



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



The Second Sunday after Pentecost
Holy Eucharist **June 7th 2026**
10:00 am

Welcome to everyone worshipping with us in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

please stand

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Donna Burdick

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

The Opening Hymn: The Kingdom of God is Justice and Joy CP 631

The kingdom of God is justice and joy,
For Jesus restores what sin would destroy.
God's power and glory in Jesus we know;
And here and hereafter the kingdom shall grow.

The kingdom of God is mercy and grace;
The captives are freed, the sinners find place,
The outcasts are welcomed God's banquet to share;
And hope is awakened in place of despair.

The kingdom of God is challenge and choice:
Believe the good news, repent and rejoice!
God's love for us sinners brought Christ to his cross:
Our crisis of judgement for gain or for loss.

God's kingdom is come, the gift and the goal;
In Jesus begun, in heaven made whole.
The heirs of the kingdom shall answer his call;
And all things cry "Glory!" to God all in all.

Text: Byrn Austin Rees (1911-1983). © Mrs. Olwen A. Scott.

*Music: Melody German trad.; Catholisch- Paderbornisches Gesangbuch, 1765;
harm. attrib. Sydney Hugo Nicholson (1875- 1947), Hymns Ancient and Modern,
2nd Supplement, 1916. Harm. © Hope Publishing co.*

Gloria G 249

Refrain Give glory to God in the highest, and peace to God's people on earth. (x2 first time)

Lord God, heavenly One, almighty God and Maker,
We worship you, we give you thanks, we praise you for your glory. *Refrain*

Lord,
Jesus Christ, only Son of the Father,
Lord God, Lamb of God, you take away the sin of the world:
Have mercy on us; You are seated at the right hand of the Maker:
Receive our prayer. *Refrain*

Musical interlude

You alone are the Holy One, you alone are the Lord,
You alone are the Most High, Jesus Christ,
With the Holy Spirit, in the glory of God the Maker. *Refrain X 2*

Music: John B. Foley, S.J., © 1978, and New Dawn Music.

The Collect *Prayers for an Inclusive Church (2009) alt.*

Presider God of grace,

**All you invite the despised,
you touch the unclean,
you lift up those who are brought low:
give us that hope for a world
transformed through Jesus Christ, the mercy of God. Amen.**

The Children's Talk *The Reverend Emilie Smith please sit*

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

(Music: Lynne Graham: Lyrics: Lynley Lewis)

This music can be listened to here: www.youtube.com/@lynleylewismusic

A reading from the Book of Genesis (12: 1-9)

Jason Rajan

Now the LORD said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.'

So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the LORD appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the LORD, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. And Abram journeyed on by stages towards the Negeb.

Reader Holy Word. Holy Wisdom.

All Thanks be to God.

Psalm 33 (1-12)

Inclusive Language Psalter. Anglican Church of Canada (2016).

The musical score is for Psalm 33 (1-12) and is arranged for Soprano and Bass. It is written in a key signature of two flats (B-flat and E-flat) and a 4/4 time signature. The score is divided into a Refrain and Verses. The Refrain consists of two lines of music, one for Soprano and one for Bass, with the lyrics "Spi - rit of the li - ving God, fall a-fresh on me." The Verses section starts at measure 5 and also has two lines of music for Soprano and Bass, with the lyrics "me." at the end of each line. The score includes a first ending bracket over the final measure of the Refrain and a second ending bracket over the final measure of the Verses. The Soprano part is written on a treble clef staff, and the Bass part is written on a bass clef staff.

1. Rejoice in the Lord, you righteous; / it is good for the just to sing praises. /
2. Praise the Lord with the harp; / play to God upon the psaltery and lyre. **Ref.**

3. Sing for God a new song; / sound a fanfare with all your skill up on the trumpet. /
4. For the word of the Lord is right, / and all the works of.....
God are sure. Ref.

5. God loves righteousness and justice; / the loving-kindness of the Lord fills the whole earth. /
6 By the word of the Lord were the heavens made, /
by the breath of God's mouth all the...
heav'n-ly hosts. Ref.

7 God gathers up the waters of the ocean as in a water-skin /
and stores up the depths of the sea. /
8 Let all the earth fear the Lord; / let all who dwell in the world stand in....
awe of God. Ref.

9 For God spoke, and it came to pass; / God commanded, and it stood fast. /
10 The Lord brings the will of the nations to naught, /
thwarting the designs.....
of the peoples. Ref.

11 But the will of the Lord stands fast for ever, /
and the designs of God's heart from age to age. /
12 Happy is the nation whose God is the Lord, /
happy the people chosen to.....
be God's own. Ref.

A reading from Paul's letter to the Romans (4: 13-25)

Dave Parry

For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation.

For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist.

Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith 'was reckoned to him as righteousness.' Now the words, 'it was reckoned to him', were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Lord, Let My Heart Be Good Soil WOV 713

please stand

Refrain: Lord, let my heart be good soil

Open to the seed of your Word.

Lord, let my heart be good soil,

Where love can grow and peace is understood.

When my heart is hard, break the stone away.

When my heart is cold, warm it with the day.

When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart,

Lord, let my heart be good soil.

Refrain

The Gospel

Please all stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (9: 9-13, 18-26).

All Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him.

And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.'

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, 'If I only touch his cloak, I will be made well.' Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the song continues

If my way is dark, help me understand.
Should I start to faint, refresh me with your hand.
If the thorns surround, lift me to higher ground.
Lord, let my heart, Lord, let my heart,
Lord, let my heart be good soil.

Refrain

*Text & Music: (v1 & refrain) Handt Hanson, b. 1950; (v2) Jeff Jeffries;
© 1985 Prince of Peace Publishing, Changing Church Inc.*

This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>

The Sermon

The Reverend Emilie Smith

please sit

sermon notes

Silence for Reflection

The Nicene Creed

BAS p 188

Presider Let us confess our faith, as we say,

**All We believe in one God, the Father, the Almighty, Maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten not made,
of one being with the Father.**

Through him all things were made.

For us and for our salvation he came down from heaven:

**by the power of the Holy Spirit he became incarnate from the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.**

**Who with the Father and the Son is worshipped and glorified;
who has spoken through the prophets.**

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

The Prayers of the Community

Sara Hanney

please stand, sit, or kneel

Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy.

God welcomes sinners and invites us to this table.

Let us confess our sins confident in God's forgiveness.

All

Most merciful God,

**we confess that we have sinned against you in thought, word and deed,
by what we have done and by what we have left undone. We have not loved you
with our whole heart; we have not loved our neighbours as ourselves.**

We are truly sorry and we humbly repent.

**For the sake of your Son Jesus Christ, have mercy on us and forgive us,
that we may delight in your will, and walk in your ways,
to the glory of your name. Amen.**

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness and keep you in eternal life, through Jesus Christ our Lord.

All Amen.

The Peace

please stand

Presider The peace of the Lord be always with you.

All And also with you.

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Will You Come and Follow Me CP 430

please stand

Will you come and follow me
If I but call your name?
Will you go where you don't know
And never be the same?
Will you let my love be shown,
Will you let my name be known,
Will you let my life be grown
In you and you in me?

Will you leave yourself behind
If I but call your name?
Will you care for cruel and kind
And never be the same?
Will you risk the hostile stare
Should your life attract or scare?
Will you let me answer prayer
In you and you in me?

Will you let the blinded see
If I but call your name?
Will you set the prisoners free
And never be the same?
Will you kiss the leper clean
And do such as this unseen,
And admit to what I mean
In you and you in me?

Will you love the 'you' you hide
If I but call your name?
Will you quell the fear inside
And never be the same?
Will you use the faith you've found
To reshape the world around
Through my sight and touch and sound
In you and you in me?

Lord, your summons echoes true
When you but call my name.
Let me turn and follow you
And never be the same.
In your company I'll go
Where your love and footsteps show.
Thus I'll move and live and grow
In you and you in me.

Text: John L. Bell (1949-).

Music: Melody Scottish trad.; arr. John L. Bell (1949-).

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The Celebration of the Eucharist

The Prayer over the Gifts

Evangelical Lutheran Worship (2006) alt.

Presider Holy God, gracious and merciful,

All **you bring forth food from the earth
and nourish your whole creation.**

**Turn our hearts toward those
who hunger in any way,
so that all may know your care;
and prepare us now to feast on the bread of life,
Jesus Christ, our Saviour and Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

Sanctus: Holy, Holy, Holy Lord CP 732

**Holy, holy, holy Lord, God of power and might,
Heav'n and earth are full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is the one who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

Music: Community Mass, Richard Proulx (1937-2010). © 1971, 1977 G.I.A. Publications, Inc.

Presider We give thanks to you for Jesus, whose first bed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider "I am the bread which has come down from heaven," says the Lord.

All **Give us this bread for ever.**

Presider "I am the vine, you are the branches."

All **May we dwell in him, as he lives in us.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.**

please sit

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Come, My Way, My Truth, My Life CP 569

Come, my Way, my Truth, my Life:

Such a way as gives us breath,

Such a truth as ends all strife,

Such a life as killeth death.

Come, my Light, my Feast, my Strength:

Such a light as shows a feast,

Such a feast as mends in length,

Such a strength as makes his guest.

Come, my Joy, my Love, my Heart:

Such a joy as none can move,

Such a love as none can part,

Such a heart as joys in love.

Text: George Herbert (1593- 1633).

Music: Ralph Vaughan Williams (1872- 1958); adapt. E. Harold Geer (1866- 1957). © Stainer and Bell Ltd.

Psalm 91: On Eagle's Wings G 611/VU 808

You who dwell in the shelter of our God,

Who abide in this shadow for life,

Say to the Lord: "My refuge, my Rock in whom I trust!"

*Refrain: "And I will raise you up on eagle's wings,
Bear you on the breath of dawn,
Make you to shine like the sun,
And hold you in the palm of my hand."*

The snare of the fowler will never capture you,
And famine will bring you no fear:
Under God's wings your refuge,
God's faithfulness your shield.

Refrain

You need not fear the terror of the night,
Nor the arrow that flies by day;
Though thousands fall about you,
Near you it shall not come.

Refrain

For to God's angels is given a command
To guard you in all of your ways;
Upon their hands they will bear you up,
Lest you dash your foot against a stone.

Refrain

Coda: And hold you in the palm...of my hand.

Text: Psalm 91; Michael Joncas, b. 1951

Tune: Michael Joncas, b. 1951

©1979, New Dawn Music

The Prayer after Communion

please stand

Presider O God,

BAS p. 361

All **we have shared in the mysteries of the body and blood of Christ.
Nourish us by this feast, that we may live the risen life and serve you faithfully in the
world. We ask this in the name of Jesus Christ the Lord. Amen.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

A Blessing (our monthly song celebrating birthdays, anniversaries, graduations etc)

Blessing and dismissal

The Closing Hymn: We are Marching In the Light of God G 512, WOV 650

please stand

Swahili

Siya-hamb' eku-kha-nyeni kwen-kos, X4

Refrain: *Siya-hamba, hamba, Siya-hamba, ooh-hoo*

Siya-hamb' eku-kha-nyeni kwen-kos. Repeat refrain

We are marching in the Light of Christ, X4

Refrain: *We are marching, marching,*

We are marching... ooh-hoo,

We are marching in the light of God. Repeat refrain

We are dancing in the Light of God. X4

Refrain: *We are dancing, dancing....*

We are singing in the Light of God. X4

Refrain: *We are singing, singing....*

Text and music: South African.
© 1984 Utryck, admin. Walton Music Corp.

Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Helen will be away on an extended study leave from June 1st till August 31st. In her absence, please contact Deacon Peggy for pastoral concerns.

A **BIG** welcome to Reverend Emilie Smith who will be with us for the next few months!

For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

For all other matters while Helen is away continued:

During Helen's leave, the Reverend Emilie Smith will cover Sunday duties, with the exception of Sunday July 12 when Emilie is away and the Reverend Claude St-Denis will preach and preside. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to clergy@stclementschurch.ca

Hello St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday school, they can follow the teachers either into the upper room or downstairs following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the back of the church. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

Scripture Readings for next Sunday:

Gen 18:1-15, 21:1-7; Ps 116:1, 10-17; Rom 5:1-8; Mt 9:35—10:23)



Today is Junita Liu's birthday! The flowers next to the ambo and across from the ambo are given to the glory of God and in thanksgiving for her life!

What's On This Week and Beyond

Today Coffee, tea and goodies (including ice cream) are downstairs in the Parish Hall

Tuesday **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.

Wednesday **10.30 am Bible Study.** Contact Dave Parry for more information.
7.30 pm Bible Study- contact Lynne Graham.

Friday **7.30 am The ROMEOs** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.

Sunday June 14th Church barbecue after the service. See pg 24 for a poster and more details. We look forward to seeing you all there!

Looking to go to a Music Concert? The following are concerts that members of our parish are in:

June 13th at 11 am "Golden" at St Andrew's United Church in N Vancouver BC (Kai Makina). Contact Lucy for ticket info.

At 3 pm or 7 pm Universal Gospel Choir- Songs of Resilience at Canadian Memorial United Church (Lynley Lewis)

June 14th at 2 pm "Spring into Summer" St Stephen's Anglican Church: 885- 22nd St, W Van
Tickets are \$20. (Beth Bailey and Lynne Graham)

June 16th 7.30-8.30 here at St Clement's The North Shore Celtic Ensemble hosts the Folkestra.
Tickets are by donation at the door and all money raised will go to Doctors without Borders (Lynne Graham)

Ministry Connections

| | | |
|---------------------------------------|-----------------------|---|
| Priest | Helen Dunn | on extended study leave for June, July and August |
| Deacon | Peggy Trendell-Jensen | 604-619-5576; "peggy at stclementschurch.ca" |
| Deacon and Indigenous Ministry Leader | Jenn Ashton | "Jenn at stclementschurch.ca" |
| Retired Deacon | Elizabeth Mathers | 604-339-6581 |
| Lay Pastoral Visitor | Jason Rajan | "Jason at stclementschurch.ca"; 604-644-5089 |
| Admin Assistant | Beth Bailey | 604-988-4418 |
| Music Director | Lynley Lewis | "music at stclementschurch.ca" |
| People's Warden | Donna Burdick* | 778-988-9001 |
| Rector's Warden | Lucy Makina | "lucy at stclementschurch.ca" |
| Treasurer | Sharon Walker | 604-929-2276; "sharon.walker1184 at gmail.com" |
| Children/Sunday School | Beth Bailey | "beth at stclementschurch.ca" |
| Envelope Secretary | Mary-Anne Taylor | "mabt at shaw.ca"; 604-616-6593 |
| Building Coordinator | Joanne Graham | "joannedavid05 at gmail.com" |

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

| | |
|---------------------------|---------------------------------|
| Altar set-up and clean-up | Lynne Harvey |
| A/V Technician | Sean Faivre-Duboz |
| Counters | Sharon Walker and Ian Harvey |
| Eucharistic Ministers | Junita and Joseph Liu |
| Eucharistic Bread | Sara Hanney |
| Intercessory Prayers | Olivia Creighton and Dave Parry |
| Prayers of the People | Sara Hanney |
| Readers | Jason Rajan and Dave Parry |
| Servers | Lucy Makina and Deborah Tuytens |
| Sidespeople | David Smith and Gordon Graham |
| Sunday School Teachers | Beth Bailey and Audrey Yong |
| Tea/Coffee hosts | Beth Bailey and TBD |

*next week Delayne Sartison and Mike Crone

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Paul, Vancouver and St Philip, Dunbar. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Scottish Episcopal Church and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Jenn, our deacon and Indigenous Ministry Leader; Elizabeth, our retired deacon; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our Sunday Bible Readers and for all involved with our Sunday school and youth.

In our parish cycle of prayers: Pray for Danny, Phoebe, Katherine and Jonathan Jang; for Sharon Johnston and for their extended families.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Judd; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland; Ben; Joshua Rankin; Susan Tinker and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrrem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

Food, Love and Resistance

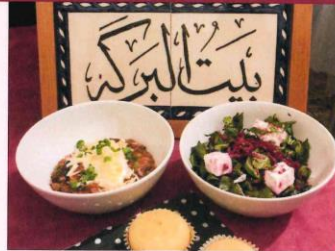
A Palestinian Somi (vegetarian) feast with chef
Izzeldin Bukhari of Sacred Cuisine

... a delicious expression of Palestinian culture ...

Gazan food and storytelling direct from
East Jerusalem on his first Canadian Tour



Chef Izzeldin Bukhari is a renowned Palestinian chef and storyteller, celebrated for his dedication to preserving and sharing Palestinian culture through food. As the founder of Sacred Cuisine, he emphasizes Palestinian Somi traditions, combining culinary education with heartfelt narratives, and has even hosted culinary icons like Jamie Oliver.



St Andrew's United
North Vancouver
1044 St. Georges Avenue

June 14 - 6 pm



<-Get Tickets

<https://buytickets.at/sacredcuisine/2198124>



Each dish tells stories of
memory and resilience

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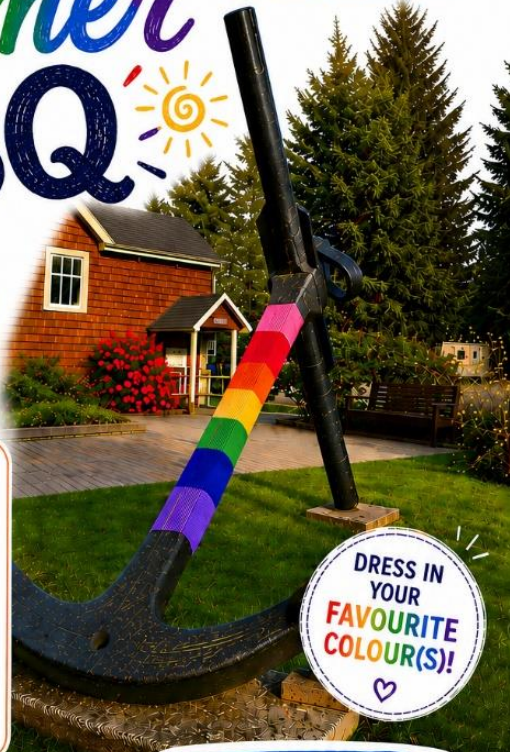
**SUNDAY,
JUNE 14**



11:30 AM
(IMMEDIATELY
FOLLOWING CHURCH)



**ST. CLEMENT'S
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YOUR
**FAVOURITE
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FOOD PROVIDED!

- ♥ HOT DOGS
(VEGAN, GLUTEN FREE OPTIONS)
- ♥ VEGGIES AND FRUIT
- ♥ POTATO SALAD
- ♥ BIRTHDAY CAKE



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