



2nd Sunday after Pentecost  
Affirmation of Baptism for  
Trent Youngdahl

## **WELCOME TO ST. ANDREW**

**Welcome** to long-time Lutherans, Christians from every tradition, and people new to the faith.

**Welcome** to all who have no church home, want to follow Jesus, have doubts, or do not believe.

**Welcome** to new visitors and old friends.

**Welcome** especially to all who have ever felt unwelcome in the church.

**Welcome** to believers, questioners, and questioning believers. This is a place where you are welcome to celebrate and grieve, to rejoice and recover.

No matter who you are or where you are on life's journey, you are welcome here. This is a place where lives are made new.

## **HOW WE WORSHIP**

When we gather for worship, we rejoice in God's grace through songs, prayers, scriptures, and the sacraments. The history of Christian worship is rich with traditions and rituals formed by generations which help to connect our lives with Christ.

By its very nature, Lutheran worship is participatory. The Holy Spirit joins our hearts and voices through songs and prayers that are both ancient and modern, biblical and relevant. Worship leaders guide us through the service and our responses are printed in **bold type**.

We are sent from this gathering into the world where we live on mission for Christ in our daily lives, loving and serving our neighbors and sharing the good news of Jesus with a world in need.

St. Andrew Lutheran Church 7420 FM 2673 • Canyon Lake, TX 78133 • 830 899-2273 • admin@standrewofcl.org www.standrewofcl.org	Rev. Christopher D. Steubing
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PRELUDE

WELCOME AND ANNOUNCEMENTS

RINGING OF THE BELL

*Please stand as you are able.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✝ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

GATHERING HYMN    *"Joyful, Joyful We Adore Thee" Hymn #836*

GREETING

The grace of our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit, be with you all.

**And also with you.**

## PRAYER OF THE DAY

Let us pray. **O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. Amen.**

*Please be seated.*

## WORD

FIRST READING                      Hosea 5:15-6:6

*Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.*

<sup>15</sup> I will return again to my place  
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

<sup>6:1</sup> "Come, let us return to the Lord,  
for it is he who has torn, and he will heal us;  
he has struck down, and he will bind us up.

<sup>2</sup> After two days he will revive us;  
on the third day he will raise us up,  
that we may live before him.

<sup>3</sup> Let us know, let us press on to know the Lord;  
his appearing is as sure as the dawn;  
he will come to us like the showers,  
like the spring rains that water the earth."

<sup>4</sup> What shall I do with you, O Ephraim?  
What shall I do with you, O Judah?  
Your love is like a morning cloud,  
like the dew that goes away early.

<sup>5</sup> Therefore I have hewn them by the prophets;  
I have killed them by the words of my mouth,  
and my judgment goes forth as the light.

<sup>6</sup> For I desire steadfast love and not sacrifice,  
the knowledge of God rather than burnt offerings.

Word of God, word of life.

**Thanks be to God.**

SECOND READING      Romans 4:13-25

*Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.*

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God,

<sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

Word of God, word of life.

**Thanks be to God.**

FAITH STORY

*Trent Youngdahl*

*Children are invited forward to remember their baptism and listen together.*

*Please stand as you are able for the gospel reading.*

GOSPEL ACCLAMATION



Al - le - lu - ia. Lord, to whom shall we go? You have the  
words of e - ter - nal life. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

GOSPEL

Matthew 9:9-13, 18-26

The holy gospel according to Matthew.

**Glory to you, O Lord.**

*Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.*

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

The gospel of the Lord.

**Praise to you, O Christ.**

SERMON

*Pastor Chris Steubing*

HYMN OF THE DAY

*Hymn #617*

*"We Come to You For Healing, Lord"*

*Please stand as you are able.*

## AFFIRMATION OF BAPTISM

### *Presentation and Prayer*

### *Profession of Faith*

*Please stand as you are able and join in the responses.*

I ask you to profess your faith in Christ Jesus, reject sin, and confess the faith of the church.

Do you renounce the devil and all the forces that defy God?

**I renounce them.**

Do you renounce the powers of this world that rebel against God?

**I renounce them.**

Do you renounce the ways of sin that draw you from God?

**I renounce them.**

Do you believe in God the Father?

**I believe in God, the Father almighty, creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Please be seated.*

*Affirmation*

You have made public profession of faith. Do you intend to continue in the covenant God made with you in holy baptism:

To live among God's faithful people,

To hear the word of God and share in the Lord's supper.

To proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth?

I do, and I ask God to help and guide me.

People of God, do you promise to support Trent and pray for him in his life with Christ?

**We do, and we ask God to help and guide us.**

Let us pray.

We give thanks, O God, that through water and the Holy Spirit you give us new birth, cleanse us from sin, and raise us to eternal life.

Father in heaven, for Jesus' sake, stir up in Trent the gift of your Holy Spirit; confirm his faith, guide his life, empower him in his serving, give him patience in suffering, and bring him to everlasting life.

**Amen.**

Let us rejoice with our brother in Christ.  
**We rejoice with you in the life of baptism.**  
**Together we will give thanks and praise to God**  
**And proclaim the good news to all the world.**

CONFIRMATION HYMN

*Hymn #445 Vs. 1 & 3*

*"Wash, O God, Our Sons and Daughters"*

THE PRAYERS

...God of grace, **hear our prayer.**

SHARING THE PEACE

The peace of Christ be with you always.

**And also with you.**

Let us share the peace with one another.

OFFERING

OFFERING MUSIC

*"Take My Life, Lord"*

*Choir Anthem*

*Please stand as you are able as the offering is brought forward.*

OFFERTORY *"Praise God, from Whom All Blessings Flow"*

Praise God, from whom all blessings flow; praise him, all creatures here below;

praise him above, ye heavenly host; praise Father, Son, and Holy Ghost.

## OFFERING PRAYER

Let us pray. **Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. Amen.**

## MEAL

### THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

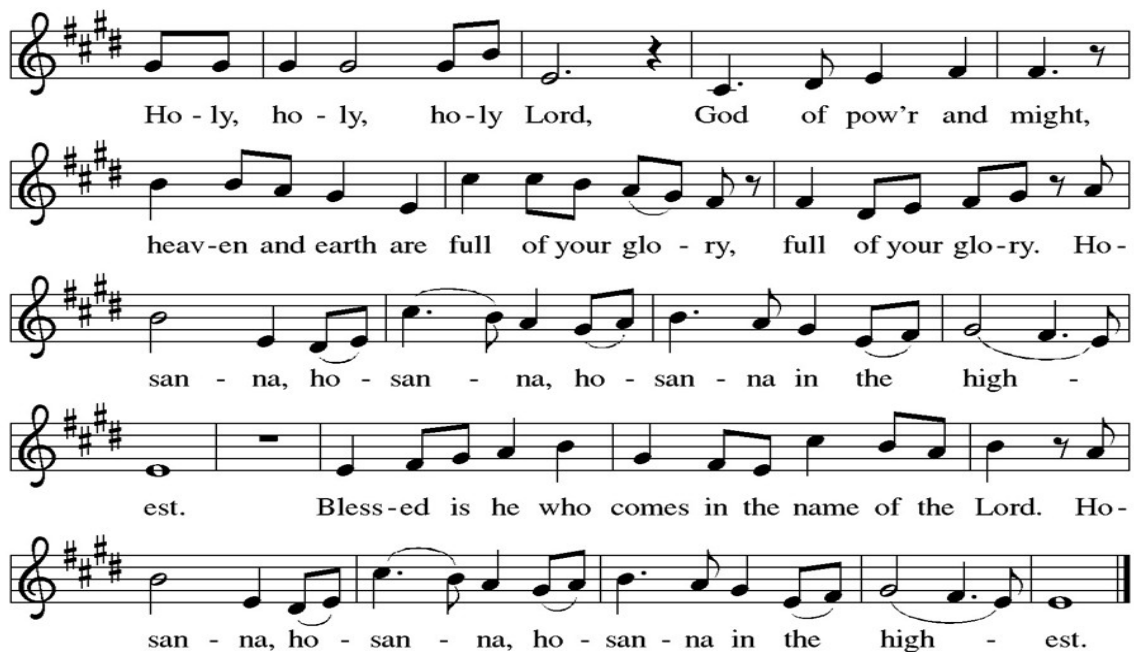
Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise. . . We praise your name and join their unending hymn.



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -  
san - na, ho - san - na, ho - san - na in the high -  
est. Bless-ed is he who comes in the name of the Lord. Ho -  
san - na, ho - san - na, ho - san - na in the high - est.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's Passover from death to life as we proclaim the mystery of faith;

**Christ has died. Christ is risen. Christ will come again.**

Remember us in your kingdom and teach us to pray...

**Our Father, who art in heaven, hallowed be thy name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom and the power and the glory, forever and ever. Amen.**

Lamb of God, you take a-way the sin of the world; have  
mer - cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace, Lamb of God.

## INVITATION TO COMMUNION

Heaven has come near. Come, share in the feast!

*All are welcome to receive Holy Communion at the Lord's table. We practice a continuous communion distribution. You are invited to come forward at the direction of the ushers and kneel or stand at the altar rail, filling in spaces starting from the center as they become available. If you'd like to receive a blessing instead, you may simply come forward and cross your arms over your chest. If you are unable to come forward, please notify an usher and we will bring the sacrament to you. The communion cups contain wine (red) or grape juice (white). Gluten-free wafers are available upon request.*

### *Communion Hymns*

*Hymn #858 "Praise to the Lord, the Almighty"*

*Hymn #468 "Around You, O Lord Jesus"*

*Hymn #472 "Eat This Bread"*

## POST COMMUNION BLESSING

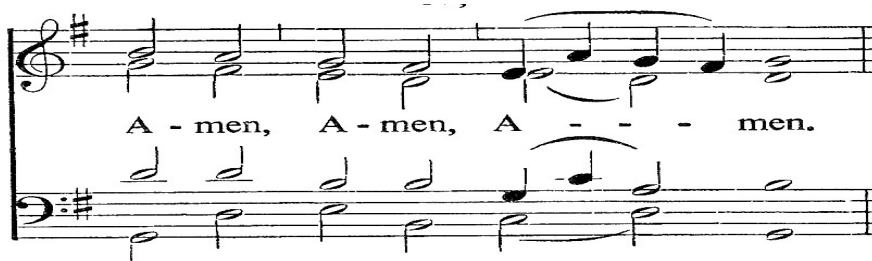
*Please stand as you are able.*

## PRAYER AFTER COMMUNION

Let us pray. **Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.**

## BENEDICTION

Almighty God, Father, ☩ Son, and Holy Spirit, bless you now and forever.



SENDING HYMN      *"I'm So Glad Jesus Lifted Me"*      Hymn #860

## DISMISSAL

Heaven has come near. Go, share the good news! **Thanks be to God.**

## POSTLUDE

### TRENT YOUNGDAHL CONFIRMATION – AFFIRMATION OF BAPTISM

When children are baptized, parents and sponsors agree to support and guide them as they grow in faith and love. Youth are invited to affirm, or say "YES!", to God's promises and to continuing in the covenant God made with them in baptism. Today we support Trent and pray for him as he agrees:

- To live among God's faithful people
- To hear the word of God and share in the Lord's supper
- To proclaim the good news of God in Christ through word and deed
- To serve all people, following the example of Jesus
- And to strive for justice and peace in all the earth



## *Announcements/Reminders*

For children and parents:

After the children's sermon, children are invited to go with Ms. Ameya to the fellowship hall for Sunday school children's time. Youth are invited to join for a devotion and hang out time after worship in the youth room. Ameya would like to extend a warm invitation to any adults who would like to assist her or simply observe on Sundays. Whether it's during worship or fellowship time, it's a beautiful opportunity to bond with and get to know the vibrant youth and children of our congregation. If interested, email her at [ameyas-intern@standrewofcl.org](mailto:ameyas-intern@standrewofcl.org).

There are "busy bags" at the sanctuary entrance to help keep children engaged during services.

There is a cry room in the back of the sanctuary with a changing table and a large nursery space down the hallway past the fellowship hall available for families with young children. Each of the spaces include access to listen to the worship service.

*Please join us for fellowship time after worship in  
our fellowship hall!!!*

## **This morning**

**9:00 AM—Bible Study in the library**

**9:00 AM—Choir Practice in the music room**

**10:00 AM—Worship in the sanctuary**

**10:25 AM—Sunday School/Children's Time in the fellowship hall**

**11:00 AM—Fellowship in the fellowship hall**

**Youth Devotion & Hangout time in the youth room**

## **Calendar This Week**

**June 10th—11:30AM & 5:00PM, EHS Course**

**June 14th—Graduate Recognition Sunday**

Church Staff and today's worship leaders:

Pastor—Rev. Chris Steubing

Visitation Pastor—Rev. Judi Miller

Our Reader—Kamryn Prater

Our Liturgist—John Lenhardt

Organist/Pianist—Jimmy Cheung

Choir and Hand Bell Director—Wendy Kuenemann

Children & Youth Ministry Intern—Ameya Steubing

Office Administrator—Trista Stubblefield

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