

Second Sunday after Pentecost

June 7, 2026

Jesus ... said,
"Take heart,
daughter; your
faith has made
you well."



Matthew 9:22

9:30 a.m. Worship
Augustana Lutheran Church
Pastor *Amy Kelly*
Accompanist *Anne Hintz*

GATHERING

The Holy Spirit calls us together as the people of God.

*(*stand if able)*

PRELUDE

WELCOME AND ANNOUNCEMENTS

CALL TO WORSHIP

P: Peace-loving and peace-giving God, you bless us with your unfailing and unconditional love:

C: We come to worship and praise our loving God, and rejoice in God's tender mercy towards us.

P: Generous God, you pour blessings and grace upon us, forgiving us for our sin and shame:

C: We come to worship and honor our merciful God, and rejoice in the wonder of forgiven and forgotten sin.

P: Holy God, in the beauty of your shalom, and in the glory of your presence, all barriers are lowered:

C: We come to worship and revere our glorious God, who enriches the lives of God's own people and speaks peace into the hearts of all faithful people. Amen.

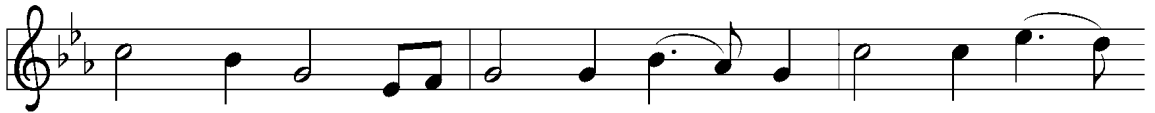
© 2011 Joan Stott – "The Timeless Psalms" RCL Psalm Year B, used with permission.

***OPENING HYMN** *“Just As I Am, without One Plea”*

ELW #592



1 Just as I am, with - out one plea, but that thy blood was
2 Just as I am, though tossed a - bout with man - y_a con - flict,
3 Just as I am, thou wilt re - ceive, wilt wel - come, par - don,
4 Just as I am; thy love un - known has bro - ken ev - 'ry



shed for me, and that thou bidd'st me come to thee,
man - y_a doubt, fight - ings and fears with - in, with - out,
cleanse, re - lieve; be - cause thy prom - ise I be - lieve,
bar - rier down; now to be thine, yea, thine a - lone,



O Lamb of God, I come, I come.

Text: Charlotte Elliott, 1789–1871

Music: WOODWORTH, William B. Bradbury, 1816–1868

***CONFESSION AND FORGIVENESS**

P: Blessed be the holy Trinity,† one God, whose compassion endures forever.

C: Amen.

P: Let us confess our sin to God.

P: Compassionate God,

C: we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray. Amen.

P: Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love.
C: Amen.

***GREETING**

P: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

C: And also with you.

KYRIE



Leader
In peace, in peace, let us pray to the Lord.
Assembly
Lord, have mer - cy. Christ, have
For the reign of God, and for
mer - cy. Lord, have mer - cy.
peace through - out the world, for the u - ni - ty of all, let us pray to the
Lord. For your
Lord, have mer - cy. Christ, have mer - cy. Lord, have mer - cy.
peo - ple here who have come to give you praise, for the strength to live your
word, let us pray to the Lord.
Lord, have mer - cy. Christ, have mer - cy. Lord, have
Help, save, and de - fend us, O God.
mer - cy. A - men.

“Now the Feast and Celebration”



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

***PRAYER OF THE DAY**

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.

CHILDREN'S WORD – HOLY PLAY

WORD

God speaks to us in scripture reading, preaching and song.

Psalm 50:7-15

- ⁷“Hear, O my people, and I will speak,
O Israel, I will testify against you. I am God, your God.
⁸Not for your sacrifices do I rebuke you;
your burnt offerings are continually before me.
⁹I will not accept a bull from your house
or goats from your folds.
¹⁰For every wild animal of the forest is mine,
the cattle on a thousand hills.
¹¹I know all the birds of the air,
and all that moves in the field is mine.
¹²“If I were hungry, I would not tell you,
for the world and all that is in it is mine.
¹³Do I eat the flesh of bulls
or drink the blood of goats?
¹⁴Offer to God a sacrifice of thanksgiving,
and pay your vows to the Most High.
¹⁵Call on me in the day of trouble;
I will deliver you, and you shall glorify me.”

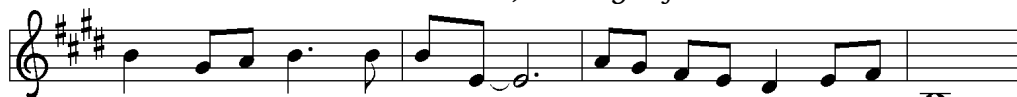
Romans 4:13-25

¹³For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶For this reason the promise depends on faith, in order that it may rest on grace, so that it may be

guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

P: The word of the Lord. **C: Thanks be to God.**

***GOSPEL ACCLAMATION** *“Lord, Let My Life Be Good Soil”* ELW #512



Lord, let my heart be good soil, o-pen to the seed of your word.



Lord, let my heart be good soil, where love can grow and peace is un-der-stood.



When my heart is hard, break the stone a - way. When my heart is cold,



warm it with the day. When my heart is lost, lead me on your way.



Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

***GOSPEL**

P: The Holy Gospel according to Matthew.

C: Glory to you, O Lord.

Matthew 9:9-13, 18-26

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

P: The Gospel of our Lord.

C: Thanks be to God.

MESSAGE

Pastor Amy Kelly

HYMN OF THE DAY "Precious Lord Take My Hand"

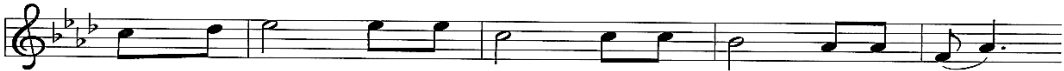
ELW # 773



1 Pre - cious Lord, take my hand, lead me on, let me stand,
2 When my way grows . . drear, pre-cious Lord, lin - ger near,
3 When the dark - ness ap - pears and the night draws . . near,



I am tired, I am weak, I am worn.
when my life is . . . al - most . . gone,
and the day is . . . past and . . . gone,



Through the storm, through the night, lead me on to the light.
hear my cry, hear my call, hold my hand lest I fall.
at the riv - er I stand, guide my feet, hold my hand.



Take my hand, pre-cious Lord, lead me home.

Text: Thomas A. Dorsey, 1899-1988
Music: George N. Allen, 1812-1877, adapt. Thomas A. Dorsey

PRECIOUS LORD
Irregular

*APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

*PRAYERS OF THE PEOPLE

Each petition will end with the words, “Lord, in Your mercy,”
The congregation responds, “**hear our prayer.**”

*PASSING OF THE PEACE

P: The Peace of Christ be with you always.

C: **And also with you.**

OFFERING

*OFFERTORY “As the Grains of Wheat”

ELW #465

Refrain



As the grains of wheat once scat-tered on the hill were
gath-ered in - to one to be - come our bread; so may all your peo-ple from
all the ends of earth be gath-ered in - to one in you.

1 As this cup of bless - ing is shared with - in our midst,
2 Let this be a fore - taste of all that is to come when

Refrain

may we share the pres - ence of your love.
all cre - a - tion shares this feast with you.

Text: Didache, 2nd cent.; Marty Haugen, b. 1950

Music: AS THE GRAINS, Marty Haugen

Text and music © 1990 GIA Publications, Inc., 7404 S. Mason Ave., Chicago, IL 60638. www.giamusic.com. 800.442.3358.

All rights reserved. Used by permission.

Duplication in any form prohibited without permission or valid license from copyright administrator.

*OFFERING PRAYER

P: Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **C: Amen.**

MEAL *God feeds us with the presence of Jesus Christ.*

GREAT THANKSGIVING & WORDS OF INSTITUTION

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

P: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God...we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly are you, God of pow - er and



might; heav - en and earth are filled with your



glo - ry. Ho - san - na in the high - est.



Bless - ed is the one who comes in your name. Ho -



san - na in the high - est, ho - san - na in the high - est.

*LORD'S PRAYER

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

DISTRIBUTION

*All are welcome at Christ's table, you will be ushered forward.
Grape juice is in the center of the tray. Gluten-free wafers, please request.*

DISTRIBUTION HYMN "We Remember You"



In bro - ken bread and the cup that we share, we re - mem - ber You. In
bro - ken bread and the cup that we share, we re - mem - ber You. We re -
mem - ber You, Je - sus. We re - mem - ber Your love for us. We re -
mem - ber the blood You shed. We re - mem - ber You.

PRAYER AFTER COMMUNION

P: Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **C: Amen.**

*BLESSING "May You Run and not be Weary"

W&P #97

D G G/B D⁶/C C⁶
 May you run and not be wea - ry. May your
 D C/D D GM⁷ C/D
 heart be filled with song. And may the
 G G/B D⁶/C C⁶
 love of God con - tin - ue to
 Am⁷ D C/D D
 give you hope and keep you strong. And may you
 G G/B D⁶/C C⁶ Am
 run and not be wea - ry. May your
 D C/D D D/E E
 life be filled with joy. And may the
 Am C/D D G C/G G
 road you trav - el al-ways lead you home.

Text: Harold Hamann
 Music: Harold Hamann, arr. Henry Wicks
 First and second © 1971 Center of Prayer Publishing, Chicago, Ill.

***SENDING HYMN** *“Will You Come and Follow Me”*

ELW # 798



1 “Will you come and fol - low me if I but call
 2 “Will you leave your - self be - hind if I but call
 3 “Will you let the blind - ed see if I but call
 4 “Will you love the you you hide if I but call
 5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
 your name? Will you care for cruel and
 your name? Will you set the pris - 'ners
 your name? Will you quell the fear in -
 my name. Let me turn and fol - low



know and nev - er be the same?
 kind and nev - er be the same?
 free and nev - er be the same?
 side and nev - er be the same?
 you and nev - er be the same.



Will you let my love be shown, will you let my
 Will you risk the hos - tile stare, should your life at -
 Will you kiss the lep - er clean, and do such as
 Will you use the faith you've found to re - shape the
 In your com - pa - ny I'll go where your love and



name be known, will you let my life be
 tract or scare? Will you let me an - swer
 this un - seen, and ad - mit to what I
 world a - round, through my sight and touch and
 foot - steps show. Thus I'll move and live and



grown in you and you in me?"
 pray'r in you and you in me?"
 mean in you and you in me?"
 sound in you and you in me?"
 grow in you and you in me.

***DISMISSAL**

P: Go in peace. Serve the Lord.

C: Thanks be to God.

AUGUSTANA'S CALENDAR

Sun	6/7	9:30 a.m.	Worship; Coffee fellowship following worship
Thu	6/11	9 a.m.	Piecemakers Quilting
Sun	6/14	9:30 a.m.	Rejoice Worship; Meal following Worship <i>Men of Note musical group will be participating in Worship</i>
Mon	6/15	3 p.m.	Men's Pie @ Perkins

VBS @ First Lutheran 6/15-6/18 5 p.m. – 7:30 p.m.

Please see the Kiosk for details on other happenings this week

ONLINE GIVING - The QR Code below can be scanned with your smartphone to give to Augustana online.

