

Time after Pentecost

June 7th, 2026

10:30 am

Welcome to God's House ... an area of sacred space to honor God.

We ask that you be respectful of the Nave, and others that are here to worship.

Remember the Sabbath Day by keeping it Holy.

Please refrain from eating or drinking while inside the Nave, or leaving trash behind when you depart.

Welcome to First Lutheran Church, Edinburg, Texas on this second Sunday After Pentecost. We are delighted that you have chosen to worship with us. First Lutheran Church is a congregation of the Southwestern Texas Synod of the Evangelical Lutheran Church in America (ELCA).

As Lutherans, we confess our belief that the **Holy Eucharist** (also called the Lord's Supper and Holy Communion) is the place where Our Lord Jesus is truly present (*real presence*). All people, who believe in Christ and share our beliefs concerning this sacrament, are invited and encouraged to participate in the Eucharist. This includes members of other Lutheran churches and members of other denominations. Young children are also invited to share in this celebration and may receive the sacrament if they, with their families, feel it is appropriate. Children and people who do not wish to receive Communion are invited to receive a blessing. Those unable to partake of the wine be assured that the Church affirms our Lord's presence in the bread alone.

FIRST TIME VISITORS — Please sign and include contact information on the guest book located between the double doors at the front of the Narthex. We hope that you worship with us again. If you have any questions about First Lutheran Church, please call the office at 956.383.2647.

Mission Statement: Grace in Action, Mindful of a Changing World, We Seek ALL People.

Pastor: Rev. Gabriella Conklin

Cantor: Claudio Esquivel

Music Director: Dr. Vivian Munn

Organist: Marilyn Martin

This service is dedicated by Mary Flores and Odie Norquest to the memory of their father, Teofilo Pena's, birthday on May 30th.

Please remember to
TURN OFF OR SILENCE ELECTRONIC DEVICES

before service begins.

We appreciate your help in minimizing any distractions during service.

Thank you!

+ GATHERING +

PRELUDE

STAND **CONFESSION & FORGIVENESS**

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

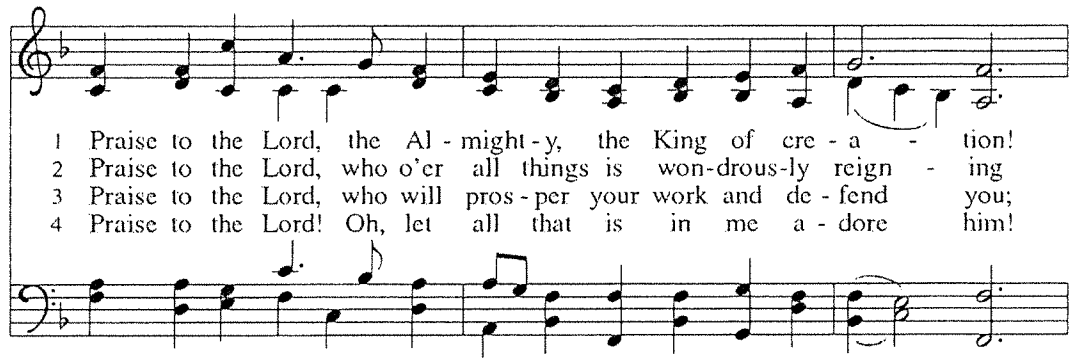
Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.

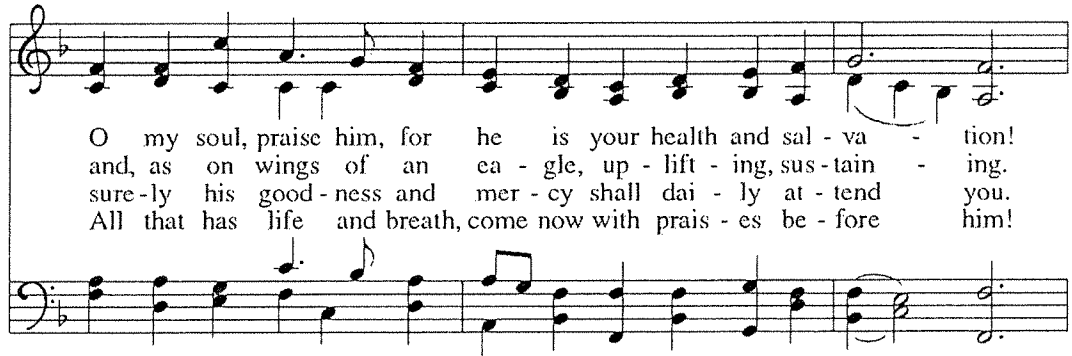
Rest in God's love.

Amen.

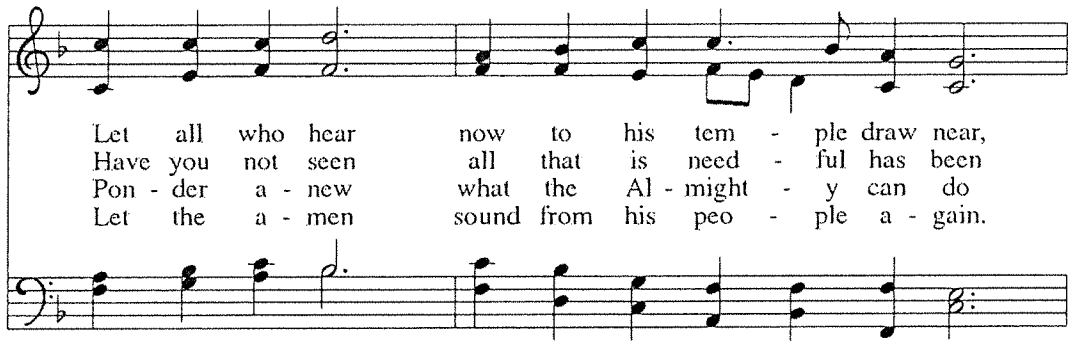
PROCESSIONAL HYMN ELW 858 Praise to the Lord, the Almighty



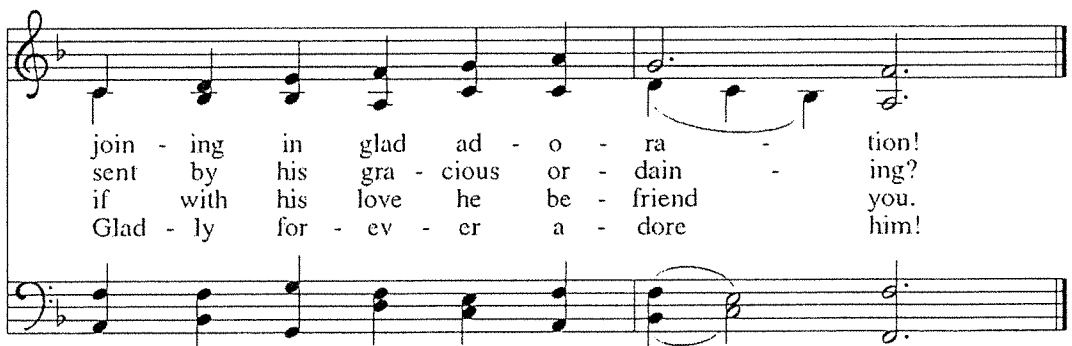
1 Praise to the Lord, the Al - might - y, the King of cre - a - tion!
2 Praise to the Lord, who o'er all things is won-drous-ly reign - ing
3 Praise to the Lord, who will pros - per your work and de - fend you;
4 Praise to the Lord! Oh, let all that is in me a - dore him!



O my soul, praise him, for he is your health and sal - va - tion!
and, as on wings of an ea - gle, up - lift - ing, sus - tain - ing.
sure - ly his good - ness and mer - cy shall dai - ly at - tend you.
All that has life and breath, come now with prais - es be - fore him!



Let all who hear now to his tem - ple draw near,
Have you not seen all that is need - ful has been
Pon - der a - new what the Al - might - y can do
Let the a - men sound from his peo - ple a - gain.



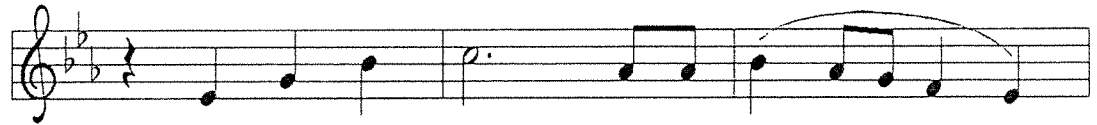
join - ing in glad ad - o - ra - tion!
sent by his gra - cious or - dain - ing?
if with his love he be - friend you.
Glad - ly for - ev - er a - dore him!

APOSTOLIC GREETING

The grace of our Lord Jesus Christ,
the love of God, and the communion
of the Holy Spirit be with you all.

And also with you.

CANTICLE OF PRAISE



Glo - ry to God in the high -



est, and peace to God's peo - ple on earth.



Lord God, heav - en - ly King, al - might - y God and



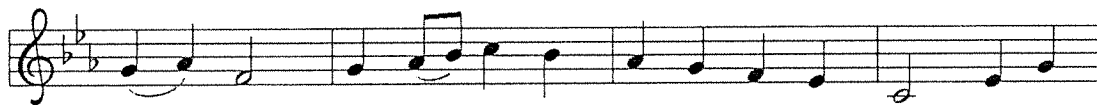
Fa - ther, we wor - ship you, we give you thanks, we



praise you for your glo - ry. Lord Je - sus



Christ, on - ly Son of the Fa - ther,



Lord God, Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat - ed at the



right hand of the Fa - ther: re - ceive our prayer.



For you a - lone are the Ho - ly One, you a - lone are the Lord, you a - lone are the Most High, Je - sus Christ, with the Ho - ly Spir - it, in the glo - ry of God the Fa - ther. A - men. Glo - ry to God in the high - est, and peace to God's peo - ple on earth.

PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

SIT **CHOIR ANTHEM** *Stand Up, Stand Up for Jesus*

1) Stand up, stand up for Jesus, ye soldiers of the cross, Lift high his royal banner; it must not suffer loss. From vict'ry unto vict'ry, his army shall he lead, Til every foe is vanquished and Christ is Lord indeed.

2) Stand up, stand up for Jesus; the trumpet call obey; Stand forth in mighty conflict in this his glorious day. Let all his faithful serve him against unnumbered foes; Let courage rise with danger, and strength to strength oppose.

3) Stand up, stand up for Jesus, stand in his strength alone; The arm of flesh will fail you, ye dare not trust your own. Put on the gospel armor; each piece put on with prayer. Where duty calls or danger, be never wanting there.

4) Stand up, stand up for Jesus, the strife will not be long; This day the din of battle; the next, the victor's song. The soldiers, overcoming, their crown of life shall see, And with the King of glory shall reign eternally.

+ LITURGY OF THE WORD +

FIRST READING - Hosea 5:15-6:6

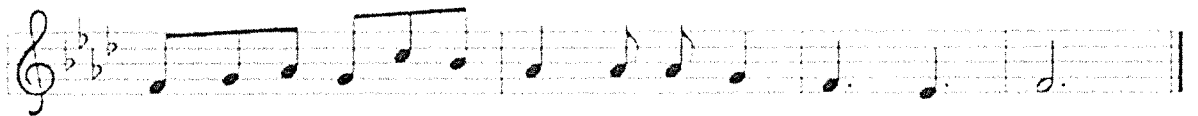
Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

- ¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:
^{6:1} "Come, let us return to the LORD,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
³ Let us know, let us press on to know the LORD;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth."
⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

The word of the Lord

Thanks be to God

PSALM 50:7-15



Call up - on me in the day of trou - ble, says your God,

- ⁷ "Listen, my people, and I will speak: Israel, I will bear wit-¹ness against you;
for I am ¹ God, your God.
⁸ **I do not accuse you because ¹ of your sacrifices;**
your burnt offerings are al-¹ways before me.

⁹ I will not accept a calf¹ from your stalls,
 nor goats¹ from your pens;
¹⁰ **for all the wild animals of the for-¹est are mine,
 the cattle on a¹ thousand hills. R**
¹¹ I know every bird¹ of the mountains,
 and the creatures of the¹ fields are mine.
¹² **If I were hungry, I¹ would not tell you,
 for the whole world is mine and all¹ that is in it.**
¹³ Do you think I eat the¹ flesh of bulls,
 or drink the¹ blood of goats?
¹⁴ Offer to God a sacrifice¹ of thanksgiving
 and make good your vows to¹ the Most High.
¹⁵ Call upon me in the¹ day of trouble;
 I will deliver you, and you shall¹ honor me. R

SECOND READING - Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist. .

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

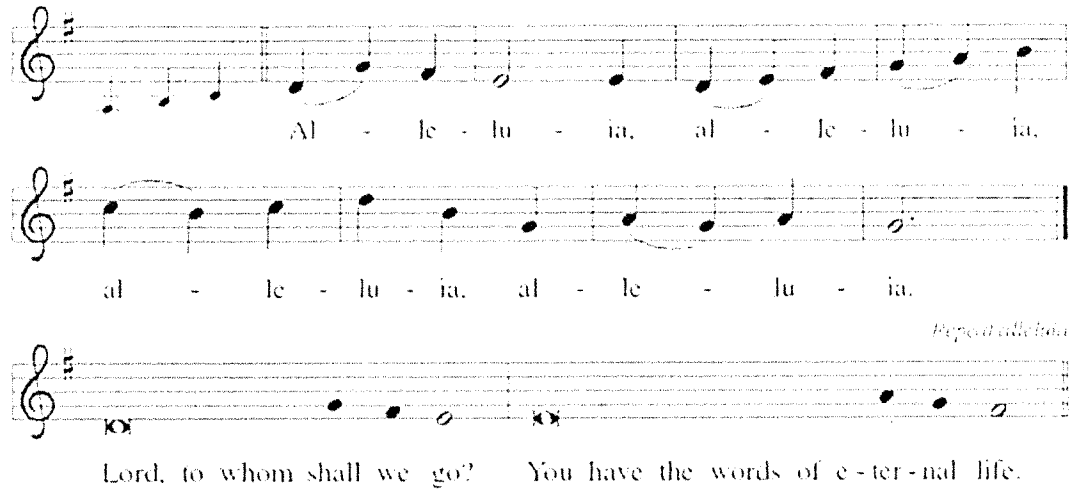
¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

STAND

The Word of the Lord

Thanks be to God.

GOSPEL ACCLAMATION



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Perpetual alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

The Holy Gospel according to St. Matthew the 9th chapter.
Glory to you, O Lord.

GOSPEL READING - Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

This is the Gospel of our Lord

Praise to you, O Christ.

HOMILY

HYMN OF THE DAY *ELW 722 O Christ, Your Heart Compassionate*

APOSTLE'S CREED

SIT
STAND

I believe in God, the Father almighty,
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.

I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace, **hear our prayer.**

Brief Silence.

God of creation, all you have made is yours (local landmarks and bodies of water may be named). Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

*Together as a family of
faith we lift our joys,
concerns, and
intercessions to God.*

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (especially). God of grace, **hear our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **hear our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness (like Seattle, chief of the Duwamish Confederacy, whom the church remembers today). May remembering their faithfulness strengthen our own. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

*The peace our LORD is
shared throughout the
gathered assembly*

PEACE

The peace of Christ be with you always.
And also with you.

+ LITURGY OF THE MEAL +

SIT

OFFERING

STAND

*We offer to God the gifts
of bread and wine, our
monetary gifts for the
ministry of the Church in
the world, and the gift of
our own lives.*

SPECIAL MUSIC Praise His Holy Name!

- Women's ensemble and Tenor Soloist, Claudio Esquivel

Sing til the power of the Lord come down.

Shout hallelujah! Praise His Holy name.

Amazing grace how sweet the sound that saved a wretch like me,

I once was lost but now am found, was blind but now I see.

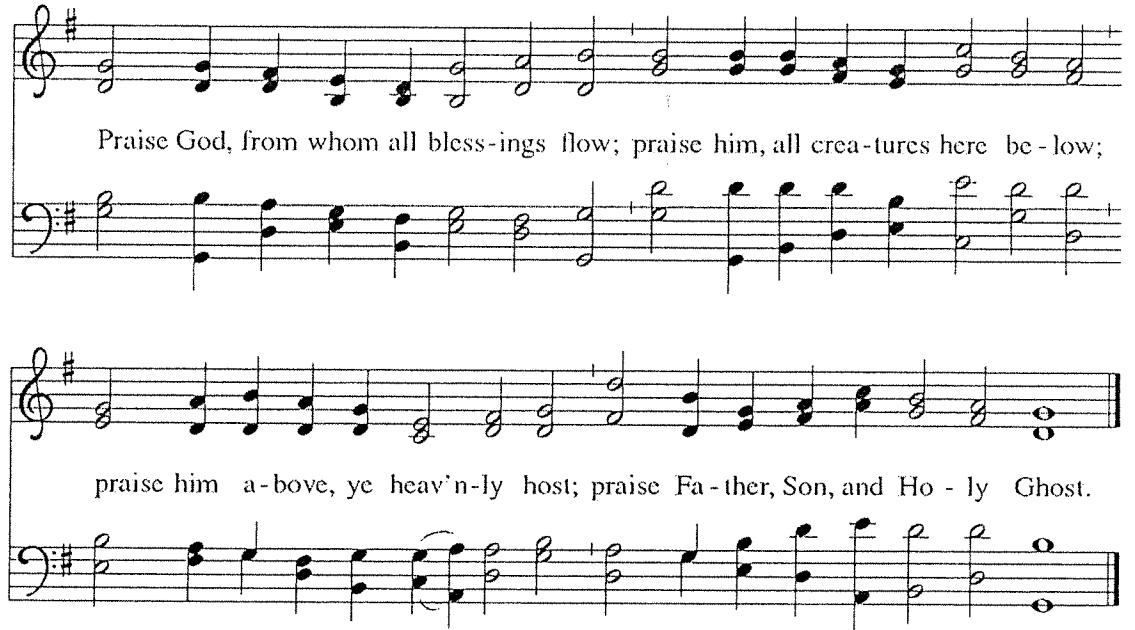
Jesus, Jesus how I love thee! Shout hallelujah! Praise His Holy name!

Must Jesus bear the cross alone and all the world go free,

No, there's a cross for ev'ry one and there's a cross for me.

Praise His Holy name!

OFFERTORY *Praise God, from Whom All Blessings Flow*



Praise God, from whom all blessings flow; praise him, all creatures here below;
praise him above, ye heav'nly host; praise Father, Son, and Holy Ghost.

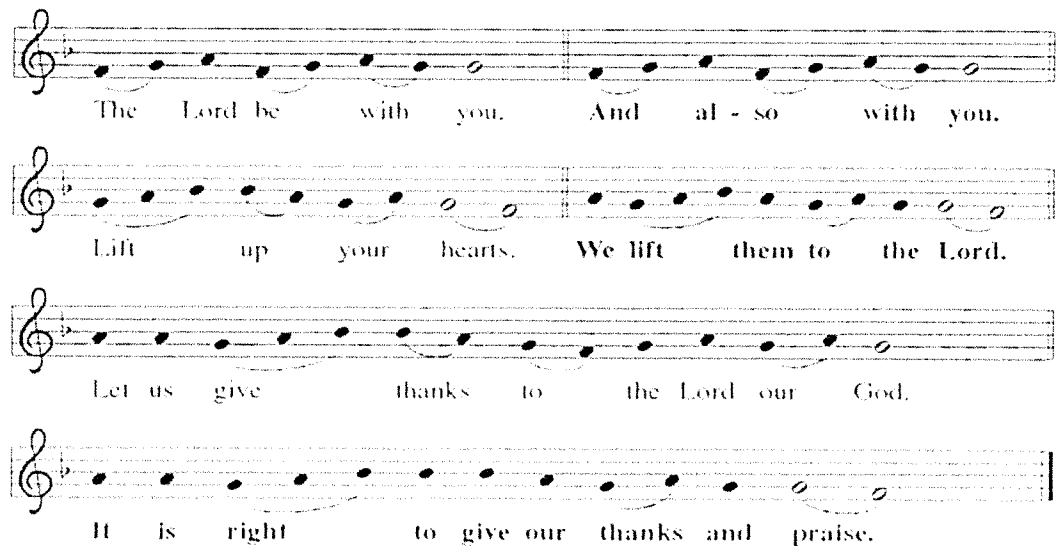
The Great Thanksgiving is understood as an act of praise and thanksgiving to the Father. Following Jewish customs, the emerging Christian liturgies blessed God (that is, thanked him) for his works of kindness and love

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

GREAT THANKSGIVING



The Lord be with you. And also with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

The Sanctus is a series of acclamations based on the angels' cry which accompanied Isaiah's vision of God (Isaiah 6:3 also Psalm 118:26) and with which the people greeted Jesus as he entered Jerusalem on his way to his sacrificial death, Mark 11:9-10.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

You are indeed holy, almighty and merciful God, You are most holy, and great is the majesty of your glory.

You so loved the world that gave your only Son, so that everyone who believes in him may not perish but have eternal life.

We give you thanks for his coming into the world to fulfill for us your holy will and to accomplish all things for our salvation.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the Remembrance of me.

For as often as we eat of this bread and drink from this cup, we proclaim the Lord's death until he comes.

Christ has died.

Christ is risen.

Christ will come again.

Remembering, therefore, his salutary command, his life-giving passion and death, his glorious resurrection and ascension, and the promise of his coming again, we give thanks to you, O Lord God Almighty, not as we ought but as we are able; we ask you mercifully to accept our praise and thanksgiving and with your Word and Holy Spirit to bless us, your servants, and these your own gifts of bread and wine, so that we and all who share in the body and blood of Christ may be filled with heavenly blessing and grace, and receiving the forgiveness of sin, may be formed to live as your holy people and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit, be all honor and glory in your holy church, now and forever.

Amen.

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name, thy kingdom come,
thy will be done, on earth as it is in heaven.**

**Give us this day our daily bread;
And forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
But deliver us from evil.**

**For thine is the kingdom,
And the power, and the glory,
forever and ever.**

Amen.

FRACTION

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

*The bread is broken in
silence before the congrega-
tion is invited to the
table to partake of the
holy meal*

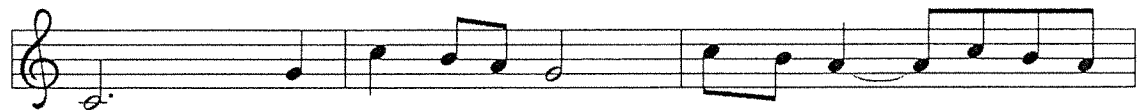
SIT **AGNUS DEI**



Lamb of God, you take a - way the sin of the world; have



mer - cy on us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you take a -



way the sin of the world; grant us peace, grant us peace.

RECEIVING THE EUCHARIST

Those who wish to receive the Eucharist may come to the chancel by way of the center aisle.

*After receiving the elements the communicant responds: **AMEN.***

The sign of the cross is made before and after receiving the elements.

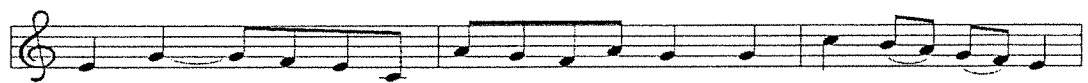
**COMMUNION HYMN ELW 607 Come, Ye Disconsolate
ELW 609 Chief of Sinners Though I Be**

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

STAND POST COMMUNION CANTICLE



Now, Lord, you let your ser - vant go in peace: your word has been ful -



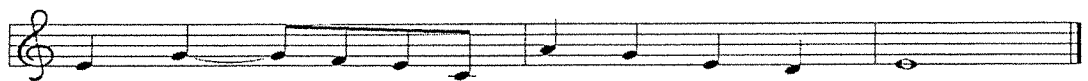
filled. My own eyes have seen the sal - va - tion which you have pre - pared in the



sight of ev - 'ry peo - ple: a light to re - veal you to the na - tions



and the glo - ry of your peo - ple Is - ra - el.



Now, Lord, you let your ser - vant go in peace.

POST COMMUNION PRAYER

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

+ SENDING +

BLESSING

Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

Amen.

ANNOUNCEMENTS

RECESSIONAL HYMN ELW 836 *Joyful, Joyful, We Adore Thee*

CHORAL POSTLUDE *God Be With You Till We Meet Again*

1) God be with you till we meet again; by his counsels, guide,
uphold you, with a shepherd's care enfold you; God be with you till we
meet again.

Refrain: Till we meet, till we meet, till we meet at Jesus' feet;
Till we meet, till we meet, God be with you till we meet again.

2) God be with you till we meet again; holy wings securely hide you,
daily manna still provide you; God we with you till we meet again.

Refrain

3) God be with you till we meet again; when life's perils thick
confound you, put unfailing arms around you; God be with you till we
meet again.

Refrain

DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God.

Those for Whom We Pray

Danny Garza, Irasema Garza, Gloria Trevino, Rene Guajardo, Javier Davila, Veronica L. Esquivel, Amanda Vale, Sandra Flores, Letty Flores, Nicole Paredes, Victoria Trevino, Mary Flores, Belia Paez, Ryan Guajardo, Adela Bustos, Robert Moffitt, Kim LaFleur, Mike Salyers, Hiram Alanis, Brenda Flores Rodriguez, Blanca Garcia, Baby Eden Garcia Butler, Willie Flores, James Flores

Prayer request cards are located in the hymn rack. Let us know when God has met your prayer needs! Call the church office at 956.383.2647 or email at flcedinburg@gmail.com, so the requested name can be removed from the prayer list, and we may rejoice with you.

Announcements

- ◆ This service today is dedicated by Mary Flores and Odie Norquest to the memory of their father, Teofilo Pena's, birthday on May 30th.
- ◆ June altar set-up sign-up sheet is available. Also, we still need lectors for June 14 and 21, if anyone would like to volunteer.
- ◆ We will be having a WECLA meeting on Thursday, June 25 at 6:30 pm, location is TBA.
- ◆ The ELCA Innovation Lab is a team of design-thinkers in the ELCA Churchwide Office trained to listen, identify possibilities, and then actually come back with resources to support new endeavors. They will be holding a listening session in our RGV conference on Tuesday, June 30 from 5pm to 7pm at Our Savior Lutheran Church, 1105 Fern Ave W, McAllen, TX 78501. If you are interested, get in touch with Pastor.

