



## 2nd Sunday after Pentecost

10:30 am - June 7, 2026

*Messiah Evangelical Lutheran Church*

### PRELUDE

### WELCOME & ANNOUNCEMENTS

*Please stand as you are comfortable in body or spirit*

#### Welcome to Messiah

We are a community of grace where we live out Jesus' commandment to love God with our whole heart and to love our neighbors as ourselves. We also seek to be a welcoming community for all people. This includes people of every race, ability, sexual orientation and gender identity, ethnic background, economic grouping, religious affiliation, and political persuasion. We do this simply because God created all people in God's own image and Christ Jesus came so all people might have abundant life. We may not always be perfect, but this is our intention--all are welcome!

### GATHERING HYMN

#836 "Joyful, Joyful We Adore Thee"



1 Joy - ful, joy - ful we a - dore thee, God of glo - ry, Lord of love!  
2 All thy works with joy sur - round thee, earth and heav'n re - flect thy rays,  
3 Thou art giv - ing and for - giv - ing, ev - er bless - ing, ev - er blest,



Hearts un - fold like flow'rs be - fore thee, prais - ing thee, their sun a - bove.  
stars and an - gels sing a - round thee, cen - ter of un - bro - ken praise.  
well - spring of the joy of liv - ing, o - cean - depth of hap - py rest!



Melt the clouds of sin and sad - ness, drive the gloom of doubt a - way.  
Field and for - est, vale and moun - tain, flow - 'ry mead - ow, flash - ing sea,  
Thou our Fa - ther, Christ our broth - er, all who live in love are thine;



Giv - er of im - mor - tal glad - ness, fill us with the light of day.  
chant - ing bird, and flow - ing foun - tain call us to re - joice in thee.  
teach us how to love each oth - er, lift us to the joy di - vine!

Text: Henry van Dyke, 1852-1922

Music: HYMN TO JOY, Ludwig van Beethoven, 1770-1827, adapt.

## CONFESSION AND FORGIVENESS

The presiding minister will read the sections in plain text. **You are invited to read the bold portions.**

*Please stand as you are comfortable in body or spirit*

Blessed be the holy Trinity, † one God,  
whose compassion endures forever.

**Amen.**

Let us confess our sin to God.

Compassionate God,  
**we confess to you all our sins.**  
**Our burden is heavy, and we cannot free ourselves.**  
**In your mercy, call us back to you.**  
**Your yoke is easy and your burden is light.**  
**Restore us to dwell in your peace.**  
**In Christ's name we pray,**  
**Amen.**

Jesus says, "Come to me,  
all you who are weary  
and are carrying heavy burdens,  
and I will give you rest."

In the name of God,  
Father, † Son, and Holy Spirit,  
your sins are forgiven.  
Rest in God's love.

**Amen.**

## GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## KYRIE

Ky - ri - e e - lei - son. Lord, have mer - cy.

Chris - te e - lei - son. Christ, have mer - cy.

Ky - ri - e e - lei - son. Lord, have mer - cy.

## HYMN OF PRAISE



1 Glo - ry to you, God, for yours is the earth;  
 2 Glo - ry to you, God, for yours is the earth;  
 3 Glo - ry to you, God, for yours is the earth;



yours is the prom - ise, the bless - ing, the birth.  
 yours the ho - san - nas, the dy - ing, re - birth.  
 yours the a - noint - ing, the ra - di - ant worth.



Ours the re - joic - ing for Word giv - en frame;  
 Ours the re - joic - ing for na - ture re - claimed;  
 Ours the re - joic - ing for spir - its a - flame;



ours the thanks - giv - ing to your ho - ly name.



Ours be the tell - ing of deeds great - ly done;



yours be the glo - ry, O God, yours a - lone.

## PRAYER OF THE DAY

O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **Amen.**

## FIRST READING

Hosea 5:15—6:6

Please  
be seat-  
ed

<sup>15</sup> I will return again to my place  
 until they acknowledge their guilt and seek my face.  
 In their distress they will beg my favor:  
<sup>6:1</sup> "Come, let us return to the LORD,  
 for it is he who has torn, and he will heal us;  
 he has struck down, and he will bind us up.

- <sup>2</sup> After two days he will revive us;  
 on the third day he will raise us up,  
 that we may live before him.
- <sup>3</sup> Let us know, let us press on to know the LORD;  
 his appearing is as sure as the dawn;  
 he will come to us like the showers,  
 like the spring rains that water the earth.”
- <sup>4</sup> What shall I do with you, O Ephraim?  
 What shall I do with you, O Judah?  
 Your love is like a morning cloud,  
 like the dew that goes away early.
- <sup>5</sup> Therefore I have hewn them by the prophets;  
 I have killed them by the words of my mouth,  
 and my judgment goes forth as the light.
- <sup>6</sup> For I desire steadfast love and not sacrifice,  
 the knowledge of God rather than burnt offerings.

Word of God, Word of Life.

**Thanks be to God.**

## SECOND READING

Romans 4:13-25

<sup>13</sup> The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath, but where there is no law, neither is there transgression.

<sup>16</sup> For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, <sup>17</sup> as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” <sup>19</sup> He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore “it was reckoned to him as righteousness.” <sup>23</sup> Now the words, “it was reckoned to him,” were written not for his sake alone <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over for our trespasses and was raised for our justification.

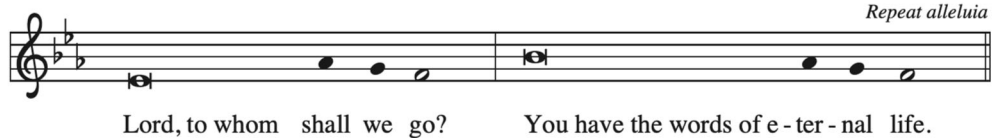
Word of God, Word of Life.

**Thanks be to God.**

## GOSPEL ACCLAMATION

"Alleluia"

Please stand  
as you are  
comfortable  
in body or  
spirit.



## GOSPEL

Matthew 9:9-13,18-26

## Glory to you, O Lord.

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him.

<sup>10</sup> And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" <sup>12</sup> But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners."

<sup>18</sup> While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she was saying to herself, "If I only touch his cloak, I will be made well." <sup>22</sup> Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. <sup>23</sup> When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, <sup>24</sup> he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread through all of that district.

The Gospel of the Lord.

**Praise to you, O Christ.**

Please be  
seated

## SERMON

## HYMN OF THE DAY

#588 "There's a Wideness in God's Mercy"  
(Next Page)



1 There's a wide-ness in God's mer - cy, like the wide-ness of the sea;  
 2 There is wel - come for the sin - ner, and a prom - ised grace made good;  
 3 For the love of God is broad - er than the mea - surs of our mind;  
 4 'Tis not all we owe to Je - sus; it is some - thing more than all:



there's a kind-ness in God's jus - tice which is more than lib - er - ty.  
 there is mer - cy with the Sav - ior; there is heal - ing in his blood.  
 and the heart of the E - ter - nal is most won - der - ful - ly kind.  
 great - er good be - cause of e - vil, larg - er mer - cy through the fall.



There is no place where earth's sor - rows are more felt than up in heav'n.  
 There is grace e - nough for thou - sands of new worlds as great as this;  
 But we make this love too nar - row by false lim - its of our own;  
 Make our love, O God, more faith - ful; let us take you at your word,



There is no place where earth's fail - ings have such kind - ly judg - ment giv'n.  
 there is room for fresh cre - a - tions in that up - per home of bliss.  
 and we mag - ni - fy its strict - ness with a zeal God will not own.  
 and our lives will be thanks - giv - ing for the good - ness of the Lord.

Text: Frederick W. Faber, 1814–1863, alt.  
 Music: LORD, REVIVE US, North American, 19th cent.

## APOSTLES' CREED

Please stand  
 as you are  
 comfortable  
 in body or  
 spirit.

**I believe in God, the Father almighty,  
 creator of heaven and earth.  
 I believe in Jesus Christ, God's only Son, our Lord,  
 who was conceived by the Holy Spirit,  
 born of the virgin Mary,  
 suffered under Pontius Pilate,  
 was crucified, died, and was buried;  
 he descended to the dead.  
 On the third day he rose again;  
 he ascended into heaven,  
 he is seated at the right hand of the Father,  
 and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

### **PRAYERS OF INTERCESSION**

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. God of grace, **hear our prayer.**

God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace, **hear our prayer.**

God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace, **hear our prayer.**

God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need, especially... God of grace, **hear our prayer.**

God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace, **hear our prayer.**

God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **Amen.**

### **SHARING OF THE PEACE**

The peace of Christ be with you always. **And also with you.**

Please be seated.

### **SPECIAL MUSIC**

*“Deep River” Sara Parks, soloist & Celebration Band*

### **OFFERING**

Please stand as you are comfortable in body or spirit.

### **OFFERING PRAYER**

Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

## THE LORD'S SUPPER

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy...

we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and  
 God of might, heav - en and earth are full of your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in the name of the  
 Lord. Ho - san - na, ho - san - na in the high - est.  
 Ho - san - na, ho - san - na in the high - est.

Holy God, our Maker, Redeemer, and Healer, ...  
 ... in your holy Church, both now and forever. **Amen.**

## THE LORD'S PRAYER

**Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial, and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.**

## HOLY COMMUNION

The risen Christ kept showing up at meals—on the road, on the shore, in the upper room. The Table was where the disciples knew him. It still is. Come: whether you are certain or still sorting things out, whether resurrection feels close or far. Christ sets this Table, and Christ invites you. You are welcome.

When an usher invites you, come forward.

*At either station, receive **bread** and **dip it into the wine** (intinction); Or, if you prefer the **common cup**, receive bread at either station, eat it, and then step to the minister between the stations to drink from the shared cup; **Gluten-free wafers** and **separate wine or grape juice** are available; If you prefer a **blessing**, come forward with your arms crossed. Return to your seat by the side aisles.*

### COMMUNION HYMNS

“Lamb of God”

Please  
be seat-  
ed.

Lamb of God, you take a-way the sin of the world; have mer-cy on  
us. Lamb of God, you take a-way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; grant us peace, grant us peace.

Please  
stand as  
you are  
comfort-  
able in  
body or  
spirit.

#1066 “When at Last the Rain Falls”

#556 “Morning Has Broken”

### POST COMMUNION BLESSING & PRAYER

#### BLESSING

Creator, Redeemer, Sustainer,  
+ one God,  
bless, heal, and hold you  
today and always.

**Amen.**

**Benedic-  
tion:** *God  
blesses us  
and sends  
us in  
mission to  
the world.*

**SENDING HYMN***“Wild River” by Chris Tomlin & Phil Wickham***Verse 1**

There is a fountain that never runs dry  
Forever flows with water of life  
You never stop moving  
You never stop moving

**Verse 2**

Where Your river runs everything lives  
And where Your river goes we'll never thirst again  
You never stop moving  
You never stop moving

**Chorus**

Your mercy flows like a wild wild river  
Your love is strong like the raging sea  
God all Your goodness goes beyond all measure  
Your praise like a flood pouring out of me

**Verse 3**

You call me out to walk with You on the sea  
Even in my doubt deep calls to deep  
You never stop moving  
You never stop moving

**Chorus**

Your mercy flows like a wild wild river  
Your love is strong like the raging sea  
God all Your goodness goes beyond all measure  
Your praise like a flood pouring out of me

**Bridge**

Your grace a limitless ocean  
I'm swept away in the tide  
We draw from the well of Your goodness  
And drink from the water of life

Your grace a limitless ocean  
I'm swept away in the tide  
We draw from the well of Your goodness  
And drink from Your water

**Chorus**

Your mercy flows like a wild wild river

Your love is strong like the raging sea  
God all Your goodness goes beyond all measure  
Your praise like a flood pouring out of me  
Your praise like a flood pouring out of me

**SENDING**

Heaven has come near. Go, share the good news!  
**Thanks be to God.**

**POSTLUDE**

## Welcome to Messiah Lutheran Church



### Children belong in worship!

Worship kits and a nursery space is available. God rejoices in the joyful noise of children and so do we!



### God calls us to welcome everyone!

Messiah seeks to be a welcoming community and to share the love of God with our neighbors. If you are new, please introduce yourself to our pastors.



### Worship should be accessible!

Hearing devices (and T-Coil) and large print bulletins are available. We invite you to sit or stand as you are comfortable. All gender and family restroom facilities are available on the first level, please see signs in the Narthex.



### All are welcome at Jesus' table!

During communion grape juice and gluten-free options are available. Those not wishing to commune may come forward for a blessing. Those not able to come forward may receive communion in their pew, please notify the usher.



### God calls us to pray!

Private prayer requests may be made by writing them on the back of the Welcome Card. If you would like to be added to the prayer list or receive a pastoral care visit, please contact the church office.

## Messiah Evangelical Lutheran Church

305 W. Magnetic St., Marquette Michigan

906.225.1119 — [www.messiahlutheranmqt.org](http://www.messiahlutheranmqt.org)

Preacher:	Pr. Steve Solberg
Assisting Minister:	Mike Hill
Reader:	Laurel Kniskern
Ushers:	Amy Diedrich, Ruth Robb
Communion Assistants:	Mike & Joan Hill, Kerry McGinley & Karen Burkman
Greeters:	Marina Shinkarenko
Songleader:	Sara Parks
Pianist:	Jacob Schmeltzer
Band Members:	Tom Bronken, Ross Larson, Darren Smith
Audio Technician:	Dan Zini
Livestream Technician:	Traci Zini
Projection Technician:	Abby LaForest
Nursery:	
Flower Delivery:	Jean Reynolds

### Acknowledgements:

Copyright 2016 Augsburg Fortress. All Rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS103648. Music printed by permission under OneLicense #A-703344. Scripture is from the New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of Churches of Christ in the United States of America. Used by permission.