



Diocese of
New Westminster
ANGELICAN CHURCH OF CANADA



St. John the Evangelist Anglican Church

Doing God's Love Since 1899

June 7, 2026

The Second Sunday after Pentecost

10:00 a.m. Family Eucharist

Celebrant: The Reverend Georgina Harris

St. John the Evangelist Anglican Church

220 West 8th Street, North Vancouver BC V7M 1N1

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WELCOME

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

The Anglican Church

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

Our Service Today

This liturgy (the words we say) comes from the Book of Alternative Services, and is the common, contemporary Anglican liturgy.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **All**.

Chapel Candles

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

Ministering today at our 10:00 a.m. service:

Celebrant:	The Reverend Georgina Harris
Deacon-in-Charge, Curate:	The Reverend Dr. Shawn Bullock
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Guest Pianist	Clara Lin Hui
Readers:	Diane Johnson, Doug MacLeod
Intercessor:	Donna Lawrence
Eucharistic Administrators:	Linda Harrison, Hazel Breakey
Welcome Table:	Maria Morellato
Greeter:	Diane Johnson

The Offertory Plate sits at the back of the church:

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website www.stjohnnv.ca, or by scanning this QR code with your smartphone.



Flowers in the Sanctuary

The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact the office.

Prelude & Announcements & Territorial Acknowledgement

Celebrant We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tseil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

All May the living Christ lead us all on pathways of reconciliation and peace. Amen

Processional Hymn - God the Creator

We stand for the Processional Hymn, as the ministry team enters the sanctuary.

The Gathering of the Community

Celebrant The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

All And also with you.

Celebrant Almighty God,

**All To you all hearts are open,
all desires are known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily,
magnify your holy name;
through Christ our Lord. Amen.**

Glory to God

**All (sung) Glory to God in the highest
And peace to your people on earth.**

**Lord God, heavenly king,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.
Lord Jesus Christ,
only Son of the Father,
Lord God, Lamb of God
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.**

The Collect

Celebrant God of Grace,

**All you invite the despised,
you touch the unclean,
you lift up those who are brought low:
give us that hope for a world
transformed through Jesus Christ,
the mercy of God. Amen.**

Please be seated.

The Proclamation of the Word

The First Reading: Read by Diane Johnson.

A reading from the Book of Genesis.

The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. Then the Lord appeared to Abram, and said, "To your offspring I will give this land."

So he built there an altar to the Lord, who had appeared to him. From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. And Abram journeyed on by stages toward the Negeb.

Genesis 12:1-9

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Psalm 33:1-12 - Rejoice, You Righteous, In the Lord

Please remain seated as we sing the Psalm together.

The Second Reading: Read by Doug MacLeod.

A reading from the Letter of Paul to the Romans.

The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. For the law brings wrath; but where there is no law, neither is there violation. For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, as it is written, "I have made you the father of many nations")- in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, being fully convinced that God was able to do what he had promised. Therefore his faith "was reckoned to him as righteousness." Now the words, "it was reckoned to him," were written not for his sake alone, but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, who was handed over to death for our trespasses and was raised for our justification.

Romans 4:13-25

Hear what the Spirit is saying to God's people.

All Thanks be to God.

Gradual Hymn - Will You Come and Follow Me

Before the reading of the Gospel, we sing the first two verses of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.

We turn to face the Deacon as they read the Gospel from the centre of the sanctuary.

The Gospel

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ
according to Matthew.

All Glory to you, Lord Jesus Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me." And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

Matthew 9:9-13, 18-26

Deacon The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

At the conclusion of the Gospel, we sing the remainder of the Gradual hymn facing the altar.

Sermon

The Reverend Georgina Harris

Time for Reflection*Please stand as you are able.***An Affirmation of Faith**

Celebrant We affirm our faith together, saying,

**All You, O God, are supreme and holy.
 You create our world and give us life.
 Your purpose overarches everything we do.
 You have always been with us.
 You are God.**

**You, O God, are infinitely generous,
 good beyond all measure.
 You came to us before we came to you.
 You have revealed and proved
 your love for us in Jesus Christ,
 who lived and died and rose again.
 You are with us now.
 You are God.**

**You, O God, are Holy Spirit.
 You empower us to be your gospel in the world.
 You reconcile and heal; you overcome death.
 You are our God. We worship you. Amen.**

*From A New Zealand Prayer Book***Prayers of the People - Hear Our Prayer***You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.*

The Church: We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For Urban Aboriginal Ministry – Mr Stephen Seegerts; St. David, Delta – The Reverend Simbarashe Basvi . For Primate Brent Alawas, Bishop Benny Langakan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

The Local Community: City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

The World: *Almighty God,
from whom all thoughts of truth and peace proceed:
kindle, we pray, in the hearts of all, the true love of peace
and guide with your pure and peaceable wisdom
those who take counsel for the nations of the earth
that in tranquillity your kingdom may go forward,
till the earth is filled with the knowledge of your love;
through Jesus Christ your Son our Lord,
who is alive and reigns with you,
in the unity of the Holy Spirit,
one God, now and for ever.
Amen.*

(Church of England, Praying for the Peace of the World)

Those in Need: For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria, and everyone known to us who chooses not to be on this list.

The Dearly Departed: We pray for all loved ones who will live forever in our hearts.

In Thanksgiving: In our cycle of prayer, we pray for these members of our faith community: Ann and Barry Burch, Maureen Buting, Beverley Champion, Phil Colvin and Carla Rhodes, Robert and Andrea Common, and their families.

Confession and Absolution

Celebrant Remember, Lord, your compassion and love,
for they are everlasting.
Lord, have mercy.

All Lord, have mercy.

Celebrant Remember not the sins of my youth or my transgressions,
but think on me in your goodness, O Lord,
according to your steadfast love.
Christ have mercy.

All Christ, have mercy.

Celebrant O keep my soul and deliver me;
let me not be put to shame, for I have put my trust in you.
Lord, have mercy.

All Lord, have mercy

Celebrant May almighty God have mercy upon us,
forgive us our sins,
and bring us to everlasting life.

All Amen.

- *Common Worship*

Sharing of The Peace

Please stand as you are able.

Celebrant May the peace of Christ always be with you.
All **And also with you.**

The members of the community may greet each other in the name of the Lord. Many of us will simply smile and say "Peace be with you".

The Offertory

The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.

We stand for the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.

Offertory Hymn - Healer of Our Every Ill

The Celebration of the Eucharist

Preparation of the Gifts

The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.

The Doxology

**All (sung) Praise God, from whom all blessings flow;
Praise God, all creatures here below;
Praise God above, ye heavenly host:
Praise Father, Son, and Holy Ghost.**

The Prayer Over the Gifts

Celebrant Blessed are you, O God, maker of all things,
**All Through your goodness
you have blessed us with these gifts:
our selves, our time and our possessions.
Use us, and what we have gathered,
in feeding the world with your love,
through the one who gave himself for us,
Jesus Christ, our Saviour and Lord. Amen.**

Please remain standing as you are able.

The Great Thanksgiving

Celebrant The Lord be with you.

All And also with you.

Celebrant Lift up your hearts.

All We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

All It is right to give our thanks and praise.

Celebrant Blessed are you, gracious God,
creator of heaven and earth;
you are the source of light and life for all your creation,
you made us in your own image,
and call us to new life in Jesus Christ our Saviour.
Therefore we praise you,
joining our voices to proclaim the glory of your name.

**All (sung) Holy, holy, holy Lord,
God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the One who comes
in the name of the Lord.
Hosanna in the highest.
Hosanna in the highest.**

Celebrant We give thanks to you, Lord our God,
for the goodness and love
you have made known to us in creation;
in calling Israel to be your people;
in your Word spoken through the prophets;
and above all in the Word made flesh,
Jesus your Son.

For in these last days you sent him
to be incarnate from the Virgin Mary,
to be the Saviour and Redeemer of the world.

In him, you have delivered us from evil,
and made us worthy to stand before you.

In him, you have brought us out of error into truth,
out of isolation into community,
out of death into life.

On the night he was handed over
to suffering and death,
a death he freely accepted,
our Lord Jesus Christ took bread;
and when he had given thanks to you, he broke it,
and gave it to his disciples, and said,
"Take, eat: this is my body which is given for you.
Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks,
he gave it to them, and said, "Drink this, all of you:
this is my blood of the new covenant,
which is shed for you and for many
for the forgiveness of sins.
Whenever you drink it,
do this for the remembrance of me."

Therefore, Father, according to his command,

All **we remember his death,**
 we proclaim his resurrection,
 we await his coming in glory;

Celebrant And we offer our sacrifice
 of praise and thanksgiving
 to you, Lord of all;
 presenting to you, from your creation,
 this bread and this wine.

Celebrant

We pray you, gracious God,
to send your Holy Spirit upon these gifts,
that they may be the sacrament
of the body of Christ
and his blood of the new covenant.
Unite us to your Son in his sacrifice,
that we, made acceptable in him,
may be sanctified by the Holy Spirit.

In the fullness of time,
reconcile all things in Christ, and make them new,
and bring us to that city of light
where you dwell with all your sons and daughters;
through Jesus Christ our Lord,
the firstborn of all creation, the head of the Church,
and the author of our salvation;
by whom, and with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory are yours, almighty Father,
now and for ever.

All

Amen.

The Lord's Prayer

Celebrant As our Saviour taught us to pray, let us sing,

**All (sung) Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread

Celebrant We break this bread to share in the body of Christ.

**All We, being many, are one body,
for we all share in the one bread.**

The Communion

Celebrant The Gifts of God, for the people of God.

All Thanks be to God.

Please be seated as the Communion is prepared.

All who love God and desire Christ are welcome to receive communion.

If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.

Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one.

Please note intinction, (dipping the bread into the wine), is not permitted.

Communion Hymns

- This Is The Body Of Christ**
- You Have Passed By**
- As We Gather At Your Table**

The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion.

Celebrant Offers Communion

After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.

Celebrant The body of Christ, food for our journey.
 The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

All Amen.

The communion hymns continue as the table is cleared.

Prayer after Communion

Please stand as you are able.

Celebrant God of abundance,
**All with this bread of life and cup of salvation
 you have united us with Christ,
 making us one with all your people.
 Now send us forth in the power of your Spirit,
 so that we may proclaim
 your redeeming love to the world
 and continue forever
 in the risen life of Jesus Christ, our Lord.
 Amen.**

Please be seated.

The Thanksgiving Box

On the first Sunday of the month we invite everyone who wants to give thanks for particular blessings in their lives (birthdays, anniversaries, new job, etc.) to come forward and share their story with the congregation. All donations placed in the Thanksgiving Box will go to the minister's discretionary fund.

Celebrant Prayer of Thanksgiving

All Amen

Everyone returns to their pews.

Please stand as you are able.

The Doxology

Celebrant Glory to God,

**All Whose power, working in us,
 can do infinitely more
 than we can ask or imagine.
 Glory to God from generation to generation,
 in the Church and in Christ Jesus,
 for ever and ever. Amen.**

The Blessing

Recessional Hymn - O for a Thousand Tongues to Sing

Dismissal

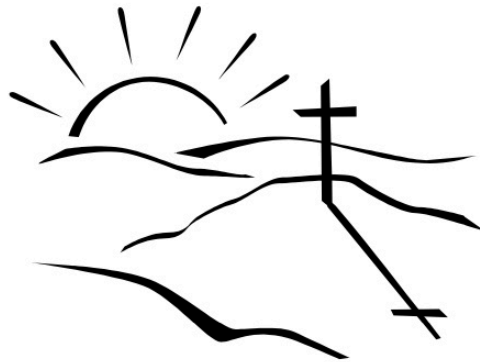
Deacon

Words of dismissal

All

Thanks be to God.

There is a brief musical postlude for those who wish to stay.



Thank you for blessing us with your presence today.
Please do join us downstairs in the Lounge
for our tea and coffee fellowship.

Faithful Friends

Activity Page for Any Age

Indigenous History Month

June is Indigenous History Month, when we look back at the gifts of Indigenous peoples who populated Canada for thousands of years before colonization. How do you think Indigenous people worshiped God before they were introduced to the Bible?

Word Play

How many words can you find using the letters in:

I N D I G E N O U S H I S T O R Y

_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Prayer Candle

We live and worship on land that belongs to the Coast Salish peoples. We lit the prayer candle for you - say a prayer of thanks for our Indigenous sisters and brothers.



Draw a Picture

St. John's has put up a Survivors' Flag in the Narthex, honouring the survivors of residential schools. See if you can draw that flag.