



Saint Paul's Parish

174 Whisconier Road

Brookfield, CT 06804

(Episcopal/Anglican)

(203) 775-9587 (Office)

www.SaintPaulsBrookfield.com

The Second Sunday after Pentecost

June 7, 2026

Preacher & Celebrant

The Rev. Dr. Nathaniel Jung-Chul Lee

8:00 am - Holy Eucharist

We extend a warm welcome to everyone who has joined us this morning.
We pray you experience the presence and love of Christ
as we worship together!

Saint Paul's Staff

Priest-in-Charge

Priest Emeritus

Wardens

Warden Emeritus

Vestry Members:

The Rev. Dr. Nathaniel Jung-Chul Lee

The Rev. John E. Morrison, III

Chris Barrett and Mary Beth Durkin

Lois Hunt

Jim Miller-*Treasurer*, David Williams-*Clerk*, Jeff Chowanec, Geoff Dent,

JoAnn Hornak, Tim Huber, Mike Kirner, Kagan Kronberg,

Ned Marcalus, Diane Peterson, Bill Schrull, Andrea White

Kirsten Peterson

Kagan Kronberg

Mary Perry

Organist and Choirmaster

Sunday School Administrator

Operations Director

Prelude

“Think About His Love”

Walter Harrah,
arr. T. Fettke

All stand as able

Opening Hymn

“Come, thou fount of every blessing”

[Hymnal 686](#)

The Word of the Lord

Celebrant: Blessed be God: Father, Son, and Holy Spirit.

People: And blessed be his kingdom, now and for ever. Amen.

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis (*Please stand as able*) “Glory to God”

Hymnal S-280



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



King, al - mighty - y God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

The Collect of the Day

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Let us pray together. **O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Thus says the LORD: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the LORD; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

Reader: The Word of the Lord.

People: **Thanks be to God.**

Psalm 50:7-15

Hear, O my people, and I will speak: "O Israel, I will bear witness against you; *
for I am God, your God.

I do not accuse you because of your sacrifices; *
your offerings are always before me.

I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

For all the beasts of the forest are mine, *
the herds in their thousands upon the hills.

I know every bird in the sky, *
and the creatures of the fields are in my sight.

If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.

Do you think I eat the flesh of bulls, *
or drink the blood of goats?

Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.

Call upon me in the day of trouble; *

I will deliver you, and you shall honor me."

The Epistle

Romans 1:18–32

For the wrath of God is revealed from heaven against all ungodliness and wickedness of those who by their wickedness suppress the truth. For what can be known about God is plain to them, because God has shown it to them. Ever since the creation of the world his eternal power and divine nature, invisible though they are, have been understood and seen through the things he has made. So they are without excuse; for though they knew God, they did not honor him as God or give thanks to him, but they became futile in their thinking, and their senseless minds were darkened. Claiming to be wise, they became fools; and they exchanged the glory of the immortal God for images resembling a mortal human being or birds or four-footed animals or reptiles.

Therefore God gave them up in the lusts of their hearts to impurity, to the degrading of their bodies among themselves, because they exchanged the truth about God for a lie and worshipped and served the creature rather than the Creator, who is blessed for ever! Amen.

For this reason God gave them up to degrading passions. Their women exchanged natural intercourse for unnatural, and in the same way also the men, giving up natural intercourse with women, were consumed with passion for one another. Men committed shameless acts with men and received in their own persons the due penalty for their error.

And since they did not see fit to acknowledge God, God gave them up to a debased mind and to things that should not be done. They were filled with every kind of wickedness, evil, covetousness, malice. Full of envy, murder, strife, deceit, craftiness, they are gossips, slanderers, God-haters, insolent, haughty, boastful, inventors of evil, rebellious towards parents, foolish, faithless, heartless, ruthless. They know God's decree, that those who practice such things deserve to die - yet they not only do them but even applaud others who practice them.

Reader: The Word of the Lord.

People: **Thanks be to God.**

Gospel Response

“O for a thousand tongues to sing”
(Verses 1 - 3)

[Hymnal 493](#)

(Please stand as able for the Gospel)

The Gospel

Matthew 9:9-13, 18-26

Celebrant: The Holy Gospel of our Lord Jesus Christ according to Matthew.

People: **Glory to You, Lord Christ.**

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Celebrant: The Gospel of the Lord.

People: **Praise to you, Lord Christ.**

Gospel Response

"O for a thousand tongues to sing"

(Verses 4 - 6)

[Hymnal 493](#)

The Sermon

The Rev. Dr. Nathaniel Jung-Chul Lee

The Nicene Creed *(Please stand as able)*

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

Prayers of the People

You may stand, sit or kneel for the prayers

Celebrant: Let us pray to the God whose mercy is deeper than our failings and whose compassion restores all who call upon the Holy Name.

Leader: For the Church throughout the world, that we may follow Christ with the courage of Matthew, welcoming the stranger, lifting up the fallen, and bearing witness to the God who desires mercy and not sacrifice. Lord, in your mercy,

All: Hear our prayer.

Leader: For the nations and all in authority, that justice may roll down like waters, and that leaders may seek the common good with humility, wisdom, and steadfast love. Lord, in your mercy,

All: Hear our prayer.

Leader: For this community, that we may be a people of steadfast love, quick to forgive, generous in service, and faithful in prayer. Lord, in your mercy,

All: Hear our prayer.

Leader: For the poor, the forgotten, and the oppressed, and for all whose dignity is diminished by injustice or neglect. May we be instruments of compassion, standing with those who cry out for help. Lord, in your mercy,

All: Hear our prayer.

Leader: For all who long for healing, remembering those weighed down by illness, fear, addiction, or despair. As Jesus raised the daughter of Jairus and restored the woman who reached for his garment, may God's healing power touch all who suffer. We pray for all who have asked for our prayers and those we now lift up to you.

(Please add your own intercessions or thanksgivings out loud or in the silence of your heart.)

Leader: Lord, in your mercy,

All: Hear our prayer.

Leader: For all who have died, especially Victoria Palmer in whose memory the altar flowers are given, and those dear to us and those who die alone, that they may be raised to new life in the company of the saints and behold the beauty of the Lord forever. Lord, in your mercy,

All: Hear our prayer.

The Celebrant concludes the Prayers:

Celebrant: We entrust all these petitions to your care, loving Father, confident in your great mercy for the sake of your Son, Jesus Christ, our Lord, who is worshiped together with You and the Holy Spirit, one God, now and forever. **Amen.**

Confession of Sin

Please kneel as able

Celebrant: Let us confess our sins against God and our neighbor.
Silence may be kept.

All: Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of the Lord be always with you.

People: And also with you.

Sunday School Teacher Recognition

All stand as able for hymns

Offertory Hymn

“Blessed assurance”

Blessed assurance, Jesus is mine!
Oh, what a foretaste of glory divine!
Heir of salvation, purchase of God,
Born of His Spirit, washed in His blood.

Refrain:
This is my story, this is my song,
Praising my Savior all the day long;
This is my story, this is my song,
Praising my Savior all the day long.

(hymn continues on next page)

Perfect submission, perfect delight,
Visions of rapture now burst on my sight;
Angels descending, bring from above
Echoes of mercy, whispers of love. *Refrain*

Perfect submission, all is at rest,
I in my Savior am happy and blest;
Watching and waiting, looking above,
filled with His goodness, lost in His love.
Refrain

Words: Fanny J. Crosby (1820-1915), Tune: *Assurance* by Phoebe P. Knapp (1839-1908).

Doxology

Praise God, from whom all blessings flow,
Praise Him, all creatures here below,
Alleluia, Alleluia.

Praise him above ye heavenly host,
Praise Father, Son, and Holy Ghost.
Alleluia, Alleluia, Alleluia, Alleluia, Alleluia.

The Holy Communion

The Great Thanksgiving

(Remain standing as able)

Celebrant: The Lord be with you.

People: **And also with you.**

Celebrant: Lift up your hearts.

People: **We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

People: **It is right to give him thanks and praise.**

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth, for through Jesus Christ, the Great Physician, we have been called as sinners to become his disciples and to be healed by your mercy and grace.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

Hymnal S-129



might, hea - ven and earth are full of your glo - ry. Ho -
 san - na in the high - est. Bless - ed is he who
 comes in the name of the Lord. Ho - san - na in the high - est.

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

You may stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

All: Christ has died.
 Christ is risen.
 Christ will come again.

Celebrant We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with St. Paul and all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

The Lord's Prayer

Celebrant: And now, as our Savior Christ has taught us, we are bold to say,
All: **Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

The Breaking of the Bread

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

All: **Therefore let us keep the feast. Alleluia.**

Fraction Anthem: Lamb of God: *Agnus Dei*



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, have mer - cy up - on us.



O Lamb of God, that ta - kest a - way the sins of the world, grant us thy peace.

The Invitation

Celebrant: The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

- Please follow the ushers directions for receiving the Eucharist at the altar rail.
- Let an usher know if you prefer to remain seated at your pew for distribution of the Bread and Wine.

Communion Hymn

“Jesus loves me!”

Jesus loves me! This I know,
For the Bible tells me so;
Little ones to Him belong;
They are weak, but He is strong.

Jesus loves me! He will stay
Close beside me all the way
Thou has bled and died for me,
I will henceforth live for Thee *Refrain*

Refrain:
Yes, Jesus loves me!
Yes, Jesus loves me!
Yes, Jesus loves me!
The Bible tells me so.

I love Jesus! Does he know?
Have I ever told him so?
He would like to hear me say,
That I love him every day.

Yes, I love Jesus!
Yes, I love Jesus!
Yes, I love Jesus!
Each day I'll tell him so.

Jesus loves me! This I know,
As He loved so long ago,
Taking children on His knee,
Saying, “Let them come to Me.” *Refrain*

Words: Anna B. Warner; David Rutherford Mcguire;
William B. Bradbury. Music: William B. Bradbury

Jesus loves me still today,
Walking with me on my way,
Wanting as a friend to give
Light and love to all who live. *Refrain*

Postcommunion Prayer

All: **Almighty and everlasting God, you have made us partakers of the bread of heaven: pour into hearts, we pray, the abundance of your healing grace, to set us free from the bonds of self-will and lead us in paths of righteousness; through Jesus Christ our Lord. Amen.**

The Blessing

Celebrant: Go now, at the call of God and follow wherever the Lord leads you. Love truth and justice, and share the healing mercy of God with all. **Amen.**
 And may God bless you and make you a blessing to others;
 May Christ Jesus take you by the hand and lift you to life;
 And may the Holy Spirit nourish you in hope so that you will grow strong in faith. **Amen.**

Recessional Hymn

“Guide me, O thou great Jehovah”

[Hymnal 690](#)

Dismissal

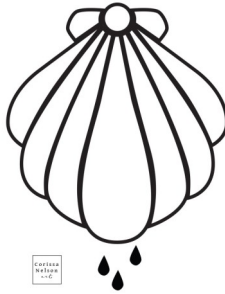
Celebrant: Go in peace to love and serve the Lord.
 Alleluia! Alleluia!

All: **Thanks be to God. Alleluia! Alleluia!**

Postlude

“We Do Nothing Without God ”

Johann Christoph Bach



This morning at the 10:30 service,
we welcome into the Church through Holy Baptism:

Myles Scott Koveleski

Parents: Casey & David Koveleski

Godparents: Kaitlyn Allen, Keylee Allen

The altar flowers today are given
in memory of Victoria Louise Palmer.

Altar Flowers - If you would like to request Altar flowers for a particular Sunday please see the 2026 Flower Chart in the back of the church, fill out an envelope located in the back of the church, send an email request to dszen@yahoo.com or contact the parish office.

ANNOUNCEMENTS

HIGHLIGHTS:

P.I.C. Listening Session - Join us in Crocker Hall at 9:30 a.m. These gatherings are part of our ongoing commitment to fostering a culture of safety, connection, and shared purpose within the parish. This is an opportunity to ask questions, share reflections, and hear about where we've been and where we're headed as a community.

Sunday School Teacher Recognition - At both services today, we will give thanks for our Sunday School teachers during both worship services as we recognize their faithful service and the important role they play in the formation of our children and youth. Their commitment, care, and steady presence help shape the faith of the next generation and strengthen the life of our parish in countless ways. This year's recognition will also be a moment of particular gratitude as we are joined by Julie Astbury, former Church School Director, who served with deep dedication during a formative season in the life of our parish. We give thanks for her leadership and continued presence among us as we honor all those who have helped nurture the faith of our children over the years.

HAPPENING THIS WEEK:

Drive-Thru Food Collection - Our next Drive-Thru Food Collection will be this Wednesday, June 10th from 11 am to noon. This will be our 161st food drive since we started doing them in April 2020!

Women's Evening Bible Study - On Wednesday, June 10, the Women's Evening Bible Study will resume the study of *Courage: People in the Bible who showed courage in difficult situations*. This study will run through the summer months and start with Peter, the first leader of the Church. All women are invited to attend on Zoom each Wednesday at 7 pm. For more information contact Kathy Whipple at kthyw49@gmail.com.

Special Forum on Book of Romans - Sunday, June 14th at 9:30 am - The entire parish is invited to a special forum on the Book of Romans with the Rev. Dr. Jonathan Linebaugh. Together, we will explore one of the most influential and theologically rich books in Scriptures, Paul's Letter to the Romans.

Last Day of Sunday School - Sunday, June 14, we will bring our Sunday School year to a close with our final classes for the season.

UPCOMING:

Father's Day Memorials - Father's Day is June 21. Anyone wishing to have flowers on the altar in loving memory of a father, please make your check payable to Saint Paul's Church with the name or names of those to be remembered written on the memo line. All memorials are due June 14th. Please fill out an envelope located in the back of the church or send an email request to dszen@yahoo.com or contact David Szen. All the gentlemen worshipping with us on Father's Day will receive a boutonniere.

Hopeline Baby Bottle Campaign - The Baby Bottle Campaign continues through on Father's Day, Sunday, June 21st. Baby bottles are available in the back of the Church, and in Crocker Hall. Hopeline is a Christian based program that is committed to caring for women and their families through free and confidential pregnancy services.

Sunday, June 21 - We invite all members of our Sunday School community to remain after the 10:30 am service for a special end-of-year celebration. This will be a joyful time of fellowship as we give thanks for the year behind us, celebrate the relationships that have formed and deepened, and mark the close of the program year with gratitude and joy.

Outdoor Summer Kickoff Service & Parish Picnic - Sunday, June 28th at 10:00 am. Join us as we begin the summer season together with one combined parish-wide service at 10:00 am, followed by a joyful picnic in our meadow. We'll gather as one church - worshiping in one place, sharing one table, and celebrating the life we hold in common around our outdoor altar. Following the service, all are invited to stay for a parish picnic. The parish will provide grilled hamburgers and hot dogs, and we ask everyone to bring a side dish or dessert to share as a simple but meaningful expression of our life together, each person contributing to the feast.

OTHER ITEMS OF NOTE:

Name Tags - Please be courteous to fellow parishioners, newcomers, and guests by extending a warm welcome to them and by wearing your name tag. You can leave them in the baskets at the doors as you leave for refiling. And remember to wear them to coffee hour.

Sunday School - Sunday School classes start at 11:45 am. Please bring your children directly to their classrooms.

Our Daily Bread - The *Our Daily Bread* devotional pamphlet for June, July & August is now available at the back of the church. E-mail dszen@yahoo.com to have a copy mailed to you. *Our Daily Bread* contains a scripture verse and meditation for each day.

Our Facilities - Our restrooms are located downstairs at the rear of our parish hall. Take the stairway to the right as you exit the sanctuary. The restrooms are located on the far left, across from the kitchen. A play area for our young ones is also set up in the parish hall as well as live streaming and audio of the service on a wide screen TV. If you need anything during the service, please feel free to ask an usher.

