

SECOND SUNDAY AFTER PENTECOST

JUNE 7, 2026

10 AM



SAINT MARTIN'S EVANGELICAL LUTHERAN CHURCH
Annapolis, Maryland

WELCOME AND ANNOUNCEMENTS - Pastor

(Please stand as you are able)

CONFESSION AND FORGIVENESS - Pastor

God of all mercy and consolation, come to the aid of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that, attentive to your Word, we may confess our sins, receive your forgiveness, and grow into the fullness of your Son, Jesus Christ our Lord.

Amen

Let us confess our sin in the presence of God and of one another.

(Silence for reflection and self-examination.)

1 John 1:8

Gracious God,

have mercy on us. In your compassion forgive us our sins, known and unknown, things done and left undone. Uphold us by your Spirit so that we may live and serve you in newness of life, to the honor and glory of your holy name; through Jesus Christ our Lord. Amen

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

Amen

GATHERING HYMN

Morning Has Broken

ELW 556

2 Corinthians
13:13-14

GREETING - Pastor

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

We ask for God's
mercy
Luke 17:13; 18:39,
Psalm 123:3

HYMN OF PRAISE



1 Glo-ry be to God in heav-en; peace, good-will to all the earth.



Might-y God of all cre - a - tion, Fa - ther of sur - pass - ing worth:



we ex - alt you, we a - dore you, we lift high our thanks and praise.



Saints and an - gels bow be - fore you; here on earth our songs we raise.

Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet - ness of the wet
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
 Text © Miss E. Farjeon Will Trust, by permission of David Higham Associates.
 Arr. © 2006 Augsburg Fortress.

This prayer "collects" the theme of the day.

PRAYER OF THE DAY - *Assisting Minister*

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

(Please be seated)

This reading is typically from the Hebrew Scriptures, which Jesus often quoted.

THE FIRST LESSON - *Lector*

Hosea 5:15 – 6:6

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1} "Come, let us return to the LORD, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the LORD; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light. ⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

The Word of the Lord. **Thanks be to God.**

THE PSALM (*Sung Together*)

Psalm 50:7-15



C: Choir

A: All

⁷ "Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; your burnt offerings are always before me.**

⁹ I will not accept a calf from your stalls, nor goats from your pens;

¹⁰ **for all the wild animals of the forest are mine, the cattle on a thousand hills.**

¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

¹² **If I were hungry, I would not tell you, for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; I will deliver you, and you shall honor me.

This reading bears witness to the early church.

THE SECOND LESSON - *Lector*

Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification. The Word of the Lord. **Thanks be to God.** (*Please stand as you are able*)

We acclaim the living Word, Jesus Christ, present in the gospel reading.
John 6:68

GOSPEL ACCLAMATION



THE GOSPEL LESSON - *Pastor*

Matthew 9:9-13, 18-26

The Gospel of our Lord, Jesus Christ according to Matthew the ninth chapter.

Glory to you, O Lord.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The Gospel of the Lord. **Praise to you, O Christ.** (*Please be seated*)

Viva Vox," the Living
Word of God
interpreted. (Romans
10:14-17)

SERMON - *Pastor*

(Please stand as you are able)

HYMN OF THE DAY

We Come to You for Healing, Lord

ELW 617

PRESENTATION OF NEW MEMBERS

Introduction of New Members

*Ancient church
councils adopted the
summary of the
church's faith in the
Nicene, Apostles' and
Athanasian Creeds.*

CONFESSION OF FAITH - *Assisting Minister*

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

ADDRESS AND QUESTIONS

The presiding minister addresses those being welcomed.

Siblings in Christ,
do you intend to continue in the covenant of your baptism
among God's people in this place?

Those being welcomed respond.

I do, and I ask God to help and guide me.

The minister addresses the assembly.

People of God,
do you promise to support and pray for these new members in their life in Christ?

We do, and we ask God to help and guide us.

Those being welcomed face the assembly. A representative of the congregation addresses the assembly.

Let us welcome these siblings in Christ to this community of faith.

We rejoice with you in the life of baptism.

**Together we will give thanks and praise to God
and proclaim the good news to all the world.**

*We pray for ourselves
and particularly on
behalf of others.*

*(1 Timothy 2:1-2; 1
Thessalonians 5:17;
Acts 2:42)*

THE PRAYERS OF THE CHURCH - *Assisting Minister*

To the words "God of grace," the congregation responds "**hear our prayer.**"

*Extending God's word
of peace to others.
(Romans 16:16;
Matthew 5:23-24)*

SHARING OF THE PEACE - *Pastor*

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923

Music: MARTYRDOM, Hugh Wilson, 1764-1824

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1 Corinthians 16:1-2

2 Corinthians 9:7-9

THE OFFERING *(Please be seated)*

We thank you for your generosity and support! We are blessed to return thanks to God through our offerings to support the work of the Church in the world. Ushers will bring the plates to those worshipping in person this day. For those worshipping online you may give electronically or by way of US Mail. Your gifts enable our day to day operational budget, our missions, and the care of those in need. Please visit www.stmartinsannapolis.org/giving or scan the QR code here:



OFFERTORY ANTHEM *O My Soul, Bless God the Father - Arr. by Walter Ehret*

OFFERTORY RESPONSE

ELW 184

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
 bless-ing. Gath-er a har-vest from the seeds that were sown, that
 we may be fed with the bread of life. Gath-er the hopes and dreams of
 all; u-nite them with the prayers we of-fer. Grace our ta-ble
 with your pres-ence, and give us a fore-taste of the feast to come.

OFFERING PRAYER - *Assisting Minister*

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

Before the Lord's supper is shared, the presiding minister leads us into thanksgiving. (Psalm 15:1)

THE GREAT THANKSGIVING *(Please stand as you are able) - Pastor*

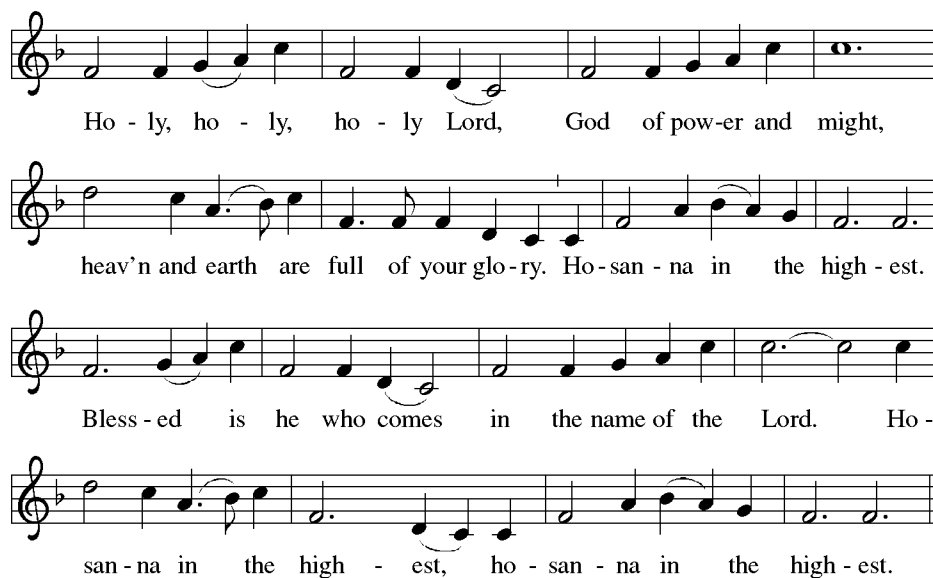
The Lord be with you. And al-so with you.
 Lift up your hearts. We lift them to the Lord.
 Let us give thanks to the Lord our God.
 It is right to give our thanks and praise.

PREFACE - *Pastor*

It is indeed right our duty and our joy...we praise your name and join their unending hymn:

The Sanctus is the hymn of praise that never ceases before God. (Isaiah 6:3)

THE SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

In these words—Jesus institutes the sacrament for the church

*Matthew 26:26-28;
Luke 22:19-20; 1
Corinthians 11:23-26*

WORDS OF INSTITUTION - *Pastor*

*Jesus teaches his disciples to pray.
(Luke 11:24;
Matthew 6:9-13)*

THE LORD'S PRAYER - *Pastor*

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

(Please be seated)

*Our invitation to Christ's Table
(adapted from Iona
Community, Scotland)*

INVITATION - *Pastor*

This is Christ's table. It is a table of love and welcome. It is a table of fellowship with the poor.

It is a table of communion with the earth.

So, come those of you who have great faith and those of you who wish you had more.

Come, those of you who have tried to follow Jesus, and those of you who have failed.

Come, those of you who depend on this sacrament for your life, and those of you for whom it is a new and strange thing. These are the gifts of God for the people of God. Come!

As John the Baptist pointed to Jesus, he said these words.

(John 1:29)

THE AGNUS DEI



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

***Blue Communion Cards- Please remember to fill in a blue communion card each week. You can hand your blue communion cards to an usher as you come up for communion.

DISTRIBUTION OF HOLY COMMUNION - At the Lord's Table we share in the gift of Jesus' body and blood. Please bring an empty glass from the head of the aisle to receive wine from a pouring cup. Grape juice is available in the pre-filled glasses near the empty ones. If you need a gluten-free option for bread, please indicate that to the person with bread. Peel away communion kits are also available for any who so desire. Blessings will be given to those not yet communing.

COMMUNION HYMNS **Draw Us in the Spirit's Tether** **ELW 470**
Will You Come and Follow Me **ELW 798**

POST COMMUNION PRAYER (Please stand as you are able) - *Pastor*
The body and blood of our Lord, Jesus Christ strengthen you and keep you in His grace. **Amen.**

PRAYER AFTER COMMUNION - *Assisting Minister*
Compassionate God,
through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.
Amen.

A personal blessing from God in the name of the Triune God. (Numbers 6:24-26)

BENEDICTION - *Pastor*
The peace of God, which surpasses all understanding, keep your hearts and your minds in Christ Jesus. In the name of the Father, and of the Son, ✝ and of the Holy Spirit. **Amen.**

On our way rejoicing. (Colossians 3:16; Philippians 4:4)

RECESSIONAL HYMN **O Christ, Your Heart, Compassionate** **ELW 722**

We go forth to bless the world Luke 7:50; Romans 10:12-13

DISMISSAL - *Assisting Minister*
Go in peace. Share the Good News!
Thanks be to God!

POSTLUDE *Little Fugue in G Minor* - J.S. Bach

Draw Us in the Spirit's Tether

1 Draw us in the Spir-it's teth - er, for when hum - bly
 2 As dis - ci - ples used to gath - er in the name of
 3 All our meals and all our liv - ing make as sac - ra -

in your name two or three are met to - geth - er,
 Christ to sup, then with thanks to God the giv - er
 ments of you, that by car - ing, help-ing, giv - ing,

you are in the midst of them. Al - le - lu - ia!
 break the bread and bless the cup, Al - le - lu - ia!
 we may be dis - ci - ples true. Al - le - lu - ia!

Al - le - lu - ia! Touch we now your gar - ment's hem.
 Al - le - lu - ia! so now bind our friend - ship up.
 Al - le - lu - ia! We will serve with faith a - new.

Text: Percy Dearmer, 1867-1936, alt.
 Music: UNION SEMINARY, Harold Friedell, 1905-1958
 Text from *Songs of Praise* Enlarged Edition, © Oxford University Press 1931.
 Music © 1957, 1985 H. W. Gray, admin. CPP/Belwin.

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
 2 "Will you leave your - self be - hind if I but call
 3 "Will you let the blind - ed see if I but call
 4 "Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and

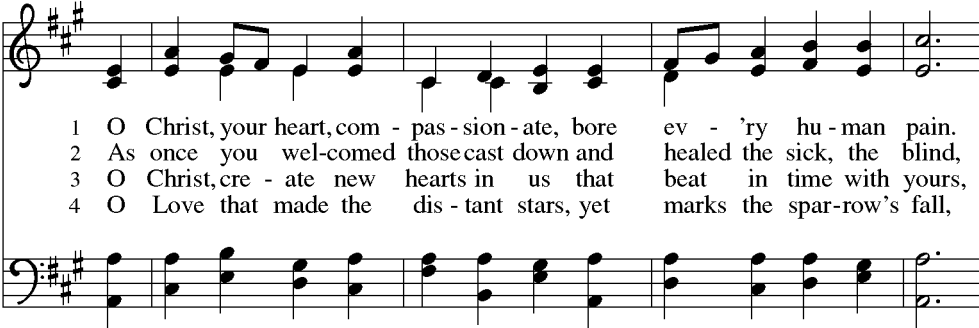


name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and

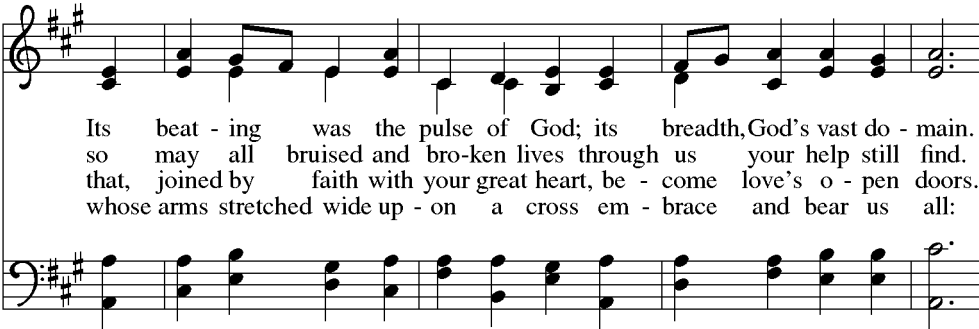


grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

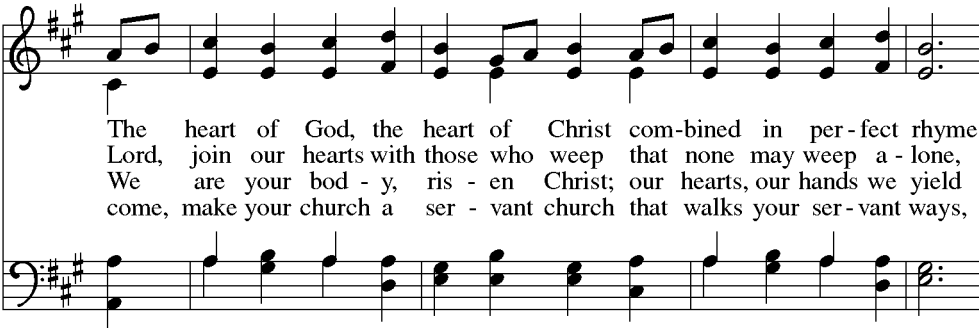
O Christ, Your Heart, Compassionate



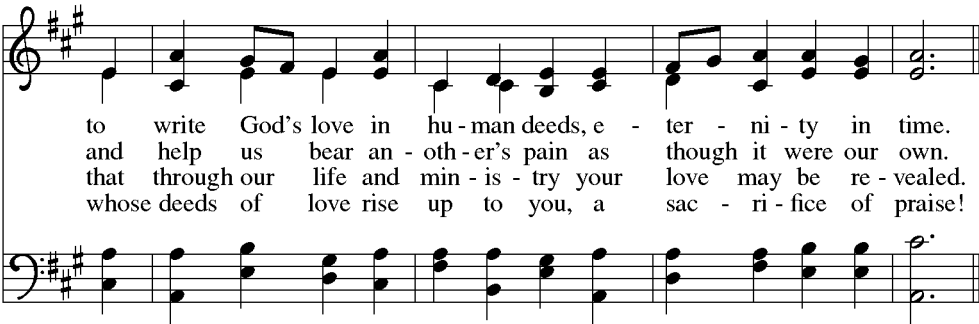
1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar - row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

CAMP S.E.E.D.S. OF WONDER

Join
us!



Sign up here!



July 27th-30th

6pm-8pm

St. Martin's Church warmly invites all our members, families, school families and faculty-kids, youth, adults, married, single, and everyone in between to be part of our Intergenerational Church Camp!

Each evening begins with a delicious catered dinner from favorites like Chipotle, Mission BBQ, and Chick-fil-A, followed by fun "get to know you" activities that help us connect as a community. Then, gather with Pastor Micah for a time of meaningful learning, and enjoy a variety of engaging experiences including service projects, creative art activities, music and fun games.

Cost is based on the number of family members attending—please see the registration form for details.

We can't wait to grow, serve, and have fun together with you!

Registration is open!!



Learn More About the Light House —Tour Opportunity on June 14, 2026

For many years, St. Martin's has supported the mission of the Annapolis Light House and its important work serving neighbors in need throughout our community. As one of the founding congregations, St. Martin's continues to support the Light House through board leadership, monthly dinners, donation drives, volunteer efforts, and other outreach activities.

To help parishioners learn more about the important work being done at the Light House and explore opportunities to become involved, we invite you to join us for a guided tour of the facility on Sunday, June 14 at 11:30AM. This is a wonderful opportunity to see firsthand how the Light House serves our neighbors in need and how our church community continues to make a meaningful difference.

The tour is limited to 15 people, so please let us know your interest by scanning the QR code:



Would you like to see us have more coffee hours on Sunday mornings? The Fellowship Committee is looking for more members and/or help providing goodies for coffee hours on Sunday mornings.

Please contact Rita Moday, Fellowship Chair - email: swedskimail@gmail.com or call 443-758-6496

10 AM - Serving in Worship Today	
Preacher and Celebrant	Pastor Micah Krey
Director of Music Ministry	Adedotun Olayemi
Media Technician	Sara Wetz
Assisting Minister	Chaplain Paula Thistle
Lector	Dave Mattingley
Communion Assistants	Tom and Barb Freeman
Ushers	Melissa Steffens Sandy Filer Randy and Michele Soileau
Altar Set Up	Tom and Barb Freeman
Communion Clean Up	Tom and Barb Freeman

Opportunities This Week

Wednesday, June 10, 2026

7:00 am Men's Bible Study
(Double T)

Thursday, June 11, 2026

11:30 am Mid-Day Bible Study
(Double T)

Sunday, June 14, 2026

8:00 am Worship (Sanctuary)


10:00 am Worship (Sanctuary)

Joshua

You are invited on a trip to see Joshua at the Sight and Sound Theatre in Lancaster, PA on Thursday, October 29, 2026. This spectacular theatre experience will bring to life the events of Joshua's life from the banks of the Jordan River to the towering walls of Jericho.

Sign up by contacting Betty Knupp (Knuppster@aol.com; 410-956-4881) to secure a place with payment due September 10. Include your e-mail and cell number so she can send a reminder and trip details in mid-October. Our tickets are in the center orchestra. The cost is \$175 for adults and \$100 for children, which includes the coach bus and driver tip, the theatre show, and lunch at Miller's Smorgasbord

We will depart from St. Martin's at 8:00am on October 29, arriving home around 6:00pm. Families and guests are welcome.



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