

# Service of Holy Communion

## Second Sunday after Pentecost

### June 7th, 2026



#### **INTRODUCTION**

Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord’s day we receive the healing that makes us well and sends us forth to be signs of God’s mercy for the world.

#### **GATHERING**

#### **THANKSGIVING FOR BAPTISM**

*The Congregation stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P. Blessed be the holy Trinity, ✠ one God, whose compassion endures forever. **Amen.**

P. Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

**GATHERING HYMN** Joyful, Joyful, We Adore Thee

*(printed in bulletin)*

**THE GREETING**

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C. And also with you.**

**KYRIE**

A. In peace, let us pray to the Lord.

**C. Lord, have mercy.**

A. For the peace from above, and for our salvation, let us pray to the Lord.

**C. Lord, have mercy.**

A. For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**C. Lord, have mercy.**

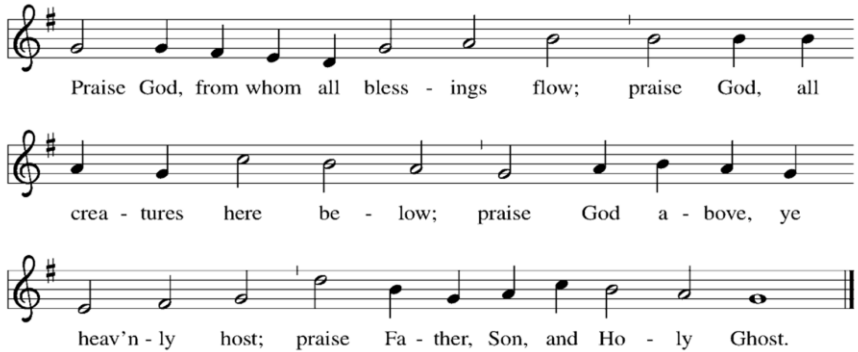
A. For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C. Lord, have mercy.**

A. Help, save, comfort, and defend us, gracious Lord.

**C. Amen**

## CANTICLE OF PRAISE



Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.  
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

## PRAYER OF THE DAY

P. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

*Congregation is seated*

### WORD

#### **FIRST READING: Hosea 5:15-6:6**

- <sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.  
In their distress they will beg my favor:
- <sup>6:1</sup> “Come, let us return to the LORD,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.
- <sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.
- <sup>3</sup> Let us know, let us press on to know the LORD;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth.”

<sup>4</sup> What shall I do with you, O Ephraim?

What shall I do with you, O Judah?

Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

A. Word of God, word of life.      **C. Thanks be to God.**

**PSALM: Psalm 50:7-17** (*read responsively*)

<sup>7</sup> "Listen, my people, and I will speak: Israel, I will bear witness  
against you; for I am God, your God.

<sup>8</sup> **I do not accuse you because of your sacrifices;  
your burnt offerings are always before me.**

<sup>9</sup> I will not accept a calf from your stalls,  
nor goats from your pens;

<sup>10</sup> **for all the wild animals of the forest are mine,  
the cattle on a thousand hills.**

<sup>11</sup> I know every bird of the mountains,  
and the creatures of the fields are mine.

<sup>12</sup> **If I were hungry, I would not tell you,  
for the whole world is mine and all that is in it.**

<sup>13</sup> Do you think I eat the flesh of bulls,  
or drink the blood of goats?

<sup>14</sup> **Offer to God a sacrifice of thanksgiving  
and make good your vows to the Most High.**

<sup>15</sup> Call upon me in the day of trouble;  
I will deliver you, and you shall honor me.

**SECOND READING: Romans 4:13-25**

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the

law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

A. Word of God, word of life.

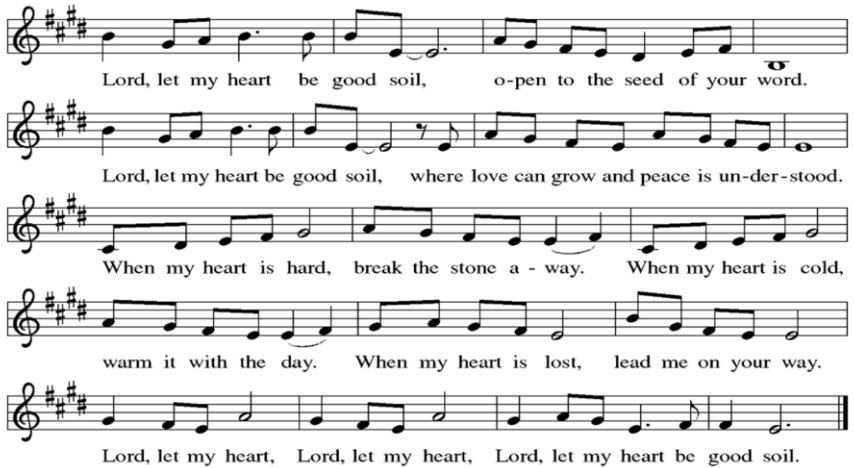
**C. Thanks be to God.**

## **A TIME FOR THE CHILD IN US ALL**

*Children & Youth are invited forward for a special sermon time with Pastor Peggy.*

*Congregation stands*

## GOSPEL ACCLAMATION



Lord, let my heart be good soil, o-pen to the seed of your word.  
Lord, let my heart be good soil, where love can grow and peace is un-der-stood.  
When my heart is hard, break the stone a - way. When my heart is cold,  
warm it with the day. When my heart is lost, lead me on your way.  
Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## GOSPEL: Matthew 9:9-13, 18-26

P. The holy gospel according to Matthew.

### C. Glory to you, O Lord.

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” <sup>12</sup> But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, “If I only touch his cloak, I

will be made well.” <sup>22</sup> Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

P. The gospel of the Lord. **C. Praise to you, O Christ.**

*Congregation is seated*

**SERMON**

If Only

*Congregation stands*

**HYMN OF THE DAY**

I'm So Glad Jesus Lifted Me

*(printed in bulletin)*

**APOSTLE’S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## PRAYERS OF THE CHURCH

A. Gathered together by the Holy Spirit, let us pray for the church and the needs of the world. *A brief silence.*

A. God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

A. God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

A. God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **hear our prayer.**

A. God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need especially... those we name aloud... and those we hold in our hearts... God of grace, **hear our prayer.**

A. God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace, **hear our prayer.**

P. Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.  
**Amen.**

## SHARING OF THE PEACE

P. The Peace of Christ be with you always.

**C. And also with you.**

P. Let us share with each other a sign of Christ's peace.

*Congregation is seated*

**CHOIR ANTHEM**

I Will Follow You

*Tom Fettke*

## MEAL

### OFFERTORY INVITATION

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via Venmo ↓



Offering can be given by putting it in the offering plate when it is passed, online directly via the QR codes for Tithely or Venmo, or by requesting your bank to send a check to the church. Find more details on our website.

**Thank you for your generous gifts!**

Scan to give  
via Tithely ↓



*Congregation stands*

### OFFERTORY SONG

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.  
1 As this cup of bless-ing is shared with-in our midst,  
may we share the pres - ence of your love.

*Refrain*

### OFFERTORY PRAYER

A. Let us pray... Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.  
**Amen.**

## DIALOGUE & PREFACE OF THE GREAT THANKSGIVING

P. The Lord be with you.

**C. And also with you.**

P. Lift up your hearts.

**C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**C. It is right to give our thanks and praise.**

P. It is indeed right, our duty and our joy, that we should at all times and in all places offer thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. In the wonder and mystery of the Word made flesh you have opened the eyes of faith to a new and radiant vision of your glory, that beholding the God made visible, we may be drawn to love the God whom we cannot see. And so with all the choirs of angels, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn: *(Sing 2x—English 1st time; Spanish 2nd time)*



San - to, san - to, san - to, mi co - ra - zón te\_a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de-cir: San - to\_e-res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

*Congregation is seated*

## THANKSGIVING AT THE TABLE

P. Holy God, our Maker, Redeemer, and Healer, in the harmonious world of your creation, the plants and animals, the seas and stars were whole and well in your praise.

When sin had scarred the world, you sent your Son to heal our ills and to form us again into one.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his acts of healing, his body given up, and his victory over death, we await that day when all the peoples of the earth will come to the river to enjoy the tree of life.

Send your Spirit upon us and this meal: as grains scattered on the hillside become one bread, so let your Church be gathered from the ends of the earth, that all may be fed with the Bread of life, your Son.

Through him all glory and honor is yours, Almighty God, with the Holy Spirit, in your holy Church, both now and forever. **Amen.**

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

### **INVITATION TO COMMUNION**

*Believing in the real presence of Christ, we practice Eucharistic hospitality. All baptized persons are welcome to Communion this morning. Please come forward, guided by the Ushers, to receive the*

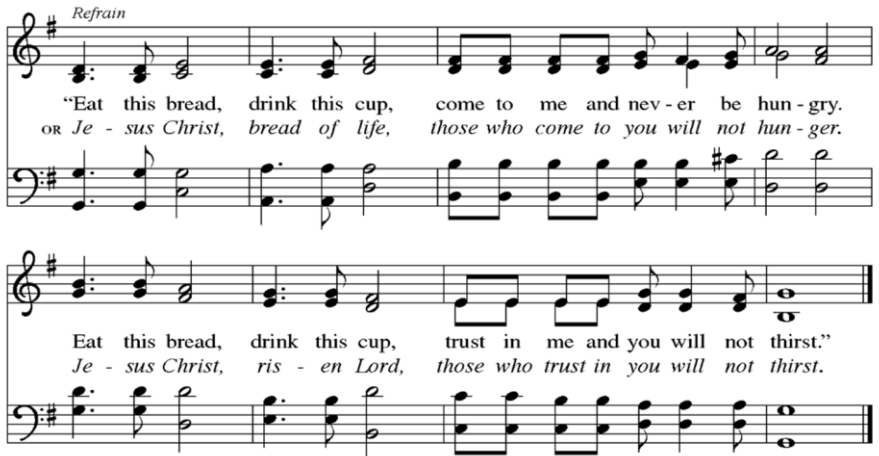
bread and wine. Children are invited to the table for a blessing.

Gluten free and traditional wafers are available, please note this to Pastor Peggy when you come up. The bread is dairy and egg free. Grape juice is available in the second communion plate. As you return to your seat via the side aisles you can place your empty cup in the baskets on either side.

P. Heaven has come near. Come, share in the feast!

## COMMUNION SONG

*Refrain*



“Eat this bread, drink this cup, come to me and nev-er be hun-gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun-ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

## DISTRIBUTION OF COMMUNION

*After all have received Communion the congregation stands.*

## TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**



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# Announcements for June 7th, 2026

**Welcome** to Holy Counselor Lutheran Church. May you experience the joy of God's presence in our worship!

If today is your **first time** worshipping at Holy Counselor, please be sure to fill out the "Guest Book" on the table in the narthex and **take a welcome bag**. Please ask our ushers any questions you may have regarding worship this morning. **Large print bulletins are available.**

The **Pray-ground** is a special place to help **support kids and families** in worshipping. We love the sound of kids in worship! God made kids wiggly and curious, and we celebrate that here.

**Tips:** explain, participate, and move around together. Need to leave? No problem, but please come back!

**Worship is live streamed** to our church Facebook page, but the camera is pointed away during Communion and is not on the children when they come forward during A Time for the Child in Us All. **Anyone on the altar is on camera.**

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**Altar flowers are in celebration of Sawyer Anne's 1<sup>st</sup> birthday and Lynn and Pastor Peggy's 5<sup>th</sup> wedding anniversary!**  
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## Volunteers for Today's Worship

<b>Lay Asst.</b>	<i>Volunteer needed</i>
<b>Ushers</b>	Diane Rossi
<b>Comm. Asst.</b>	<i>Volunteer needed</i>
<b>Tech</b>	Mark Rossi
<b>Tellers</b>	<i>Volunteer needed</i>
<b>Refreshments</b>	<i>Volunteer needed</i>

**\*\*\*\*\* Join us for refreshments after worship\*\*\*\*\***

**THIS WEEK AT HOLY COUNSELOR**

**Sunday, June 7:** Outdoor Worship w/Communion, 9:30am

Choir Practice after worship

Prayer Bead making after worship

**Wednesday, June 10:** Adult Ed, Zoom, 10am - *last one*

**Saturday, June 13:** Sisters in Prayer, Zoom, 8:30am – *last one*

Vernon Day Church Booth, 11am-4pm

**Sunday, June 14:** Outside Worship, Service of the Word, 9:30am

Choir Practice after worship

Picnic at Crossroads, Port Murray, NJ, 3pm -7pm

**Prayer Bead Making & Summer Worship Series:** This summer we will have an 8-week **worship series** called 'All of Our Days', from June 22<sup>nd</sup>-August 9<sup>th</sup> **focused on prayer**. An element of the series is praying with protestant prayer beads. Everyone will get a set, and you can come make your own **after worship on TODAY, Sunday, June 7<sup>th</sup>** so you have them beforehand. **Fun fact:** The modern English word bead is derived from the Anglo-Saxon word bede, which means prayer.

**Vernon Day-Church Booth:** **Vernon Day is THIS Saturday, June 13<sup>th</sup> from 11am-4pm** with set up and tear down before and after. We will be having a church table! **If you are available to help volunteer at the table, please contact Emilie Dupont.**

**Picnic at Crossroads:** Our Synod Cluster is hosting a potluck picnic at **Crossroads Camp** (29 Pleasant Grove Rd, Port Murray, NJ 07865) **NEXT Sunday, June 14<sup>th</sup> from 3-7pm**. There will be games, food, a bonfire and smores! **Sign up** for what you'll **bring here**. Come have fun and meet the pastors and church members of our other cluster churches. These are the same people you've met on the cluster-wide zoom education series. For space use and staff support the picnic is **\$15/adult (13+), \$7.50 kids (6-12), free under 6, \$30/family**. **Please let Pastor Peggy know** if you want to

attend so we can give a head count! If you've ever wanted to see camp this is a great way to visit.

**Pastor's Surgery & Medical Leave:** Pastor Peggy will be having thyroid surgery this **Wednesday, June 10<sup>th</sup>**. She will be out recovering June 10<sup>th</sup>-June 14<sup>th</sup> (and hopes to be at the cluster-wide picnic depending on how she feels!) Prayers are appreciated.

**Vacation Bible School:** Tell your friends about our VBS: **God's Good Creation** this summer **July 20<sup>th</sup>-23<sup>rd</sup> from 1-4pm! Register today** at [myvbs.org/hclcvernon](http://myvbs.org/hclcvernon)

**AED Donations:** Our AED expired and a grant was obtained to help cover the costs of a new one! However, AEDs are quite expensive and the outstanding cost not covered by the grant is \$1,349.98. If you would like to **donate to help cover the cost of the new AED** please note 'AED' with your donation. Thank you for helping our church be a safe place if an emergency ever occurred.

**Food Pantry: Food items to help restock:** 4-pack toilet paper, pasta sauce, canned tuna, boxed cereal, canned chili, canned corn, canned green beans, peanut butter, jelly, children's juice boxes or pouches, and body wash. You can always bring donations of canned goods, paper goods, and hygiene products. All donations can be **placed in the blue bin** by the sanctuary doors. Thank you!

## Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852–1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770–1827, adapt.

# I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad  
2 Sa - tan had me bound, Je - sus lift-ed me. Sa - tan had me bound,  
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift-ed me. I'm so glad  
Sa - tan had me bound, Je - sus lift-ed me,  
When I was in trou - ble,



sing-ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual

Music: JESUS LIFTED ME, African American spiritual

# Will You Come and Follow Me

## *The Summons*



1 "Will you come and fol - low me if I but call  
 2 "Will you leave your - self be - hind if I but call  
 3 "Will you let the blind - ed see if I but call  
 4 "Will you love the you you hide if I but call  
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't  
 your name? Will you care for cruel and  
 your name? Will you set the pris - 'ners  
 your name? Will you quell the fear in -  
 my name. Let me turn and fol - low



know and nev - er be the same?  
 kind and nev - er be the same?  
 free and nev - er be the same?  
 side and nev - er be the same?  
 you and nev - er be the same.



Will you let my love be shown, will you let my  
 Will you risk the hos - tile stare, should your life at -  
 Will you kiss the lep - er clean, and do such as  
 Will you use the faith you've found to re - shape the  
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be  
 tract or scare? Will you let me an - swer  
 this un - seen, and ad - mit to what I  
 world a - round, through my sight and touch and  
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"  
 pray'r in you and you in me?"  
 mean in you and you in me?"  
 sound in you and you in me?"  
 grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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**MISSION STATEMENT**

*As Children of God, we are called to share and serve Christ's love and bring God's word to all.*

**CHURCH COUNCIL**

**Pastor** Rev. Peggy Ludlow

**President** Nancy Knecht

**Vice President** Frank Urbaniak

**Treasurer** Claire Speroni

**Recording Secretary** Dawn McCormick

**Financial Secretary** John Heeren

**Outreach Coordinator** Francine Vince

**Nurture Coordinator** Fred Schoenagel

**Administration Coordinator** Diane Rossi

**PASTORAL RELATIONS COMMITTEE**

Kristina Heeren

Pam Kucks

Matt Moller

Aileen Donovan

*Holy Counselor is located on the original and ancestral homelands of the Munsee people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor our Indigenous siblings who have and continue to call this land their home.*

