



CHRIST CHURCH CATHEDRAL
Vancouver, BC · *Open Doors, Open Hearts, Open Minds*



SUNDAYS
@ 4
Evening Prayer

The Most Holy Body and Blood of Christ
(Corpus Christi)

Holden Evening Prayer and Benediction

4pm, Christ Church Cathedral, June 7, 2026

*You are invited to join in the prayers and singing of the congregational hymns and refrains,
as we make our offering of prayer and worship.*

Hymn (Standing) SNC 157 As the Wind Song Through the Trees [WAIRUA TAPU]

The Dean/Officiant The Cathedral sits on the ancestral lands of the of the Musqueam, Squamish and Tseil-Waututh nations. This land was and continues to be of great importance to the Coast Salish Peoples. Consistent with our values of community, inclusion and respecting the dignity of every human being, we have a responsibility to acknowledge, honour and make visible the Cathedral's relationship to Native peoples.

All From many places and peoples we come to this house of prayer.

SERVICE OF LIGHT (Standing)

Leader:

Jesus Christ, you are the light of the world;

All:

the light no darkness can o - ver - come;

Leader:

Stay with us now, for it is evening,

All:

and the day is al - most over.

Leader:

Let your light scat - ter the darkness,

All:


and shine within your peo - ple here. —

The musical score is written in G major (one flat) and 4/4 time. It features alternating lines for a Leader and All. The final line for All includes a 3/4 time signature change and a fermata over the word 'here', followed by a *poco rit.* marking.

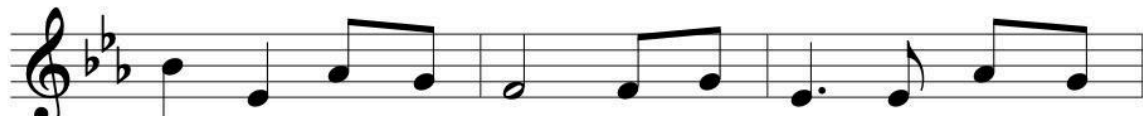
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Evening Hymn (Standing)


All: a tempo




1. Joy - ous light of heav - 'nly glo - ry, lov - ing
2. In the stars that grace the dark - ness, in the
3. You who made the heav - en's splen - dor, ev - 'ry




glow of God's own face, you who sing cre - a - tion's
blaz - ing sun of dawn, in the light of peace and
danc - ing star of night, make us shine with gen - tle




sto - ry, shine on ev - 'ry land and race. Now as
wis - dom, we can hear your qui - et song. Love that
jus - tice, let us each re - flect your light. Might - y



eve - ning falls a - round us, we shall raise our songs to
fills the night with won - der, love that warms the wea - ry
God of all cre - a - tion, gen - tle Christ who lights our



you, God of day - break, God of shad - ows, come and
soul, Love that bursts all chains a - sun - der, set us
way, Lov - ing Spir - it of sal - va - tion, lead us



light our hearts a - new. _____
free and make us whole. _____
on to end - less day. _____

Text and Music: Marty Haugen, b. 1950; © 1990, GIA Publications, Inc.

Leader: *All:*

May God be with you all, and al - so with you;

Leader:

Let us sing our thanks to — God,

All:

It is right to give God thanks and praise.

Leader: Blessed are you, Creator of the universe—from old you have led your people by night and day. May the light of your Christ make our darkness bright, for your Word and your presence are the light of our pathways, and you are the light and life of all creation.

All:

A - men.

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PSALMODY, READINGS AND CANTICLES

Psalm 141 (*All sit*)

All:

Let my prayer rise up like in - cense be -

fore you, the lift - ing up of my

hands as an of - fer - ing to you. —

Leader or Group One:

— O God, I call to you, come to me

All or Group Two:

O God, I

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now; O hear my voice when I
 call to you, come to me now; O
 cry to you. Let my prayer rise
 hear my voice when I cry to you.
 up like in-cense be-fore you, the
 Let my prayer rise up like in-cense be-
 lift-ing up of my hands as an of-fer-ing to
 fore you, the lift-ing up of my hands as an
 you. Keep watch with-in me, God;
 of-fer-ing to you. Keep

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deep in my heart may the light of your love be
 watch with - in me, God; deep in my heart may the

burn - ing bright. ——— Let my prayer rise
 light of your love be burn - ing bright.

up like in - cense be - fore you, the
 Let my prayer rise up like in - cense be -

lift - ing up of my hands as an of - fer - ing to
 fore you, the lift - ing up of my hands as an

you. ——— All praise to the God of all - Cre -
 of - fer - ing to you. All

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a - tor of life; all praise be to Christ and the
 praise to the God of all- Cre - a - tor of life; all
 Spir - it of love. Let my prayer rise
 praise be to Christ and the Spir - it of love.
 up like in - cense be - fore you, the
 Let my prayer rise up like in - cense be -
 lift - ing up of my hands as an of - fer - ing to
 fore you, the lift - ing up of my hands as an
 you.
 of - fer - ing to you.

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Leader

May our prayers come before you, O God, as incense, and may your presence surround and fill us, so that in union with all creation, we might sing your praise and your love in our lives.

All

Amen.

Psalm 110: 1-7 (Sitting)

Music: Tony Alonso (b. 1980)

The verses are sung by the cantors. All are invited to sing the refrain.



You are a priest for ev - er, in the line of Mel-chi - ze - dek.

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REFRAIN: *(Cantor first, then all)*

1 The Lord's revelation to my lord:

*"Sit at my right hand, until I make your foes your footstool." **REFRAIN***

2 The Lord will send from Sion your scepter of power:

*rule in the midst of your foes. **REFRAIN***

3 With you is princely rule on the day of your power.

In holy splendour, from the womb before the dawn,

*I have begotten you. **REFRAIN***

4 The Lord has sworn an oath he will not change:

*"You are a priest for ever, in the line of Melchizedek." **REFRAIN***

Reading Proverbs 9: 1-6

Hymn (Standing) **SNC 57 O Threefold God of Tender Unity**

[AZAIR]

Reading John 15: 4-17

Antiphon to the Magnificat (All Stand)

[Cantors]

An angel went from God to a town called Nazareth to a woman whose name was Mary. The angel said to her, "Rejoice, O highly favoured, for God is with you. You shall bear a child, and his name shall be Jesus, the Chosen One of God Most High." And Mary said, "I am the servant of my God, I live to do your will."

The Magnificat *(Standing)*

All:

1., 3. My — soul pro - claims your
2. You have cast the might - y

great - ness, O God, and my spir - it re - joic - es in
down from their thrones, and up - lift - ed the hum - ble of

you, You have looked with love on your
heart, You have filled the hun - gry with

ser - vant here, and blessed me all my life through.
won - drous things, and left the wealth - y no part.

Great and might - y are you, O Ho - ly One,
Great and might - y are you, O Faith - ful One,

strong is your kind - ness ev - er - more.
strong is your jus - tice strong your love,

How you fa - vor the weak — and low - ly one,
As you prom - ised to Sar - ah and A - bra - ham,

hum - bling the proud of heart.
kind - ness for - ev - er - more.

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Affirmation of Faith (*Standing*)

Officiant

Let us declare our faith in the resurrection of our Lord Jesus Christ.

All

**Christ died for our sins in accordance with the Scriptures;
he was buried;
he was raised to life on the third day in accordance with the Scriptures;
afterwards he appeared to his followers, and to all the apostles:
this we have received, and this we believe.
Amen.**

All stand, sit, or kneel for the Prayers and Litany, as is your custom.

LITANY AND PRAYERS

The musical notation consists of two systems. The first system, labeled 'A Repeat continuously', shows a treble and bass clef staff in 6/8 time with a key signature of two flats. The melody is a simple, repetitive line. Below the staff is the instruction '(Hmmm)'. The second system, labeled 'B', shows the same clefs and time signature. The melody is more complex, with lyrics underneath: 'God of mer - cy, hold us in love.' The lyrics are aligned with the notes: 'God' under a quarter note, 'of' under a quarter note, 'mer - cy,' under a half note, 'hold us in love.' under a half note.

The last time, instead of “God of mercy, hold us in love,” we sing: Keep us, hold us, gracious God.

Leader

God, remember us in your love, and teach us to pray:

All

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and forever. Amen.**

BENEDICTION (*Sit or kneel*)

Motet O Salutaris Hostia (*Sung by the cantors*) Charles Gounod (1818-93)
O saving Victim, opening wide The gate of heaven to us below; Our foes press hard on every side, Thine aid supply, thy strength bestow. All praise and thanks to thee ascend For evermore, blest One in Three; O grant us life that shall not end, In our true native land with thee. Amen.

Officiant Blessed, praised and hallowed be Jesus Christ upon His Throne of Glory and in the most Holy Sacrament of the Altar.

All **Blessed, praised and hallowed be Jesus Christ upon His Throne of Glory and in the most Holy Sacrament of the Altar.**

Officiant Blessed, praised and hallowed be Jesus Christ upon His Throne of Glory and in the most Holy Sacrament of the Altar.

You gave them bread from heaven.

All **Containing within itself all sweetness.**

Officiant Let us pray.
O God, who in a wonderful sacrament hast left unto us a memorial of your Passion: grant us, we beseech you, so to venerate the sacred mysteries of your Body and Blood, that we may evermore perceive within ourselves the fruits of your redemption; who lives and reigns with the Father and the Holy Spirit, ever one God, world without end.

All **Amen.**

Silent Prayer and Adoration

Additional prayers may be said by the Officiant.

Motet Tantum Ergo (*Sung by the cantors*) Gabriel Fauré (1845-1924)
Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the newer rite is here; Faith, our outward sense befriending, Makes the inward vision clear. Glory let us give, and blessing To the Father and the Son, Honour, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who from both with both is One. Amen.

The Blessing

The Divine Praises *(Sung by the cantors)*

Blessed be God. Blessed be his holy Name. Blessed be Jesus Christ, true God and true Human. Blessed be the Name of Jesus. Blessed be his most Sacred Heart. Blessed be his most Precious Blood. Blessed be Jesus in the most Holy Sacrament of the Altar. Blessed be the Holy Ghost, the Comforter. Blessed be the great Mother of God, Mary most holy. Blessed be her holy and Immaculate Conception. Blessed be her glorious Assumption. Blessed be the name of Mary, Virgin and Mother. Blessed be Saint Joseph, her spouse most chaste. Blessed be God in his angels and in his saints.

Psalm 117

We sing the refrain twice in Latin, and we hum as the cantors sing the verses.

We end by singing twice more with the Latin words.

Am E Am G

Lau - da - te Do - mi - num, lau - da - te Do - mi - num,

C G

om - nes gen - tes, al - le - lu - ia! al - le - lu - ia!

repeat as desired | *last time*

Am F Dm E Am Dm E Am

*Praise the Lord, all you nations; praise God all you peoples. Alleluia.
Strong is God's love and mercy, always faithful forever. Alleluia.
Let everything living give praise to the Lord. Alleluia.*

[Evening Prayer and Benediction ends here.]

Sundays@4

Sundays@4 features a different music-centered worship each Sunday at 4 p.m. based on the service of Evening Prayer, following the Revised Common Lectionary.

Please join us in-person for Sundays@4. These services are not livestreamed.

Sunday June 14 - Choral Evensong with the Cathedral Choir,
including repertoire by C.V. Stanford and W. H. Harris

Sunday June 21 - National Indigenous Day of Prayer
Evening Prayer with Music from the Taizé Community

Sunday June 28 - Pride Evening Prayer (Stonewall Uprising, June 28, 1969)
Broadway Vespers
A prayer service with solo and duo Broadway vocal works inspired by the readings.

Sundays@4 services continue weekly through July and August.

Participants

Clergy The Rev. Clare Morgan, The Rev. Claude St-Denis
Reader Allan Morgan
Music Meruert Bestybay and Kip Johnson (*Cantors*)
 Dr. Neil Cockburn (*Director of Music*)
 Ben Dobyys (*Pianist-in-residence*)

Thank you for your prayerful stewardship of the ministries of the Cathedral. Your generous gift of any amount matters, because your stewardship empowers our mission to advance the Good News of God’s infinite love and mercy through our worship, ministries, formation, and service. **You may make a gift of cash or check in the offering plate on the way out. You may also use one of the methods below.** We present our gifts at the Altar as a sign of thanksgiving to God, from whom all good things come.

 <p style="text-align: center;">E-transfer your donation to ar@thecathedral.ca.</p> <p style="text-align: center;">Please provide your name and address in the Memo Field for tax receipt purposes.</p>	 <p style="font-size: small;">SCAN TO DONATE</p> <p>Make a gift through our secure website at www.thecathedral.ca/give, accessible via the QR code above.</p>	 <p>Tip Tap donations are non-receiptable.</p>
 <p>An envelope is enclosed for your convenience to give cash or cheque. If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.</p>		

This worship takes place on the traditional, ancestral, and unceded territory of the x^wməθk^wəy̓əm (Musqueam), Sk̓wx̓wú7mesh (Squamish), and Səlilwətaʔt̓ (Tsleil-Waututh) nations, in the heart of Vancouver.

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