your gift to the plate during communion.



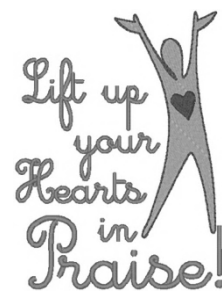
Faith Lutheran website  
link

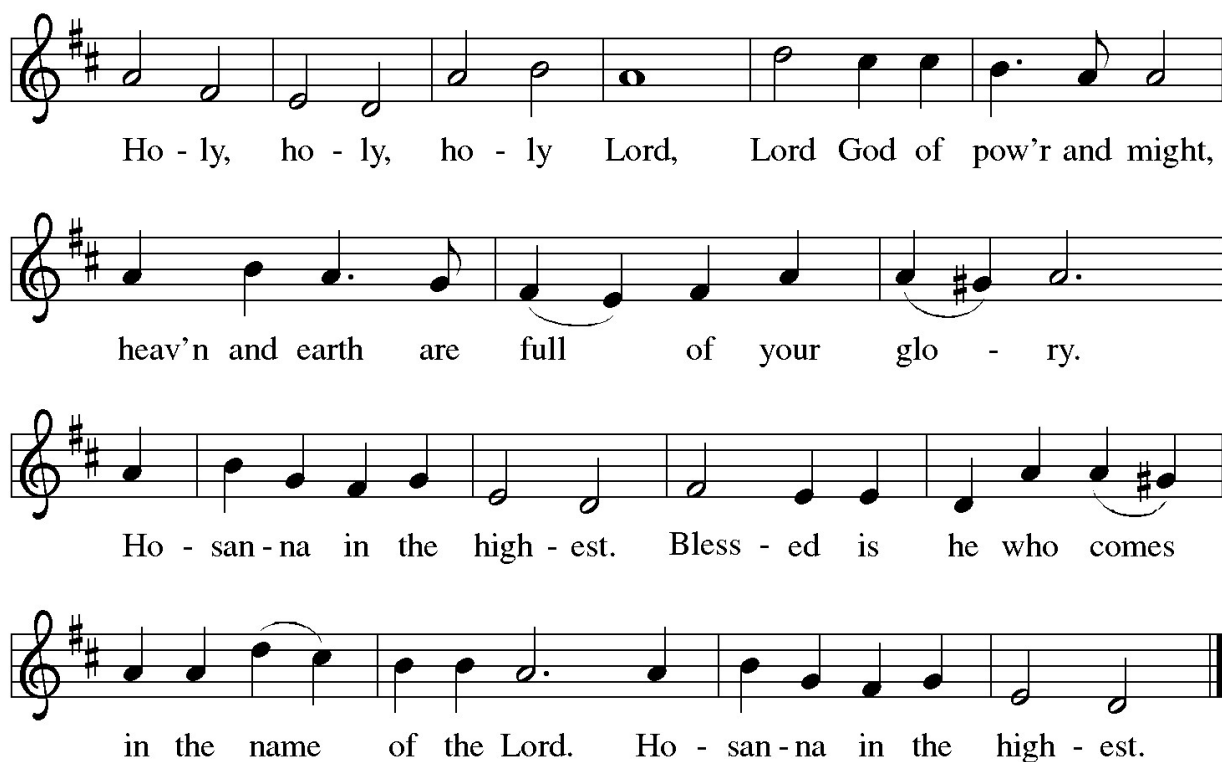
#### Offering Prayer

- P** Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all, through Jesus Christ, our Savior.
- C** **Amen.**

#### The Great Thanksgiving

- P** The Lord be with you.
- C** **And also with you.**
- P** Lift up your hearts
- C** **We lift them to the Lord.**
- P** Let us give thanks to the Lord our God.
- C** **It is right to give our thanks and praise.**
- P** It is indeed right, our duty and our joy... with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:





Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
 heav'n and earth are full of your glo - ry.  
 Ho - san - na in the high - est. Bless - ed is he who comes  
 in the name of the Lord. Ho - san - na in the high - est.

### Holy Communion

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.  
 Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:  
 This cup is the new covenant in my blood,  
 shed for you and for all people for the forgiveness  
 of sin. Do this for the remembrance of me.



### C The Lord's Prayer

**Our Father, who art in heaven, hallowed be thy name,  
 thy kingdom come, thy will be done, on earth as it is in heaven.  
 Give us this day our daily bread; and forgive us our trespasses,  
 as we forgive those who trespass against us;  
 and lead us not into temptation, but deliver us from evil.  
 For thine is the kingdom, and the power, and the glory,  
 forever and ever. Amen**



Lamb of God, you take a-way the sin of the world; have mer-cy on



us. Lamb of God, you take a-way the sin of the world; have



mer-cy on us. Lamb of God, you take a-way the



sin of the world; grant us peace, grant us peace.

### Communion Distribution



## Communion Hymn: "Let Us Break Bread Together" Red Book #471



1 Let us break bread to - geth-er on our knees;  
2 Let us drink wine to - geth-er on our knees;  
3 Let us praise God to - geth-er on our knees;



let us break bread to - geth-er on our knees.  
let us drink wine to - geth-er on our knees.  
let us praise God to - geth-er on our knees.



When I fall on my knees, with my face to the ris - ing



sun, O Lord, have mer-cy on me.

Text: African American spiritual

Music: BREAK BREAD TOGETHER, African American spiritual

### Communion Prayer

**P** God of abundance, with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord.

**C** **Amen.**

### Announcements

#### Blessing

**P** The Lord bless you and keep you. The Lord make his face shine on you with grace and mercy. The Lord look upon you with favor and + give you peace. In the name of the Father, and of the Son and of the Holy Spirit.

**C** **Amen**

Hymn: "I'm So Glad Jesus Lifted Me" Red Book #860



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift - ed me,  
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual  
Music: JESUS LIFTED ME, African American spiritual

Dismissal

A Go in peace. Serve the Lord.

C Thanks be to God!

Postlude

Liturgies and texts from Sundays and Seasons.com. Copyright 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #23