

Holy Communion
June 7, 2026



St. Mary Magdalene Anglican Church
Diocese of New Westminster

Located on the unceded land of the Musqueam,
Squamish and Tsleil-Waututh nations

Welcome!

If you are new here or visiting, please sign our guest book and stay after worship for refreshments and conversation.

If you would like to request prayers, please write the names of those to be remembered in the book on the small table in the prayer corner.

Communion is in both kinds (bread and wine). All are welcome at the table, and no one is required to take communion. Participants are welcome to consume only bread.

Thank you for joining us today.

Walk with Us

Financial support from members and guests is essential for us to continue to be a place of welcome for all.

Here's how you can give:

Good: Cash or a cheque in the plate. Regular donors get envelopes to ensure tax receipts.

Better: Transfer funds using interac to office@stmarymags.ca Indicate "donation" in the memo line.

Best! Sign up for pre-authorized debit to have a monthly donation transferred directly from your bank account. See Tasha for details.

We issue tax receipts for donations of \$20 or more.

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The Gathering of the Community

We sing as the Bible, our sacred book, is welcomed into our gathering

Song **Come All You People (Uyai Mose)**
Come all you people,
Come and praise your Maker (3x)
Come now and worship the Lord.

Text: Alexander Gondo; Translator: I-to Loh

Presider: Come Holy Spirit, fill the hearts of your faithful
All: **and kindle in us the fire of your love.**

Presider: As we gather on the unceded and ancestral lands
of the Coast Salish Nations, let us pray
that Christ's grace and peace will be with us.

All: **May we be ministers of the reconciling love of our Creator.**

Prayer of the Day

Presider: God of grace,
All: **you invite the despised, you touch the unclean,
you lift up those who are brought low:
give us that hope for a world
transformed through Jesus Christ,
the mercy of God. Amen.**

Prayers for an Inclusive Church (2009) alt.

Proclamation of the Word

First Reading

Reader: A reading from the Book of Genesis
(Genesis 12:1-9)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Psalm 33:1-12

¹ Rejoice in the Lord, you righteous; *
it is good for the just to sing praises.

² Praise the Lord with the harp; *
play to God upon the psaltery and lyre.

³ Sing for God a new song; *
sound a fanfare with all your skill upon the trumpet.

⁴ For the word of the Lord is right, *
and all the works of God are sure.

⁵ God loves righteousness and justice; *
the loving-kindness of the Lord fills the whole earth.
⁶ By the word of the Lord were the heavens made, *
by the breath of God's mouth all the heavenly hosts.
⁷ God gathers up the waters of the ocean as in a water-skin *
and stores up the depths of the sea.
⁸ Let all the earth fear the Lord; *
let all who dwell in the world stand in awe of God.
⁹ For God spoke, and it came to pass; *
God commanded, and it stood fast.
¹⁰ The Lord brings the will of the nations to naught, *
thwarting the designs of the peoples.
¹¹ But the will of the Lord stands fast for ever, *
and the designs of God's heart from age to age.
¹² Happy is the nation whose God is the Lord, *
happy the people chosen to be God's own.

Second Reading

Reader: A reading from the Letter of Paul to the Romans
 (Romans 4:13-25)

Reader: Hear what the Spirit is saying to the church.

All: **Thanks be to God.**

Silence is kept.

Song Build A Longer Table



1. Build a long - er ta - ble, not a high - er wall,
 2. Build a saf - er ref - uge, not a larg - er jail;
 3. Build a broad - er door - way, not a long - er fence.
 4. When we lived as ex - iles, ref - u - gees a - broad,



feed - ing those who hun - ger, mak - ing room for all.
 where the weak find shel - ter, mer - cy will not fail.
 Love pro - tects all peo - ple, spar - ing no ex - pense.
 Christ be - came our door - way to the reign of God.



Feast - ing to - geth - er, stran - ger turns to friend,
 For an - y place where jus - tice is de - nied,
 When we em - brace com - pas - sion more than fear,
 So must our ta - bles wel - come those who roam.



Christ breaks walls to piec - es; false di - vi - sions end.
 Christ will breach the jail wall, free - ing all in - side.
 Christ tears down our fenc - es: all are wel - come here.
 None can be ex - clud - ed; all must find a home.

Text: David Bjorlin

Gospel Reading

Reader: May God be with you.

All: **And also with you.**

Reader: The Holy Gospel of Jesus according to Matthew. (Matthew 9:9-13, 18-26)

All: **Glory to you, Lord Jesus Christ.**

Reader: The Gospel of Christ.

All: **Praise to you, Lord Jesus Christ**

Homily

The Rev. Tasha Carrothers

Following a period of silence, all are invited to share a brief thought or story evoked by the readings or the reflection.

Song

If You Love Me



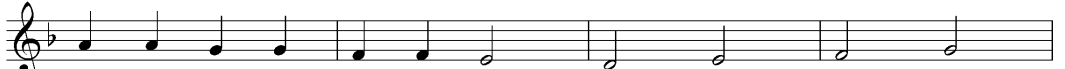
1. If you love me, tru - ly love me, keep my com - mand - ments
 2. If you love me, tru - ly love me, come now and my dis -
 4. If you love me, tru - ly love me, in - to the world a -



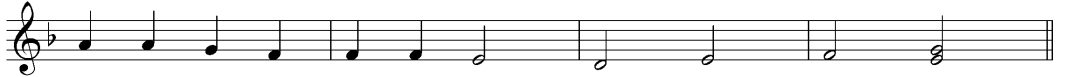
day by day. If you love me, tru - ly love me,
 ci - ple be. If you love me, tru - ly love me,
 rise and go. If you love me, tru - ly love me,



fol - low for - e - ver in my way. _____
 fol - low and so re - mem - ber me. _____
 there e - very - where my wit - ness show. _____



3. Through the land my peo - ple freed, al - le - lu - ia,



in their sor - row, in their need, al - le - lu - ia.

Music and Text: Natalie Sleeth

Prayers of the Community

Please stand or sit as you prefer for prayer.

In the prayers of the people, the people who have gathered join their prayers to bring to God the needs of the Church, the world, and all who are in need. If you would like to add a person to the prayers, please speak to the Vicar. There is also a book on the front hall table where you can add names of people for whom you would like prayer.

Affirmation of Faith

Presider: Let us declare our trust as we say,

All: **You, O God, are Creator of all, by whom every being in heaven and earth is fashioned, named, and sustained. You call us each by name.**

You, O God, are Living Word, who came and pitched your tent with us, lived and died and rose again. You speak to us now through faith.

You, O God, are Holy Spirit, who comforts, strengthens, and inspires, sending us forth to share your love. You are the breath of grace.

You, O God, are Trinity: Creator, Word, Spirit; artist, healer, friend.

You are holy mystery. We worship you. Amen.

The Confession

Presider: Happy are those whose sins are forgiven,
 whose wrongs are pardoned.

I will confess my sins to the Lord,

I will not conceal my wrongdoings.

All: God forgives and heals us.
**We need your healing, merciful God:
give us true repentance.
Some sins are plain to us;
some escape us,
some we cannot face.**

**Forgive us;
set us free to hear your word to us;
set us free to serve you.**

Silence

Presider: God forgives you.
Forgive others;
forgive yourself.

Through Christ, God has put away your sin:
approach your God in peace. **Amen.**

The Peace

Presider: The peace of God be with you all.
All: **And also with you.**
We share the peace of God with one another with a gesture of greeting.

The Celebration of the Eucharist

To make a financial offering, please place it in the offering plate by the door.

Song

#61 As We Gather at Your Table

1. As we gather at your table, as we listen to your word,
help us know, O God, your presence; let our hearts and minds be stirred.
Nourish us with sacred story till we claim it as our own;
teach us through this holy banquet how to make Love's victory known.
2. Turn our worship into witness in the sacrament of life;
send us forth to love and serve you, bringing peace where there is strife.
Give us, Christ, your great compassion to forgive as you forgave;
may we still behold your image in the world you died to save.
3. Gracious Spirit, help us summon other guests to share that feast
where triumphant Love will welcome those who had been last and least.
There no more will envy blind us, nor will pride our peace destroy,
as we join with saints and angels to repeat the sounding joy.

Text: Carl P. Dave, Jr. Music: Alfred V. Fedak

Prayer Over the Gifts

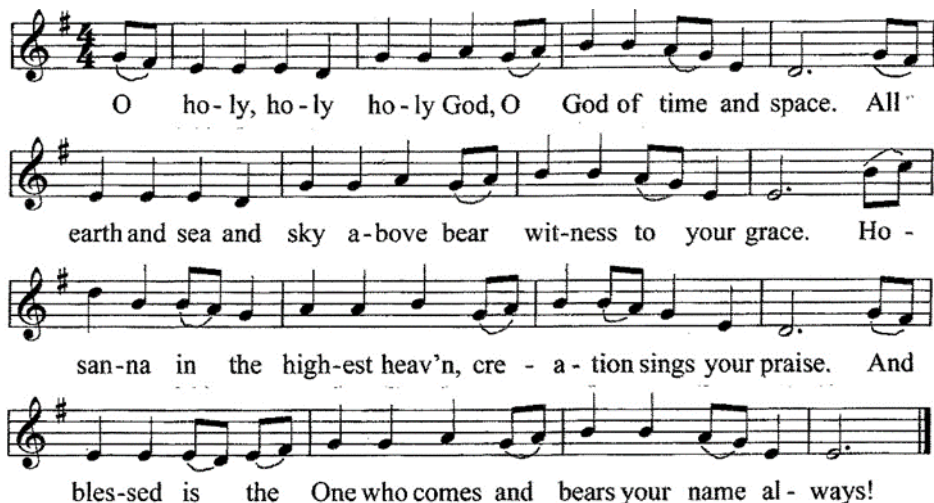
Presider: God of mercy and grace,
All: **the eyes of all wait upon you,
and you open your hand in blessing.
Fill us with good things at your table,
so that we may come to the help of all in need,
through Jesus Christ, our redeemer and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

The Great Thanksgiving

Presider: May God be with you.
All: **And also with you**
Presider: Lift up your hearts.
All: **We lift them up to God.**
Presider: Let us give thanks to God our Creator.
All: **We give our thanks and praise.**

Presider: Creator, you made our world --- beautiful and good.
You made us to live in right relationship with you and all creation.
You sent Jesus to live among us and show us what you are like.
We give all thanks and praise to you, our true and loving God.
You laid the foundations of the earth and enclosed the seas.
You brought forth all creatures and gave breath to humankind.
Wondrous are you, Holy One. All you create is a sign of hope for our journey.
And so, we join with the heavenly beings and all of creation as we sing:



O ho-ly, ho-ly ho-ly God, O God of time and space. All
earth and sea and sky a-bove bear wit-ness to your grace. Ho -
san-na in the high-est heav'n, cre - a - tion sings your praise. And
bles-sed is the One who comes and bears your name al - ways!

Presider: Glory and honour are yours, Creator of all, your Word has never been silent.
Of your grace, you sent Jesus to be human, to share our life,
to proclaim the coming of your holy reign, and to give himself for us.

Through Jesus Christ you have reconciled us to you
and restored the glory you intended for us.

On the night before he died, Jesus ate supper with his friends.
He took bread, gave thanks, broke it, and gave it to them, saying:
“Take and eat. This is my very self given for you.
Do this for the remembrance of me.”

Then he took the cup of wine, again he gave thanks, and gave it to them, saying:
“Drink it all of you. This cup is a new covenant poured out for you
and all people. Do this for the remembrance of me.”

And so, we remember: the cross, the tomb, the resurrection and ascension,
and, longing for Christ’s coming again in glory, we present these gifts to you.

Send your Holy Spirit upon us and upon these gifts, so that we who share
this bread and wine may be a people of hope, justice and love.
Draw us together in Christ, and, in the fullness of time,
gather us with all your people into the joy of your eternal home.
Through Christ and with Christ and in Christ, by the inspiration
of your Holy Spirit, we worship you our God and Creator
and give you our unending praise.

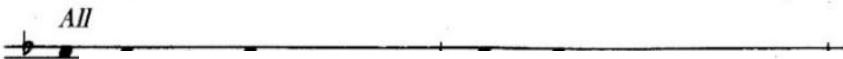
All:

Amen.

The Lord’s Prayer



As our Sa - vior Christ has taught us, we now pray,



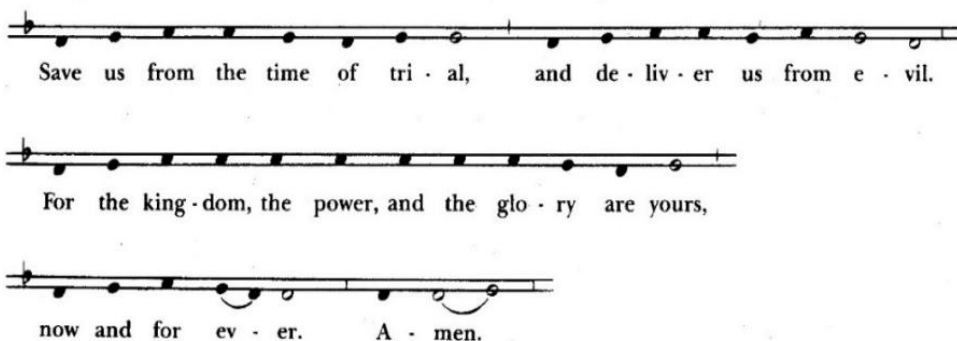
Our your king - dom come, your will be done, on earth as in hea - ven.



Give us to - day our dai - ly bread.



For - give us our sins as we for - give those who sin a - gainst us.



Breaking of the Bread

Presider: "I am the bread which has come down from heaven," says the Lord.

All: **Give us this bread for ever.**

Presider: "I am the vine, you are the branches."

All: **May we dwell in him, as he lives in us.**

Communion

Presider: The gifts of God for the people of God.

All: **Thanks be to God.**

Please remain at your places. The consecrated bread and wine will be brought around to all who wish. Everyone is welcome at the table.

Sending Out of the Disciples

Prayer after Communion

Presider: Gracious God,

All: **in this meal you have drawn us to your heart,
and nourished us at your table with food and drink,
the body and blood of Christ.**

**Now send us forth to be your people in the world,
and to proclaim your truth this day and evermore,
through Jesus Christ, our Saviour and Lord. Amen.**

Evangelical Lutheran Worship (2006) alt.

Doxology

Presider:

All:

Glory to God,
**whose power, working in us,
can do infinitely more
than we can ask or imagine.**
Glory to God from generation to generation,
**in the Church and in Christ Jesus,
for ever and ever. Amen.**

Blessing

Song

#430 Will You Come and Follow Me

1. Will you come and follow me if I but call your name?
Will you go where you don't know and never be the same?
Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?
2. Will you leave yourself behind if I but call your name?
Will you care for cruel and kind and never be the same?
Will you risk the hostile stare should your life attract or scare?
Will you let me answer prayer in you and you in me?
3. Will you let the blinded see if I but call your name?
Will you set the prisoners free and never be the same?
Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?
4. Will you love the 'you' you hide if I but call your name?
Will you quell the fear inside and never be the same?
Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?
5. Lord, your summons echoes true when you but call my name.
Let me turn and follow you and never be the same.
In your company I'll go where your love and footsteps show.
Thus I'll move and live and grow in you and you in me.

Text: John L Bell (1949-) Music: Melody Scottish trad; arr John Bell

Dismissal

Deacon:

Go forth into the world,
rejoicing in the power of the Spirit.

All:

Thanks be to God.

Please stay for coffee and tea

This Week at St. Mary Mags

Weds, June 10	12 noon	Centering Prayer
	12:30 pm	Holy Communion
Friday, June 12	12 noon	Drum Circle
Sunday, June 14	10:30 am	Holy Communion

Next Sunday's Readings

June 14, 2026 | Pentecost

Genesis 18:1-15 (21:1-7); Psalm 116:1, 10-17; Romans 5:1-8; Matthew 9:35-10:8 (9-23)

Deepen your faith by helping out

There are many ways to draw closer to God. One simple way is to help out at church. Here are three ways:

Help with the dishes: Become more fully committed to a community of practice.

Sign up to read from the Bible: Grow more familiar with the word of God; learn how it fits into the larger worship service.

Sign up to lead the prayers of the people: Reflect on the readings and the needs of the world to lead the community in prayer. Ok, so this isn't all that simple. But Tasha and Kim can show you how it's done.



St. Mary Magdalene Anglican Church

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The Rev. Tasha Carrothers, Vicar

Dave Dagta, Musician

