

LUTHERAN CHURCH OF THE CROSS OF VICTORIA

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www.lutheranvictoria.ca

SECOND SUNDAY AFTER PENTECOST

June 7, 2026 – 10:00 AM

Evangelical Lutheran Worship, *Holy Communion Setting for Pentecost*

Worship in-person and livestream

Jesus doesn't let polite culture get in the way of love of neighbour.

GATHERING

Prelude

Welcome and Acknowledgement of Lands

Gathering Song

Morning Has Broken

red book No. 556

Greeting

Kyrie

Lord, have mercy, have mercy upon us.

Christ, have mercy, have mercy upon us.

Gloria

Glory to God, Glory to God, glory in the highest.

To God be glory forever. Alleluia, Amen.

Prayer of the Day

WORD

Children's Message

First Reading

Genesis 12:1-9

...Thanks be to God.

Psalm 33:1-12

Second Reading

Romans 4:13-25

...Thanks be to God.

Gospel Acclamation

Alleluia, Amen. Alleluia, Amen...

The Gospel Reading

Matthew 9:9-13, 18-26

...Glory to you, O God.

...Praise to you, O Christ.

Sermon

Hymn of the Day

We Come to You for Healing, Lord

red book No. 617

Prayers of the People

God of grace,

Hear our prayer.

Peace Sharing

The peace of the risen Christ be with you always.

And also with you.

MEAL

In the church community we give our time, our gifts, and our resources.

We collect an offering as one way of giving.

Offering of Gifts

Offering Song

Mercy, We Abide in You

blue book No. 1077

Offering Prayer

The Creator be with you. **...And also with you.**

Lift up your hearts. **...We lift them to our God.**

Let us give thanks to Creator, our God. **...It is right to give our thanks and praise.**

Holy

Thanksgiving Prayer

red book No. 473

The Lord's Prayer

Page 112

Lamb of God

red book No. 198

All are welcome at Christ's table. The wine is served in individual glasses and the common cup. Red grape juice is in the centre of the trays. Gluten-free bread is available by asking the server. You may commune with bread or wine alone or ask for a blessing. Those worshipping online are invited to commune where you are.

Communion Songs

Healer of Our Every Ill

red book No. 612

When at Last the Rain Falls

blue book No. 1066

congregation sings refrain

Lord Jesus Christ, Lover of All

blue book No. 1019

Prayer

SENDING

Announcements

Blessing

Sending Song

O Christ, Your Heart, Compassionate

red book No. 722

Dismissal

...Thanks be to God.

Postlude

Everyone present is invited to a time of hospitality in the Upper Hall following worship.

Thank you to Joanne Henning, Beverly Norman, and Dana McKee for hosting.

Worship Assistants

Presiding Minister

Pr. Dave Lefsrud

Assisting Minister

Sarah Pinto

Kantor

Nathan McDonald

Musician

Karen Johnson-Lefsrud

Livestreaming

Boston Laferté

Communion

Ann Baty, Judy Bergbusch

Ushers

Don Storch, Christopher McDonald

You are invited to Holy Communion Worship, Sundays, 10AM PT in-person and online.

For more information, please check the website www.lutheranvictoria.ca

Psalm 33:1-12

Refrain: Happy is the nation whose God is the Lord!

Rejoice in the ¹ LORD, you righteous;
praise is fitting ¹ for the upright.

² **Praise the LORD ¹ with the lyre;
make music for God with a ¹ ten-stringed harp.**

³ Sing for the LORD ¹ a new song;
play your instrument skillfully with ¹ joyful sounds.

⁴ **For your word, O ¹ LORD, is right,
and faithful are ¹ all your works. R**

⁵ You love righteous- ¹ ness and justice;
your steadfast love fills ¹ the whole earth.

⁶ **By your word were the ¹ heavens made,
by the breath of your mouth all the ¹ hosts of heaven.**

⁷ You gather up the waters of the ocean as ¹ in a water-skin
and store up the depths ¹ of the sea.

⁸ **Let all the earth ¹ fear the LORD;
let all who dwell in the world ¹ stand in awe. R**

⁹ For God spoke, and it ¹ came to pass;
God commanded, and ¹ it stood fast.

¹⁰ **The LORD brings the will of the na- ¹ tions to nothing
and thwarts the designs ¹ of the peoples.**

¹¹ Your will, O LORD, stands ¹ fast forever,
and the designs of your heart from ¹ age to age.

¹² **Happy is the nation whose God ¹ is the LORD!
Happy the people chosen to ¹ be God's heritage! R**



Livestream Text

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Genesis 12:1-9

¹ The Lord said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ² I will make of you a great nation, and I will bless you and make your name great, so that you will be a blessing. ³ I will bless those who bless you, and the one who curses you I will curse, and in you all the families of the earth shall be blessed." ⁴ So Abram went, as the Lord had told him, and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵ Abram took his wife Sarai and his brother's son Lot and all the possessions that they had gathered and the persons whom they had acquired in Haran, and they set forth to go to the land of Canaan.

When they had come to the land of Canaan, ⁶ Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷ Then the Lord appeared to Abram and said, "To your offspring I will give this land." So he built there an altar to the Lord, who had appeared to him. ⁸ From there he moved on to the hill country on the east of Bethel and pitched his tent, with Bethel on the west and Ai on the east, and there he built an altar to the Lord and invoked the name of the Lord. ⁹ And Abram journeyed on by stages toward the Negeb.

Romans 4:13-25

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression. ¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Second Sunday After
Pentecost
June 7, 2026

