



ST. PAUL'S
LUTHERAN CHURCH



2nd Sunday after Pentecost

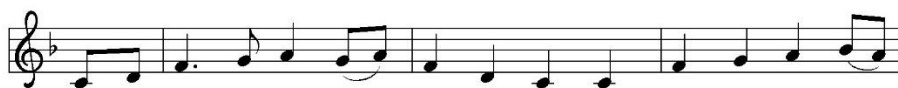
June 7th, 2026

GATHERING

PRELUDE

PROCESSIONAL HYMN

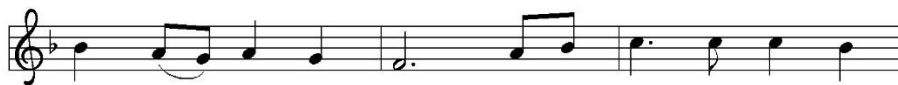
All Are Welcome



1 Let us build a house where love can dwell and all can safe - ly
2 Let us build a house where proph-ets speak, and words are strong and
3 Let us build a house where love is found in wa - ter, wine and
4 Let us build a house where hands will reach be - yond the wood and
5 Let us build a house where all are named, their songs and vi - sions



live, a place where saints and chil - dren tell how
true, where all God's chil - dren dare to seek to
wheat: a ban - quet hall on ho - ly ground where
stone to heal and strength - en, serve and teach, and
heard and loved and trea - sured, taught and claimed as



hearts learn to for - give. Built of hopes and dreams and
dream God's reign a - new. Here the cross shall stand as
peace and jus - tice meet. Here the love of God, through
live the Word they've known. Here the out - cast and the
words with - in the Word. Built of tears and cries and



vi - sions, rock of faith and vault of grace; here the love of
wit - ness and as sym - bol of God's grace; here as one we
Je - sus, is re - vealed in time and space; as we share in
strang - er bear the im - age of God's face; let us bring an
laugh - ter, prayers of faith and songs of grace, let this house pro -



Christ shall end di - vi - sions:
claim the faith of Je - sus:
Christ the feast that frees us: All are wel - come,
end to fear and dan - ger:
claim from floor to raf - ter:



all are wel - come, all are wel - come in this place.

Text: Marty Haugen, b. 1950
Music: TWO OAKS, Marty Haugen
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***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity, † one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.
Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you.

Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

C: Amen.

KYRIE

Cantor



We pray for peace, O Lord, make plow - shares of our swords, make



plow - shares of our swords: hear us when we cry to you.

Assembly



Lord, have mer-cy on us, have mer-cy on us, Lord, have



mer-cy on us: hear us when we cry to you.

Cantor



Christ, make us grow in grace un - til we see your face, un -



til we see your face: hear us when we cry to you.

Assembly



Christ, have mer-cy on us, have mer-cy on us, Christ, have



mer-cy on us: hear us when we cry to you.

Cantor



De - fend your church, O Lord, and root it in your word, and



root it in your word: hear us when we cry to you.

Assembly



Lord, have mer-cy on us, have mer-cy on us, Lord, have



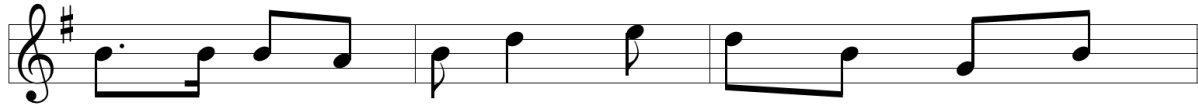
mer-cy on us: hear our cry. A - men.

*STAND AS YOU ARE ABLE

Glory



1 A - bove the hills the an - gel hosts
 2 In heav'n, on earth reigns God Most High,
 3 Sing jus - tice, mer - cy, joy, and peace, sing
 4 We wor - ship you, our thanks we bring,
 5 To Je - sus Christ, God's Son, our Lord,



glo - ry! Glo - ry! Glo - ry! God's love is come to
 Yet ten - der - ly God
 God's own good will grants
 We bow be - fore you
 The Lamb of God, e -



seek the lost.
 hears our cry.
 sin's re - lease. Give glo - ry to God in the high - est!
 as we sing.
 ter - nal Word.

GREETING AND PRAYER OF THE DAY

P: The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: **And also, with you.**

P: Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

C: **Amen.**

Choir Anthem

WORD

First Reading: Hosea 5:15—6:6

I will return again to my place
until they acknowledge their guilt and seek my face.
In their distress they will beg my favor:
“Come, let us return to the Lord,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.
After two days he will revive us;
on the third day he will raise us up,
that we may live before him.
Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”
What shall I do with you, O Ephraim?
What shall I do with you, O Judah?
Your love is like a morning cloud,
like the dew that goes away early.
Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.
For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

Second Reading: Romans 4:13-25

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath, but where there is no law, neither is there transgression.

For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith

as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore "it was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over for our trespasses and was raised for our justification.

A: Word of God, Word of Life.

C: **Thanks be to God.**

*GRADUAL HYMN



1 O God, whose word well-plant - ed yields fruit a hun - dred - fold,
2 O God of seed and har - vest, of sun and soil and rain,
3 O God, your fi - nal har - vest of his - t'ry's an - cient field



we praise your grac - es grant - ed to those who sowed of old,
at - tend the word we sow, lest its plant - ing be in vain.
will test with truth the proud - est that hu - man work can yield.



who by their wit - ness scat - tered good seed up - on the soil
Send show - ers of your Spir - it, bright sun - shine of your grace,
Op - pres - sion's blight will van - ish, fair free - dom's fruits in - crease;



where oth - ers, reap - ing, gath - ered the har - vest of their toil.
that mul - ti - tudes who hear it your gos - pel may em - brace.
and love and joy will flour - ish to clothe the earth with peace.

***GOSPEL**

P: The Holy Gospel, according to St. Matthew, the 9th chapter, beginning with the 9th verse.

C: Glory to you, O Lord.

As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, for she was saying to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread through all of that district.

P: This is the Gospel of the Lord.

C: Praise to you, O Christ

Sermon

HYMN OF THE DAY
Have No Fear, Little Flock



1 Have no fear, lit - tle flock; have no fear, lit - tle
 2 Have good cheer, lit - tle flock; have good cheer, lit - tle
 3 Praise the Lord high a - bove; praise the Lord high a -
 4 Thank - ful hearts raise to God; thank - ful hearts raise to



flock, for the Fa - ther has cho - sen to
 flock, for the Fa - ther will keep you in
 bove, for he stoops down to heal you, up -
 God, for he stays close be - side you, in



give you the king - dom; have no fear, lit - tle flock!
 his love for - ev - er; have good cheer, lit - tle flock!
 lift and re - store you; praise the Lord high a - bove!
 all things works with you; thank - ful hearts raise to God!

Text: Luke 12:32, st. 1; Marjorie Jillson, b. 1931, sts. 2-4
 Music: LITTLE FLOCK, Heinz Werner Zimmermann, b. 1930
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***APOSTLES' CREED**

P: Let us now confess our faith using the words of the Apostles' Creed:

C: **I believe in God, the Father almighty, Creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord, who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; he descended to the dead; on the third day he rose again; he ascended into heaven, and is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and life everlasting. Amen.**

*STAND AS YOU ARE ABLE

*PRAYERS OF INTERCESSION

A: Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace,

C: hear our prayer

A: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

C: hear our prayer.

A: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

C: hear our prayer.

A: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially Rosemary Rizzo, Tony Rizzo, Erin Jankowski, Dee Marinov, John Veihdeffer, Diane Busdiecker, Sarah Burke, Maureen Dolata, and all those we name in our hearts. God of grace,

C: hear our prayer.

A: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

C: hear our prayer.

A: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

C: hear our prayer.

A: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.

C: Amen

PEACE

P: The Peace of Christ be with you always.

C: And also, with you.

P: Let us share God's peace with each other now.

MEAL

OFFERING AND SETTING THE TABLE

*OFFERTORY ANTHEM



1 Ac - cept, O Lord, the gifts we bring to
2 The vines were plant - ed, seeds were sown. They
3 Our hopes and dreams, our toils and cares we



place up - on your ta - ble. We do not wor - ship
grew in your good plea - sure. What once was com - mon,
lift in prayer be - fore you. Lord, by your grace now



as we ought but on - ly as we're a - ble.
dai - ly food be - comes a ho - ly trea - sure.
come to us, as hum - bly we a - dore you.

*OFFERING PRAYER

A: Let us pray.

C: **Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

*GREAT THANKSGIVING

P: The Lord be with you.

C: **And also with you.**

P: Lift up your hearts.

C: **We lift them to the Lord.**

P: Let us give thanks to the Lord our God.

C: **It is right to give our thanks and praise.**

*STAND AS YOU ARE ABLE

*THE PROPER PREFACE

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

Verses: Cantor or choir



1 Long, long a - go in Je - ru - sa - lem, as the
2 High on a throne sat the might - y Lord, robes
3 Oh, what a sight it was to see and

scrip - tures do re - cord, I - sa - iah to the
flow - ing through the hall, while six - wing - ed an - gels
oh, what a sound to hear! The tem - ple door - posts

tem - ple came to see the ho - ly Lord.
flew a - bove. I - sa - iah heard them call.
shook and quaked, and smoke was in the air.

Refrain: Assembly



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, God's
glo - ry fills all heav'n and earth, God of pow - er and might.

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

*STAND AS YOU ARE ABLE

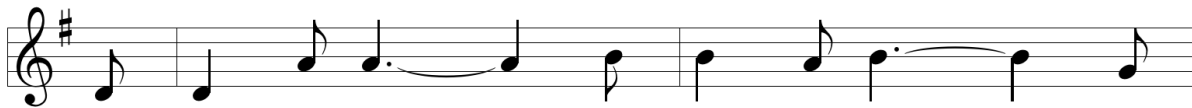
And so Gathered into one by the Holy Spirit, let us pray as our Lord Jesus taught us.

C: **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

***INVITATION TO COMMUNION**

P: Heaven has come near. Come, share in the feast!

COMMUNION MUSIC



1 O Lamb of God, to earth you came to
2 O Lamb of God, the on - ly Son, to



save us all from grief and shame. Shorn of your life, up -
us show mer - cy, Ho - ly One. You save the world from



on the tree you hung in deep hu - mil - i - ty.
all its sin. Lord, give to us your peace. A - men.

*STAND AS YOU ARE ABLE

COMMUNION HYMN

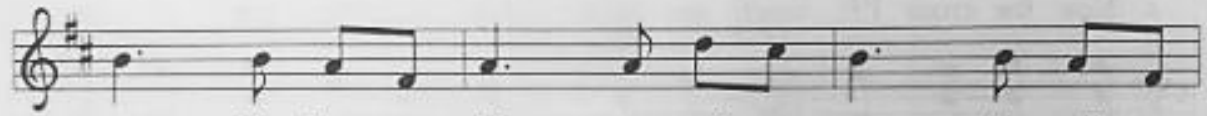
LENT

336

Lamb of God
Your Only Son



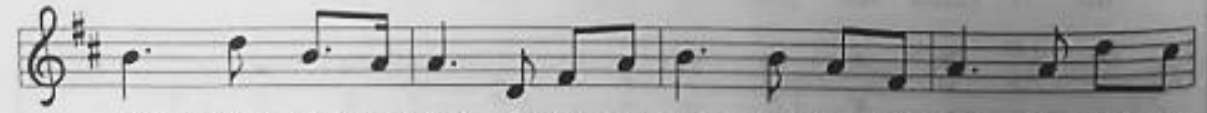
1 Your on - ly Son, no sin to hide, but you have
2 Your gift of love we cru - ci - fied. We laughed and
3 I was so lost, I should have died, but you have



sent him from your side to walk up - on this guilt - y
scorned him as he died. The hum - ble king we named a
brought me to your side to be led by your staff and



sod and to be - come the Lamb of God.
fraud and sac - ri - ficed the Lamb of God. O Lamb of
rod and to be called a lamb of God.



God, sweet Lamb of God, I love the ho - ly Lamb of God. Oh, wash me



in your pre - cious blood, my Je - sus Christ, the Lamb of God.

SENDING

***PRAYERS AFTER COMMUNION**

P: And now may this, the body and blood of Jesus Christ, strengthen and keep you in his grace forever.

C: **Amen.**

A: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

C: **Amen.**

***BENEDICTION**

P: Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always.

C: **Amen.**

Sending Hymn (See next page)

DISMISSAL

A: Heaven has come near. Go, share the good news!

C: **Thanks be to God.**

POSTLUDE

SENDING HYMN

Lord, You Give the Great Commission

1 Lord, you give the great com - mis - sion: "Heal the sick and
 2 Lord, you call us to your ser - vice: "In my name bap -
 3 Lord, you make the com - mon ho - ly: "This my bod - y,
 4 Lord, you show us love's true mea - sure: "Fa - ther, what they
 5 Lord, you bless with words as - sur - ing: "I am with you

preach the word." Lest the church ne - glect its mis - sion,
 tize and teach." That the world may trust your prom - ise,
 this my blood." Let us all, for earth's true glo - ry,
 do, for - give." Yet we hoard as pri - vate trea - sure
 to the end." Faith and hope and love re - stor - ing,

and the gos - pel go un - heard, help us wit - ness
 life a - bun - dant meant for each, give us all new
 dai - ly lift life heav - en - ward, ask - ing that the
 all that you so free - ly give. May your care and
 may we serve as you in - tend and, a - mid the

to your pur - pose with re - newed in - teg - ri - ty:
 fer - vor, draw us clos - er in com - mu - ni - ty:
 world a - round us share your chil - dren's lib - er - ty:
 mer - cy lead us to a just so - ci - e - ty:
 cares that claim us, hold in mind e - ter - ni - ty:

Refrain

With the Spir - it's gifts em - pow'r us for the work of min - is - try.

Text: Jeffery Rowthorn, b. 1934
 Music: ABBOTS LEIGH, Cyril V. Taylor, 1907-1991
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ANNOUNCEMENTS

WE PRAY FOR...

ROSEMARY RIZZO
TONY RIZZO
ERIN JANKOWSKI
DEE MARINOV
MARYANN AND CHIP
ORLANDO
JOHN VEIDEFFER
SARAH BURKE
MAUREEN DOLATA

GEORGE TROESTER- SON OF MAUREEN SIETESKI
MAYA CHAKRABORTY
KATHERINE SIKORSKI
ANGELA ROESER
EMILY- NIECE OF PATTY WALKER
JANICE DARVEAU- FRIEND OF KATHY BUSDIECKER
DAVID JINKS- FATHER OF SARAH KUEHFUS
DIANE BYERS- FRIEND OF NANCY STOEHR
REED AND MARSHALL WHITE- COUSINS OF NANCY STOEHR
KEVIN MACIVER- SECOND COUSIN OF ANNETTE BERG
WANDA ZYGMUNTOWICZ- FRIEND OF JOE SOMMA
DAN GRAUPMAN- COUSIN OF SUE GIBBONS
RONNI BLUM- COUSIN OF KATHY HABERMEHL

BOOK CLUB

Book Club will meet on July 5th to discuss Theo of Golden by Allen Levi
A heartfelt story of giving and receiving, of seeing and being seen. This unforgettable
novel explores the power of generosity, the importance of connection, and the quiet
miracles that happen when we choose kindness and wonder.

Discussion Leader: Ellen Pachioli | Hostess: Nancy Daniels



Kevin Guest House

We are collecting breakfast items for Kevin Guest House through June 7th. The
donation barrel is in the foyer next to the Wash Me Clean box.

The item list will be sent in the newsletter.



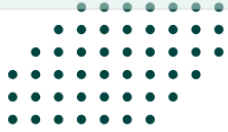
Altar Flowers

Altar flowers this week are given by anonymous.

“With glory to God, thank you to this entire congregation for its
constant response and generosity to all calls for help and aid when
needed.”

ACKNOWLEDGEMENTS

WORDS FOR WORSHIP



Augsburg Fortress Liturgies Annual License number is: SB162515
Prayers and Words for Worship by Rev. Anna Strickland

MUSIC

CCLI account number is: 2782019

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KYRIE

Text: Beth Bergeron Folkemer, based on the Kyrie

Music: African American spiritual

Tune Name: My Father, How Long

GLORIA

Text: Beth Bergeron Folkemer, based on the Gloria

Music: Appalachian traditional

Tune Name: The Devil's Nine Questions

GRADUAL HYMN

Text: Herman G. Stuempfle Jr., 1923-2007

Music: Stephen P. Folkemer, b. 1952

Tune Name: Abiding Presence

OFFERATORY HYMN

Text: Beth Bergeron Folkemer

Music: Appalachian traditional

Tune Name: Barb'ry Allen

SANCTUS

*Text: Beth Bergeron Folkemer, based on Isaiah 6 and
the Sanctus*

Music: Appalachian traditional

Tune Name: Shady Grove

AGNUS DEI

Text: Beth Bergeron Folkemer, based on the Agnus Dei

Music: Appalachian traditional

Tune Name: The Suffolk Miracle



ST. PAUL'S LUTHERAN CHURCH

WELCOME TO WORSHIP!

The worship bulletin is intended to help guide us through our worship. Sections in bold print are for congregation response. Non-communing children and adults are welcome to come forward for a blessing. Please contact an usher if you need to be communed in the pew.



ALL ARE WELCOME!

We believe our risen Lord Jesus is truly present in the bread and wine of Holy Communion and we extend our Lord's invitation to all who are baptized to share in this meal. We have both red wine and grape juice in the center of the communion tray available for all who come to the Lord's table. Gluten free wafers are also available. If you need gluten free, please let Pastor know upon reaching the front of the communion line.



COFFEE HOUR

All are welcome to join us for Coffee Hour before service. We meet for coffee, muffins or danish, and conversation! If you'd like to bring some goodies, please see the sign up in the kitchen. We hope to see you there!



SUNDAY SCHOOL

Sunday School meets from 9:00 a.m. to 9:45 a.m.



Scan here for St. Paul's donation page



Light, Warmth, and Watering

The weeks of summer coincide with the beginning of the Pentecost season. Summer brings sunny warmth, growing crops, and the promise of harvest: images of the Holy Spirit's presence and activity in our lives, the church, and the world. Hosea speaks of God's presence as the dawn, as a gentle shower, as light. In our life together as a community of faith, what needs light, warmth, and watering to grow and flourish? How might we be attentive to others' needs to receive this nourishment through God's words of life and holy supper?

PASTOR ASHLIN MARCHESE
PREACHER/PRESIDER

PATRICK GARD
ORGANIST

KARL KRISTOFF
LITURGICAL ASSISTANT

DAWN SAGERMAN
COMMUNION ASSISTANT

GENE EMSER, JOHN HANNON
USHERS

CINDY SIKORSKI
ALTAR GUILD