



A Place where heaven and earth meet,
where people encounter God's generosity
and healing presence.

www.thebeachchurch.com

Pastor Jim Coyl
The Beach Church Podcast

Second Sunday After Pentecost **June 7, 2026**

Welcome

Call to Worship - Inspired by Psalm 33:1-12

Leader: Rejoice in the Lord, O people of God; let our praise rise with joy and gratitude.

People: We sing to the Lord, for God's word is true and all God's works are faithful.

Leader: By the word of the Lord the heavens were made, and by God's breath all creation came to be.

People: We stand in awe before the Creator, whose steadfast love fills the earth.

Leader: The plans of nations may come and go, but the purposes of the Lord stand forever.

People: Blessed are the people whose God is the Lord, the community God has called and claimed.

Leader: Come, let us worship the Lord with gladness.

People: We will praise God's holy name with joyful hearts. Amen.

Music

Scripture Reading Genesis 12:1-9

12:1 Now the Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you.

12:2 I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing.

12:3 I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed."

12:4 So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran.

12:5 Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan. When they had come to the land of Canaan,

12:6 Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land.

12:7 Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him.

12:8 From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord.

12:9 And Abram journeyed on by stages toward the Negeb.

Music

Sermon "A Journey by Stages"

Rev. Jim Coyl

Pastoral Payer and the Lord's Prayer

Music

Benediction

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- 4) A check to: Pensacola Beach Community Church to: Pensacola Beach Community Church - 920 Panferio Drive Pensacola Beach FL 32561

Daily Lectionary Readings

Monday, June 08, 2026: Psalm 119:41-48; Genesis 16:1-15; 2 Corinthians 6:14-7:2;

Tuesday, June 09, 2026: Psalm 119:41-48; Genesis 17:1-27; Hebrews 13:1-16;

Wednesday, June 10, 2026: Psalm 119:41-48; Genesis 18:16-33; Matthew 12:1-8;

Thursday, June 11, 2026: Psalm 116:1-2, 12-19; Genesis 21:1-7; Hebrews 3:1-6;

Friday, June 12, 2026: Psalm 116:1-2, 12-19; Genesis 24:1-9; Acts 7:35-43;

Saturday, June 13, 2026: Psalm 116:1-2, 12-19; Genesis 24:10-52; Mark 7:1-13;

The Gift of Ordinary Time

Following the great celebration of Pentecost, the Church enters what is called Ordinary Time. The word "ordinary" does not mean unimportant or routine. Rather, it comes from the word ordinal, meaning "counted" or "numbered." These are the weeks in which we learn to live the extraordinary gifts of God's grace in the ordinary rhythms of daily life.

The Days After Pentecost remind us that the Holy Spirit was not given merely for a single dramatic moment, but to sustain the Church in its ongoing mission. Having celebrated Christ's resurrection and the gift of the Spirit, we now attend to the patient work of discipleship—worshiping, serving, growing, and loving our neighbors.

Ordinary Time teaches us that God is present not only in mountaintop experiences, but also in the faithful practices of everyday life. It is in these ordinary days that the Spirit continues to form us into the people God calls us to be.

Thank You!!!

Thank you for the generous and loving recognition of my 10th anniversary as your pastor during last Sunday's brunch. Your thoughtful gift was truly generous and deeply appreciated.

I am especially grateful for Chuck Randles' heartfelt words of encouragement. His kindness and affirmation were a genuine blessing to my soul.

As I reflect on the past ten years, I am filled with gratitude. Our journey together has included both challenges and countless blessings, and through it all, God has been faithful. We have grown together into a strong, caring, and loving congregation, and it has been my joy to walk alongside you in faith.

The words of the Apostle Paul capture my feelings well: "I thank my God every time I remember you" (Philippians 1:3).

It is my absolute honor to serve as your pastor and to call you my beloved friends. Thank you for your love, support, encouragement, and partnership in the ministry of Christ.

With gratitude and affection,

Pastor Jim

Leaving What Is Familiar - Genesis 12:1-9

Genesis 12 marks a decisive turning point in the biblical story. Into a world marked by human striving, fear, and self-sufficiency, God speaks a new word: "Go from your country and your kindred and your father's house to the land that I will show you."

Abram is not given a map. He is not offered guarantees. He is given only a promise. God calls him to leave behind everything familiar and to entrust his future to the faithfulness of God.

Biblical scholar, Walter Brueggemann often reminds us that faith begins when God's promise becomes more compelling than our need for security. Abram's journey is not simply geographical; it is spiritual. He leaves behind the old world of predictability and enters a future shaped by God's covenant.

Remarkably, God's purpose is larger than Abram himself. The promise is not merely personal blessing but blessing for "all the families of the earth." God's people are called not to possess privilege but to become instruments of grace for others.

As Abram travels through the land, he builds altars and worships. These altars are signs of trust. Before he owns any land, before he sees the fulfillment of any promise, he worships. Faith is not confidence in what we can see; it is confidence in the One who calls.

The same God continues to call us beyond our comfort, beyond our fears, and beyond our assumptions about what is possible. We may not know where the road leads, but we know the One who leads us. And that is enough.