

All Saints' Cathedral Parish Eucharist



Corpus Christi Sunday
7 June 2026 at 10:30am

*Welcome to All Saints' Cathedral as we journey together
through the season of Pentecost.*

*We acknowledge that the land on which we worship is the traditional gathering place of
the Cree, Nakoda Sioux, Blackfoot, Dene, Sarcee, Saulteaux, Mohawk and Métis
Nations. We commit both in prayer and action to be faithful Treaty 6 partners.*

Welcome and Announcements

Introit ○ Esca Viatorum

Johann Michael Haydn

Food of human-kind, bread of angels,

Come to us that hunger and keep not your sweetness from us. Amen.

Hymn of Praise 10 We, the Lord's People

The Greeting and Collect for Purity

Celebrant The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People And also with you.

Celebrant Almighty God,

All to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Glory to God

Jeremy Spurgeon

Lively *f*

1. GLORY TO GOD IN THE HIGH-EST, AND PEACE TO HIS PEOPLE ON EARTH.

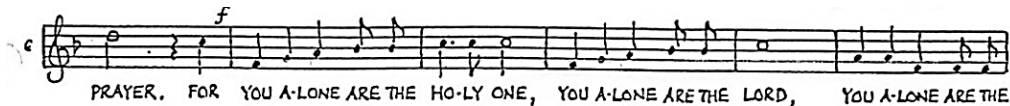
2. LORD GOD, HEAV'N-LY KING, AL-MIGHT-Y GOD AND FATHER, WE WORSHIP YOU, WE

3. GIVE YOU THANKS, WE PRAISE YOU FOR YOUR GLORY. LORD JE-SUS CHRIST, ON-LY SON OF THE

4. FATH-ER, LORD GOD, LAMB OF GOD, YOU TAKE A-WAY THE SIN OF THE WORLD: HAVE

5. MER-CY ON US; YOU ARE SEAT-ED AT THE RIGHT HAND OF THE FATH-ER: RE-CEIVE OUR

mp *mf* *crescendo*



Collect for the Day

Celebrant O God,
All your Son Jesus Christ has left to us this meal of bread and wine in which we share his body and his blood. May we who celebrate this sign of his great love show in our lives the fruits of his redemption; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

The First Reading: Deuteronomy 8:2-3, 14-16

Read by Margaret Sisley

Remember the long way that the Lord your God has led you these forty years in the wilderness, in order to humble you, testing you to know what was in your heart, whether or not you would keep his commandments. 3 He humbled you by letting you hunger, then by feeding you with manna, with which neither you nor your ancestors were acquainted, in order to make you understand that one does not live by bread alone but by every word that comes from the mouth of the Lord.

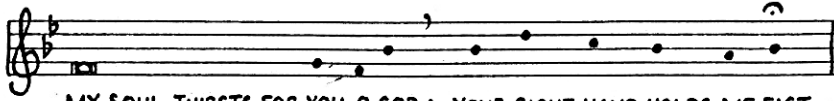
Then do not exalt yourself, forgetting the Lord your God, who brought you out of the land of Egypt, out of the house of slavery, who led you through the great and terrible wilderness, an arid wasteland with poisonous snakes and scorpions. He made water flow for you from flint rock. He fed you in the wilderness with manna that your ancestors did not know, to humble you and to test you and in the end to do you good.

Reader Hear what the Spirit is saying to the Church.

People Thanks be to God.

The Gradual Psalm 63:1-8

Chant: David Nahirney



MY SOUL THIRSTS FOR YOU, O GOD : YOUR RIGHT HAND HOLDS ME FAST.

O God, you are my God; eagerly I seek you; my soul thirsts for you,
My flesh faints for you, as in a barren and dry land where there is no water.
Therefore I have gazed upon you in your holy place,
That I might behold your power and your glory. **Antiphon**

For your loving-kindness is better than life itself;
My lips shall give you praise.
So will I bless you as long as I live
And lift up my hands in your name. **Antiphon**

My soul is content, as with marrow and fatness,
And my mouth praises you with joyful lips,
When I remember you upon my bed,
And meditate on you in the night watches. **Antiphon**

For you have been my helper,
And under the shadow of your wings I will rejoice.
My soul, it clings to you;
Your right hand holds me fast. **Antiphon**

The Second Reading: 1 Corinthians 10:16-17

Read by Rebecca Moore

The cup of blessing that we bless, is it not a sharing in the blood of Christ? The bread that we break, is it not a sharing in the body of Christ? Because there is one bread, we who are many are one body, for we all partake of the one bread.

Reader Hear what the Spirit is saying to the Church.

All Thanks be to God.

Sequence Hymn 52 O God, Unseen, Yet Ever Near

The Holy Gospel

Gospeller The Lord be with you.

People **And also with you.**

Gospeller The Holy Gospel of our Lord Jesus Christ
according to John (6:51-58)

People **Glory to you, Lord Jesus Christ.**

I am the living bread that came down from heaven. Whoever eats of this bread will live forever, and the bread that I will give for the life of the world is my flesh." The Jews then disputed among themselves, saying, "How can this man give us his flesh to eat?" So Jesus said to them, "Very truly, I tell you, unless you eat the flesh of the Son of Man and drink his blood, you have no life in you. Those who eat my flesh and drink my blood have eternal life, and I will raise them up on the last day, for my flesh is true food, and my blood is true drink. Those who eat my flesh and drink my blood abide in me and I in them. Just as the living Father sent me and I live because of the Father, so whoever eats me will live because of me. This is the bread that came down from heaven, not like that which the ancestors ate, and they died. But the one who eats this bread will live forever."

Gospeller The Gospel of Christ.

People **Praise to you, Lord Jesus Christ.**

Alleluia

Jeremy Spurgeon

Rich and broad

AL - LE - LU - IA, AL - LE - LU - IA, (repeat)

AL - LE - LU - IA, AL - LE - LU - IA,

slower

AL - LE - LU - IA, AL - LE - LU - IA!

The Nicene Creed Common Praise 681

John Merbecke

All I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible;

And in one Lord Jesus Christ, the only begotten Son of God, begotten of the Father before all worlds, God of God; Light, of Light, very God, of very God; begotten, not made; being of one substance with the Father, through whom all things were made: who for us and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man, and was crucified also for us under Pontius Pilate. He suffered and was buried, and the third day he rose again according to the scriptures and ascended into heaven and sitteth on the right hand of the Father. And he shall come again with glory to judge both the quick and the dead: whose kingdom shall have no end.

And I believe in the Holy Ghost, the Lord, the giver of life, who proceedeth from the Father and the Son, who with the Father and the Son together is worshipped and glorified, who spake by the prophets. And I believe one, holy, catholic and apostolic Church. I acknowledge one baptism for the remission of sins. And I look for the resurrection of the dead, and the life of the world to come. Amen.

At a moderate speed

Lord, have mer-cy. Lord, have mer-cy.
 Lord, have mer-cy. Christ, have mer-cy. Christ, have
 mer-cy. Christ, have mer-cy. Lord, have mer-cy.
 Lord, have mer-cy. Lord, have mer-cy.

Prayers of the People

If you would like a name (you or someone else) added to the parish prayer list, please contact the office. If a name should be removed, please let us know.

Intercessor God of patience, you have been steadfast in your love for us, hear us now and answer us as we say: Lord, in your mercy, "hear our prayer."

We lift up all of those for whom prayer has been requested:
 Ingrid, Joanne, Ngozi, Mathew, Betty, Nataalka, Addison, Rob and Ritu, Brian, Leah, Mavis, Vivian, John, James, Shelly, Shawne, Jayson, Tyler, Chris, Diane, Lynn, Linda, Benjamin, Seth and Lucy, Pio, Bonnie, Mel, Bob, Janet, Mary, June, JC, Mark, Paul, Laura, Selina, Kenneth, and those known only unto you, Lord. Lord, in your mercy,

All hear our prayer.

Intercessor For the Church of the living God throughout the world, we pray for Primate Shane Parker and National Indigenous Archbishop Chris Harper of the *Anglican Church of Canada*. We also lift up the Diocese of Western Newfoundland and they a currently in a transition of leadership.

We pray for our own *Diocese of Edmonton* and Stephen, our Bishop. We pray for St. Mary and St. George, Jasper and Honorary Assistant David Prowse.

In our partner *Diocese of Buyé*, we pray for the Kibonde Parish and Alexis Nzoyisaba, Rector.

In the *Indigenous Community*, we lift up the Montana First Nation.

Lord, in your mercy,
People hear our prayer.

Intercessor Bless your church, be our vision that we might follow where you lead, and guard us when we stumble that we might return always to your path. Lord, in your mercy,

All hear our prayer.

Intercessor Bless the people of this nation and be present with those in authority that they might govern with justice, mercy, and peace and seek always to accomplish the greatest good for all people. Lord, in your mercy,

All hear our prayer.

Intercessor Bless this assembly, that we might be a place of refuge and refreshment. Embolden us that we might be advocates for Christ and agents of your love. Lord, in your mercy,

All hear our prayer.

Intercessor Give us all the foresight and willingness to be effective stewards of your creation, that we might guard its abundance for all future generations. Lord, in your mercy,

All hear our prayer.

Intercessor Be present to those who suffer, bring healing and wholeness to those who are sick or injured, and lift up those who are weighed down by the darkness in the world. Lord, in your mercy,
All hear our prayer.

Intercessor Bless those who have died, welcome them into your eternal care, and grant that we and they may arise again in your new age. Lord, in your mercy,
All hear our prayer.

Intercessor You have invited us to follow and waited patiently as we have stumbled along your pathway. Continue to be our guide and beacon as we seek to live ever closer to your desire for us. All this we ask in the name of Christ our Lord, who lives with you and the Holy Spirit, One God, now and always.
All Amen.

The Fragrance of Christ

David Haas

Choir I will thank you, Lord, with all of my heart, you have heard the words of my mouth. In the presence of the angels I will bless you, I will adore before your holy temple.

All

Refrain



Lord, may our prayer rise like in - cense in your sight, may this
place be filled with the fra - grance of Christ.

The musical notation is for a two-staff piece in 2/2 time with a key signature of one sharp (F#). The melody is written on a treble clef staff. The lyrics are placed below the notes. The first line of music covers the lyrics 'Lord, may our prayer rise like in - cense in your sight, may this'. The second line of music covers the lyrics 'place be filled with the fra - grance of Christ.' The piece ends with a double bar line.

Confession and Absolution

Celebrant Dear friends in Christ, God is steadfast in love and infinite in mercy; welcoming sinners and inviting us to God's table.
Therefore, let us confess our sins, confident in God's forgiveness.
Silence is kept.

Celebrant Most merciful God,
All we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us, that we may delight in your will, and walk in your ways, to the glory of your name. Amen.

Celebrant Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.
People Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

The Offertory

You may place your offering in the plate as the sidespeople make their way down the centre aisle. Offering may also be placed in the offering box set in the middle aisle of the cathedral. To donate to the work of the Cathedral online, please go to our website.



The Offertory Motet Oculi omnium Charles Wood
All eyes of the people look up to you and you give them food. Glory to the Lord.

The Offertory Hymn 374 Alleluia! Sing to Jesus

The Celebration of the Eucharist

Prayer over the Gifts

Celebrant Father,
All we spread this table to remember the loving sacrifice of Jesus Christ, your Son. Accept all we offer you this day. Bind us together in his love and in the love he has commanded us to bring one another; through Jesus Christ our Lord. Amen.

The Great Thanksgiving

Celebrant The Lord be with you.
People And also with you.

Celebrant Lift up your hearts.
People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.
People It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God, creator of heaven and earth; by water and the Holy Spirit you have made us a holy people in Jesus Christ our Lord; you renew that mystery in bread and wine and nourish us, to show forth your glory in all the world. Therefore with angels and archangels, and with all the holy people who have served you in every age, we raise our voices to proclaim the glory of your name.

Sanctus and Benedictus

R. R. Terry

Holy, holy, holy, Lord God of Sabaoth. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is the One who comes in the name of the Lord. Hosanna in the highest.

126 *mf* San - ctus, san - ctus, san - ctus, Do - mi - nus De - us Sa - ba - oth.

130 Ple - ni sunt cae - li et ter - ra glo - ri - a, glo - ri - a tu - a. *f* Ho -

134 san - na in ex - cel - sis, Ho - san - na in ex - cel - sis.

138 *p* Be - ne - di - ctus, be - ne - di - ctus qui ve - nit in no - mi - ne, in *cresc.*

144 *dim.* no - mi - ne Do - mi - ni. *f* Ho - san - na in ex - cel - sis, Ho - san - na in ex -

149 *rall.* cel - sis, Ho - san - na in ex - cel - sis, in ex - cel - sis.

Celebrant We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

Celebrant and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit.

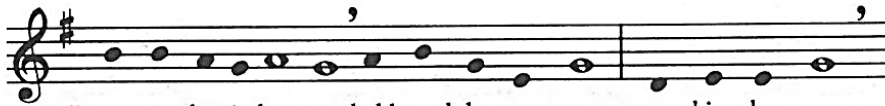
In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation;

by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

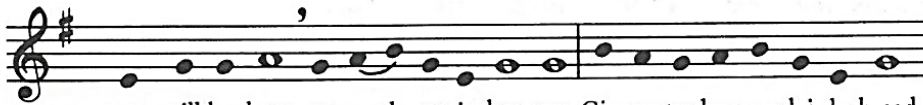
People **Amen.**

The Lord's Prayer

McNeil Robinson



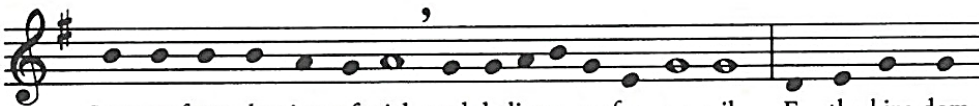
All Our Fa-ther in heav-en, hal-lowed be your name, your king-dom come,



your will be done, on earth as in heav-en. Give us to-day our dai-ly bread,



For-give us our sins as we for-give those who sin a-against us.



Save us from the time of trial, and de-liv-er us from e - vil. For the king-dom,



the pow-er, and the glo-ry are yours, now and for ev - er. A - men.

The Breaking of the Bread

Priest "I am the bread which has come down from heaven," says the Lord.

All Give us this bread for ever.

Priest "I am the vine, you are the branches."

All May we dwell in him, as he lives in us.

The Communion

Celebrant These are the gifts of God for the people of God.

All Thanks be to God.

Please come forward to receive communion. You may receive both the bread and the wine, or if you prefer, you may receive in one kind only, the bread. Intinction (dipping the bread) is not permitted. The communion bread is gluten, dairy, egg, and yeast free. To receive a blessing in place of communion, please cross your hands over your chest.

Music During Communion

Agnus Dei

Jeremy Spurgeon

slow and expressive



JE-SUS LAMB OF GOD, HAVE MER-CY ON US.

JE-SUS BEAR-ER OF OUR SIN, HAVE MER-CY ON US. JE-SUS RE-

DEEM - ER, RE - DEEM-ER OF THE WORLD, GIVE US YOUR PEACE,

GIVE US YOUR PEACE.

O Sacrum Convivium

Giovanni Croce

O sacred banquet, in which Christ is received,

The memory of his passion renewed, the mind filled with grace,

And a promise of future glory given to us. Alleluia!

Ave Verum Corpus

Wolfgang Amadeus Mozart

*Hail, true body, born of the Virgin Mary, which truly suffered,
And was sacrificed on the Cross for us,
Whose pierced side poured out water and blood:
Be unto us a source of consolation at our last hour.*

Communion Hymn 57 Thou, Who at Thy First Eucharist Didst Pray

Prayer after Communion

Celebrant God of peace,
All you have nourished us in this sacrament with the body and blood
 of Christ. May we who have taken holy things keep faith in our
 hearts and lives, in the name of Jesus Christ the Lord. Amen.

The Doxology

Celebrant Glory to God,
All whose power, working in us, can do infinitely more than we can
 ask or imagine. Glory to God from generation to generation, in
 the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

The Benedictory Hymn Lord Enthroned in Heavenly Splendour

Unison

Lord, enthroned in heavenly splendour,
 first-begotten from the dead,
 thou alone, our strong defender,
 liftest up thy people's head.
 Alleluia, Jesu, true and living bread.

2

Here our humblest homage pay we,
 here in loving reverence bow;
 here for faith's discernment pray we,
 lest we fail to know thee now.
 Alleluia, thou art here, we ask not how.

3

Though the lowliest form doth veil thee
 as of old in Bethlehem,
 here as there thine angels hail thee,
 Branch and Flower of Jesse's Stem.
 Alleluia, we in worship join with them.

4

Paschal Lamb, thine offering, finished,
 once for all when thou wast slain,
 in its fulness undiminished
 shall for evermore remain,
 Alleluia, cleansing souls from every stain.

5

Life-imparting heavenly Manna,
 stricken Rock with streaming side,
 heaven and earth with loud hosanna
 worship thee, the Lamb who died,
 Alleluia, risen, ascended, glorified.

Harmony

Organ

Dismissal

Leader Let us go forth into the world, rejoicing in the power of the Spirit!
 People Thanks be to God!

Organ

Lobe den Herren, o meine Seele
 Praise the Lord, O my Soul

Sigfrid Karg-Elert

Announcements

No Thursday Eucharist for Summer – Following the Thursday Eucharist on June 11, we will take a break from Thursday services for the remainder of summer. Thursday Eucharist will resume on September 10.

Walking Together – Saturday, June 13 at 1:00pm at Gold Bar Park – Join us for our quarterly interfaith walk in the river valley, meet new faith neighbours, enjoy the gift of the river, and receive a new teaching. We will meet at Gold Bar Park (10955 50 Street NW) Please register at: <https://www.templebethora.org/event-details/summer-solstice-river-walk/form>

Edible Flower Tutorial with Rev. Stacey on June 14 – Following the 10:30am service on Sunday, June 14, we will be unleashing our creative spirit and making edible flowers out of cupcakes and icing! YUM! Everyone is encouraged to make one to enjoy and make one to share. Cupcakes and icing will be provided. No experience is required; everyone is welcome!

RJ on Holiday June 23-30 – RJ will be on holiday from the afternoon of Tuesday, June 23 through Tuesday, June 30 (and July 1 for Canada Day). He will return to the office on Thursday, July 2.

Memorial Service for Iva Braham – Iva Braham passed away on Wednesday, May 27. There will be a memorial service for Iva on Saturday, June 27 at 1:30pm at Lamont United Church (5306 51 Avenue, Lamont, AB).

Assisting Priest at All Saints' Cathedral in July and August – The Reverend Elizabeth Metcalf will be serving as Assisting Priest at the Cathedral during the months of July and August as additional support while the Dean is on holidays and as she is commissary while the bishop is on sabbatical. We look forward to officially welcoming Rev. Elizabeth on Sunday, July 5th.

Summer Reading and August Book Discussion – If you are looking for something to read, consider picking up Bishop Micheal Curry's *Love is the Way: Holding on to Hope in Troubling Times*. We will meet for a casual discussion of this book in August.

Donations for Window Project – As discussed at the Parish Annual Meeting, Vestry has made the decision to move forward with the window project. This will install new windows to seal the windows on the North wall and the Chapel stairwell. \$50,000 from the Estate of Sandra Munn has been designated towards this project with an expected total cost of approximately \$70,000. If you would like to donate towards this project, please indicate “Window Project” on your giving. If giving on the website, please email RJ to let him know that the gift is for the window project. It is the hope of Vestry that we will be able to do a restoration project on the East side of the Cathedral next year.

Seeking Coordinator for Annual Lunch – The Cathedral is looking for a volunteer that is willing to organize the Cathedral’s annual Sanctuary of Peace (formerly ICPM) lunch. This would require ordering the food, packing the lunches in advance of our scheduled lunch date, and serving the lunches at Sanctuary of Peace on the scheduled Sunday. The coordinator would be responsible for recruiting any volunteers required to complete all items. If you would be interested in this ministry, please contact Dean Alex or RJ.

Benefit Concert for Canadian Unity on July 22 – On July 22, several talented musicians will be performing in Edmonton to celebrate Canadian Unity! Concert proceeds will be directed to the Edmonton Food Bank, The Bissell Centre, and to Sanctuary of Peace (formerly ICPM)! *Tickets are available at eventbrite.ca by searching for “Musicians for Canada: A Benefit Concert for Canadian Unity.”*

May-August Schedule – The May-August volunteer schedule was included again in this week’s parish newsletter for those who may have missed seeing it last month. If you would like a printed copy of the schedule, please contact RJ.

New Sunday Morning Parking Permits – Annual Sunday morning parking permits for the Impark lot South of the Cathedral are available for purchase. If you would like to purchase one, please contact the Office for details.

Corporation/Lock Up This Week: Thomas

Readings for Next Sunday: Genesis 18:1-15, 21:1-7; Romans 5:1-8; Matthew 9:35 – 10:23

Bishop, The Right Reverend Stephen London
Dean, The Very Reverend Alexandra Meek
Deacon, The Reverend John Gee
Music Director and Organist, Jeremy Spurgeon
Wardens, Ebenezer Oladokun and Thomas Usher
Administrative Assistant, RJ Chambers
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ALL SAINTS'
Anglican Cathedral