

Diocese of Ottawa • Anglican Church of Canada

ST. JOHN THE EVANGELIST

SMITHS FALLS | 175 YEARS | 1849-2024



Sung Eucharist ~ **10am**

Book of Alternative Services, p. 185

***Second Sunday
after Pentecost***

June 7th, 2026

Welcome to the Church of St. John the Evangelist

We acknowledge that we gather at St. John's on the traditional and unceded territory of the Algonquin Nation. May we dwell on this land with respect and peace.



This service is video recorded, streamed, and broadcast. By attending this service, you are agreeing to appear on video in our on-line worship offering through St. John's website and Facebook pages.



Hymns are from the [blue](#) Common Praise hymnbook unless otherwise indicated.

Today's service can be found on page 185 of the [green](#) Book of Alternative Services ([BAS](#)) located in the pew-back in front of you.

THE GATHERING OF THE COMMUNITY

Prelude – “Peace
Abiding” (Handel)

Announcements

**Processional
(Opening) Hymn –
381 – “Praise My Soul
the King of Heaven”**

Greeting, p.185

Children’s Talk

**Collect for Purity,
p.185**

The Gloria

Sung as printed here.

PRAISE
365 Glory to God on High

1 Glo - ry to God on high, and peace to all on earth.
2 Our Sav - iour, Je - sus Christ, the Fa - ther's on - ly Son,
3 You on - ly are the Lord. You on - ly are most high.

We wor - ship you, we give you thanks, our heaven - ly King.
the sac - ri - fi - cial Lamb, who saves the world from sin.
You on - ly are the ho - ly one, Lord Je - sus Christ.

We give you praise, al - might - y God and
have mer - cy Lord. Be - side the Fa - ther's
And now you reign with Fa - ther and with

Fa - ther blessed in glo - ry bright.
hand en - throned, now hear our prayer.
Spir - it one in glo - rious light.

Collect of the Day

O God,
you have assured the human family of eternal life
through Jesus Christ our Saviour.

Deliver us from the death of sin
and raise us to new life in him,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever.

Amen.

{

THE PROCLAMATION OF THE WORD

First Reading

Genesis 12:1-9

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed." So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Reader: The Word of the Lord

People: Thanks be to God
Psalm 33: 1-11
343)

(Tune

All who are just, sing praise to
God,
With harp and lyre let all rejoice;
Let trumpets sound with all your
skill,
Sing a new song, lift every voice.

Their plans before him cannot
last;
His plans endure from age to age,
The purpose of his heart stands
fast.

For this we know: God's word is
right,
And sure the working of his
hands;
The Lord loves justice,
righteousness,
His loving-kindness fills all lands.

God made the heavens and
heavenly host,
His word alone caused them to
be;
He gathers up the ocean's waves,
Stores up the waters of the sea.

Let all who dwell upon the earth
Now stand in awe and fear the
Lord;
For when he spoke, it came to
pass;
All things were finished at his
word.

God thwarts the nations'
purposes,

Second Reading

Romans 4:13-25

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader: The Word of the Lord

People: Thanks be to God

Gospel Acclamation

Al-le-lu-ia Al-le-lu-ia Al-le-lu-ia.
your word is a lamp to my feet. And a light un-to my path.

Holy Gospel

Matthew 9:9-13, 18-26

Gospeller: The Lord be with you

All: And also with you

Gospeller: The Gospel of our Lord, Jesus Christ according to Matthew

All: Glory to you, Lord Jesus Christ

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners." While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Gospeller: The Gospel of Christ

People: Praise to you, Lord Jesus Christ

Sermon

Prayers of the People

Confession and Absolution

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The Peace

p.

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People may greet one another with the peace of Christ.

Offertory Hymn *Lord"*

330 – *"O Praise Ye the*

THE CELEBRATION OF THE EUCHARIST

Prayer over the Gifts

Merciful God and Father,
in Adam's fall we were born to death;
in the new Adam we are reborn to life.
In all we offer you this day
may we share a taste of your eternal kingdom.
We ask this in the name of Jesus Christ the Lord.
Amen.

Eucharistic Prayer 3

p.

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Sursum Corda (*sung*)

Celebrant: The Lord be with you

All: And also with you

Celebrant: Lift up your hearts

All: We lift them to the Lord

Celebrant: Let us give thanks to the Lord our God

All: It is right to give our thanks and praise.

Sanctus (*sung to the tune of Skye Boat Song*)

Holy, Holy, Holy, Lord,
God of power and might
Heaven and Earth are full of Your Light.
Glory to You our God.

Blessed is He, Blessed are We, Blessed are all who come.
Hosannas ring, Archangels sing, Blessed are all who come.

Holy, Holy, Holy, Lord,
God of power and might
Heaven and Earth are full of Your Light.
Glory to You our God.

Anamnesis (*sung*)

Celebrant: Therefore, Father, according to his command.

**All: We remember his death,
We proclaim his resurrection,
We await his coming in glory.**

The Lord's Prayer (*sung*)

Our Father in Heaven, hallowed be your name;
Your kingdom come, Your will be done on earth, as in Heaven.
Give us today, our daily bread;
Forgive us our sins as we forgive those who sin against us.

Save us from the time of trial, and deliver us from evil.
For the kingdom, and the power, and the glory are yours;
Now and forever.
Amen.

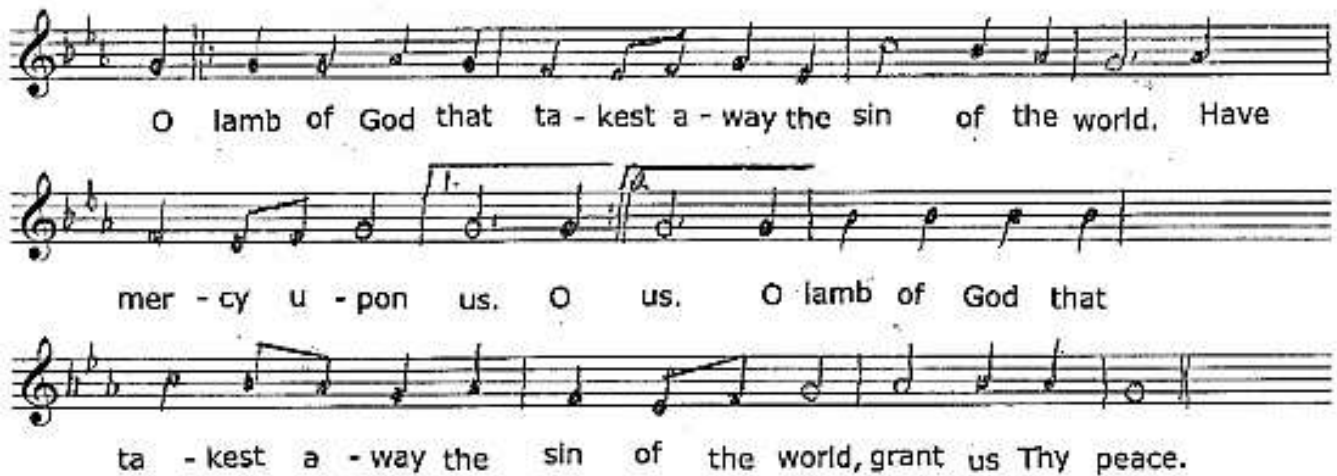
Breaking of the Bread 3

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Celebrant: Creator of all,
you gave us golden fields of wheat,
whose many grains we have gathered
and made into this one bread.

**All: So may your Church be gathered
from the ends of the earth
into your kingdom.**

Agnus Dei (Lamb of God) *Sung as printed here.*



O lamb of God that ta - kest a - way the sin of the world, Have
mer - cy u - pon us. O us. O lamb of God that
ta - kest a - way the sin of the world, grant us Thy peace.

Communion

All who are baptized are welcome to receive the bread and/or the wine of Holy Communion. At the Greeter's direction, please make your way to receive the elements if you wish to. All are welcome to come forward for a blessing.

Hymns during Communion:

350 – “Stand Up and Bless the Lord”

361 – “Surely It Is God Who Saves Me” (Tune 273)

84 – “Lord, Enthroned in Heavenly Splendour”

Prayer after Communion

O God,
we have shared in the mysteries
of the body and blood of Christ.
Nourish us by this feast,
that we may live the risen life
and serve you faithfully in the world.
We ask this in the name of Jesus Christ the Lord.
Amen.

Doxology

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The Blessing

Blessing and honour and thanksgiving and praise, more than we can utter, more than we can conceive, be to you, most holy and glorious Trinity, Father, Son, and Holy Spirit, by all angels, all people, all creatures, for ever and ever. And the Blessing of God the Holy Trinity, the Father, the Son, and the Holy Spirit, be with you and keep you now and always.

Amen.

Recessional Hymn –

387 – *"All Praise to*

Thee"

Dismissal

Postlude –

"Prelude in F Major"

(Bach)

ANNOUNCEMENTS

Restrictions for use of Back Parking Lot – Our parking lot is about to become considerably smaller. For the foreseeable future, only those with mobility issues will have access to the back parking lot for the 10 AM service. Thank you for your consideration and kindness ensuring that those who need that access will have it

The Great Spring Sing! – This afternoon, ***Sunday, June 7th, at 1.30pm***, enjoy an afternoon of joyful sound presented by musicians from several local churches and two community groups. A reception will follow this celebration. Be prepared to listen and sing. Donations to the Food Bank would be greatly appreciated in lieu of this being a no charge event.

Outdoor Service – Location change to St. John the Evangelist's front lawn, Hall side – ***Sunday, June 21st, at 10am*** – We are hosting an outdoor worship service & BBQ on the lawn in front of St. John's Hall. The service will start at 10am and will be followed by a community BBQ. Bring your friends, and a chair and let's come together to praise the Lord in the great outdoors!

St. John's Summer Potluck – Join our church family on ***Thursday, June 25th, at 5:00 pm*** in the Upper Hall for an evening of food, fellowship, and summer fun! Bring a favourite dish to share and come ready to catch up with old friends, make some new ones, and enjoy a relaxed evening together. Better yet, invite a friend to join the fun—there's always room at the table! If the weather is nice, we'll have lawn games set up outside and we'll have table games indoors. We could use a few helping hands for setup, decorating, coordination, and cleanup. Contact Laura Porter if you'd like to help. Questions? Chat with Laura Porter or Brenda Ferguson. Come hungry. Leave encouraged. Bring a friend!

Note: Please bring any serving utensils your dish might need, as our kitchen is **not** fully equipped at the moment.

Presiding Celebrant: Rev. Dr. Thomas Brauer
Preacher: Rev. Dr. Thomas Brauer
Greeters: Linda Coleman & Gail Brennan
Reader/Intercessor: Donna Howard/Pat Lee
Communion Assistant: Kathy Porter
Server: William McKay
Altar Guild: Ruth Anderson & Jessica Coughlan
Organist: Wendy Stokes-Earl
Readings for next Sunday, June 14, 2026 ~
GEN 18:1-15; PS 116:1, 10-17; ROM 5:1-8; MT 9:35—10:8

ST. JOHN THE EVANGELIST ANGLICAN CHURCH
2 George Street South, Smiths Falls, Ontario K7A 1X4
613.283.1261 | stjohs.smithsfalls@gmail.com
www.stjohn-smithsfalls.com

Follow us on Facebook at:
St-John-the-Evangelist-Anglican-Church-Smiths-Falls

Laura Savage – Parish Administrator
Office Hours: Monday – Wednesday 9 a.m. – 12 noon
Thursday 1 – 4 p.m.
Friday 9 a.m. – 12 noon

Weekly Liturgies

Holy Eucharist – Sundays 8 a.m. & 10 a.m.* – Wednesdays 10 a.m.
*Sunday School offered at 10 a.m. from September – June

The Right Reverend Kathryn Otley – Bishop of Ottawa

The Reverend Dr. Thomas Brauer, Presiding Celebrant & Preacher
The Reverend Canon Brian Burrows – Honorary Assistant
The Reverend Canon Jim Roberts – Honorary Assistant

Wendy Stokes-Earl – Organist
Dan Willis – Rector's Warden 613.884.5095
Lois Arkell – People's Warden 613.485.9181
Tammy Mulrooney – Deputy Warden 613.485.3128
Cindy Penman – Deputy Warden 613.283.5002
Tammy Mulrooney – Envelope Secretary
sjsfenvelopesecretary@gmail.com