

The Second Sunday after Pentecost

June 7, 2026 ✕ 10 am

Welcome to St. Bede's Episcopal Church

St. Bede's is a sacred place where God and the human pilgrimage meet. It is a welcoming community, characteristic of the God we serve as followers of Christ—welcoming and affirming people of every race, age, sexuality, culture, ethnicity, gender identity, education, economic circumstances, family configuration, and ability. We believe Jesus the Christ to be the incarnation of God's love—the God who is reconciling and offering hospitality to the whole world.

Holy Eucharist The Liturgy of the Word

Voluntary Prelude on *King's Lynn* (today's Sequence Hymn)

Welcome

Opening Hymn The God of Abram praise (*Leoni*)

Hymnal 401

Opening Acclamation

One Blessed be God: Father, Son, and Holy Spirit.

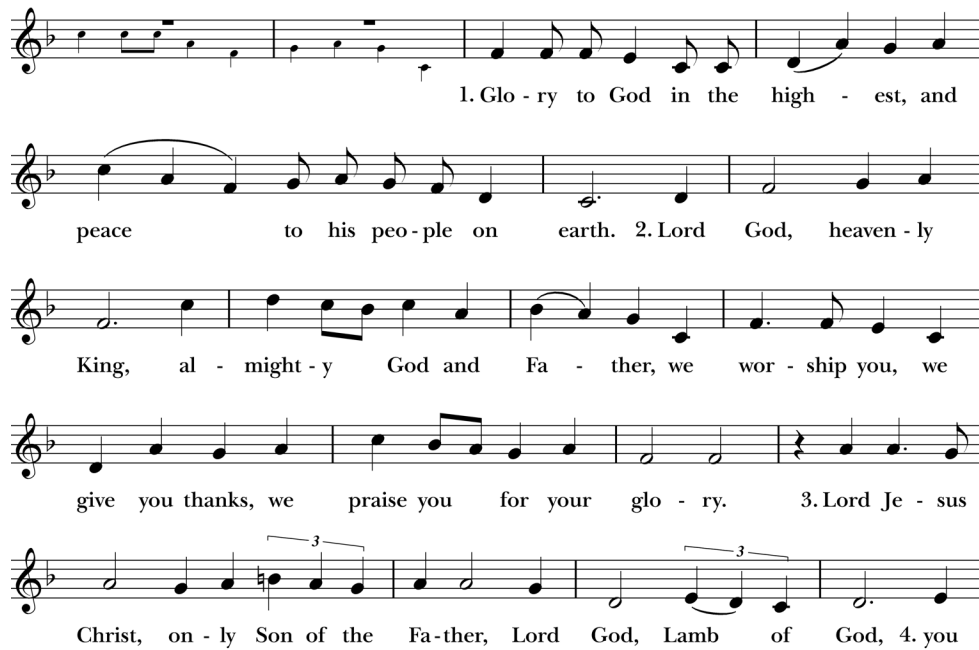
Many And blessed be God's kingdom, now and for ever. Amen.

Collect for Purity (*All pray together*)

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hidden: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

Song of Praise *Gloria in excelsis*

Hymnal S 280 (Powell)



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Music: Robert Powell (b. 1932), rev. Setting: Copyright © Church Publishing Inc.

Collect of the Day

Prayers for an Inclusive Church (2009) alt.

One God be with you.
Many And also with you.
One Together, let us pray.

God of grace, you invite the despised, you touch the unclean, you lift up those who are brought low: give us that hope for a world transformed through Jesus Christ, the mercy of God. Amen.

Lesson Hosea 5:15–6:6

Thus says the Lord: "I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: 'Come, let us return to the Lord; for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. After two days he will revive us; on the third day he will raise us up, that we may live before him. Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth.' What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. Therefore I have hewn them by the prophets, I have killed them by the words of my mouth, and my judgment goes forth as the light. For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings."

One Hear what the Spirit is saying to God's people.
Many Thanks be to God.

Psalm 50:7–15

⁷ “Hear, O my people, and I will speak: O Israel, I will bear witness against you, *
for I am God, your God.

⁸ **I do not accuse you because of your sacrifices; *
your offerings are always before me.**

⁹ I will take no bull-calf from your stalls, *
nor he-goats out of your pens;

¹⁰ **For all the beasts of the forest are mine, *
the herds in their thousands upon the hills**

¹¹ I know every bird in the sky, *
and the creatures of the fields are in my sight.

¹² **If I were hungry, I would not tell you, *
for the whole world is mine and all that is in it.**

¹³ Do you think I eat the flesh of bulls, *
or drink the blood of goats?

¹⁴ **Offer to God a sacrifice of thanksgiving *
and make good your vows to the Most High.**

¹⁵ Call upon me in the day of trouble; *
I will deliver you, and you shall honor me.”

Sequence Hymn A father came to Jesus (*King’s Lynn*)

Voices Found



- 1 A father came to Jesus with only one request:
“My daughter needs your help now. They say that you are blest.
Come, Jesus, heal my daughter, she lies so close to death.
Come, lay your hands upon her while she has life and breath.”
- 2 Before they reached the daughter, some people brought this word:
“No need to trouble Jesus. Your daughter died, we’ve heard.”
The wails of weeping women grew loud as they drew near,
but Jesus told the father, “Believe and do not fear.”
- 3 When Jesus saw the mourners, he said “Why do you weep?
She is not dead, believe me, the child is but asleep!”
The mourners laughed, but Jesus still took his friends inside.
The faithful parents followed to see what would betide.

- 4 They watched the girl with wonder as Jesus took her hand. He said, "Dear child, get up now," and gently helped her stand. Then Jesus warned the father, "Tell no one that you meet," and asked the grateful mother to bring her food to eat.
- 5 Dear God, when we are tempted to doubt Love's mighty power, give us the faith of Jairus in every day and hour, that, trusting in your promise of ever lasting care, we all may lay before you our deepest needs in prayer.

words: Mary Nelson Keithanh © 1998 Abingdon Press
music: King's Lynn, English melody, adapt. R. V. Williams

Gospel Matthew 9:9–13, 18–26

One The Holy Gospel of our Savior Jesus Christ according to Matthew.

Many Glory to you, Lord Christ.

As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, "Follow me."

And he got up and followed him. And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with him and his disciples. When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. Go and learn what this means, 'I desire mercy, not sacrifice.' For I have come to call not the righteous but sinners."

While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, "My daughter has just died; but come and lay your hand on her, and she will live." And Jesus got up and followed him, with his disciples. Then suddenly a woman who had been suffering from hemorrhages for twelve years came up behind him and touched the fringe of his cloak, for she said to herself, "If I only touch his cloak, I will be made well." Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And instantly the woman was made well. When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, he said, "Go away; for the girl is not dead but sleeping." And they laughed at him. But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. And the report of this spread throughout that district.

One The Gospel of the Lord.

Many Praise to you, Lord Christ.

Sermon The Very Rev'd S. Chadwick Vaughn

A period of silence follows the sermon.

Nicene Creed *(sung by all)*

1
We believe in God the Father,
God Almighty, by whose plan
Earth and heaven sprang to being,
All created things began.
We believe in Christ the Savior,
Son of God in human form,
Child of Mary and the Spirit,
God incarnate for us born.

2
Christ, who on the cross forsaken,
Like a lamb to slaughter led,
Suffered under Pontius Pilate,
He descended to the dead.
We believe in Jesus risen,
As the scriptures do proclaim,
To the Father's side ascended
Till in glory comes to reign.

3
We believe in God the Spirit:
In one Church, below, above;
Saints of God in one communion,
One in holiness and love.
So by faith, our sins forgiven,
Reconciled to foe and friend,
We shall rise with Christ in glory
To the life that knows no end.

1
8
15
21
27

words: Timothy Dudley-Smith, 1989, alt., 8.7.8.7.D
music: *Blaenwern*, William Penfro Rowlands (1860–1937):
first published in Henry H. Jones' *Cân a Moliant* (1915)

The Prayers of the People

written by the people of St. Bede's

The deacon bids the prayers.

Let us pray for the Church and for the world.

One Loving God, we give thanks for your presence;
Many **One God with many faces.**

One We pray for all baptized people;
Many **That we may live fully into our covenant with you.**

One Give us faith to serve you in all people;
Many **And our neighbors as ourselves.**

One Bless the leaders of our land;
Many **That we may be a people at peace among ourselves
and a blessing to other nations.**

One Give us wisdom to revere our mother earth;
Many **That we may be faithful stewards of her abundance.**

One Open our eyes to the joys and sorrows of others;
Many **That barriers which divide us may crumble
and we may live in justice and peace.**

Let us welcome into this space our own prayers of celebration and hope ...
Let us welcome in prayers for healing and wholeness ...
Let us welcome in prayers for the Church and for the World ...
Let us welcome in prayers for those who have died and for those who mourn ...

The one presiding adds a concluding collect.

Confession & Absolution

The deacon bids the confession.

Let us confess our sins to God.

A period of silence is kept. All pray together.

God of all mercy,
we confess that we have sinned against you,
opposing your will in our lives.
We have denied your goodness in each other,
in ourselves, and in the world you have created.
We repent of the evil that enslaves us,
the evil we have done, and the evil done on our behalf.
Forgive, restore, and strengthen us through our Savior Jesus Christ,
that we may abide in your love and serve only your will. Amen.

One Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Please gently exchange the peace, perhaps with a wave or bow, as a courtesy to others.

One The peace of Christ be always with you.

Many And also with you.

The Liturgy of the Table

Offertory Hymn In your mercy, Lord, you called me (*Halton Holgate*)

Hymnal 706

The Great Thanksgiving

Eucharistic Prayer B, *Book of Common Prayer*, 1979, alt.

One God be with you.

Many And also with you.

One Lift up your hearts.

Many We lift them to the Lord.

One Let us give thanks to the Lord our God.

Many It is right to give our thanks and praise.

The one presiding continues

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. For you are the source of light and life; you made us in your image and called us to new life in Jesus Christ our Lord. Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who forever sing this hymn to proclaim the glory of your name:

Sanctus

Hymnal S 129 (Powell)

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Blest is the One who
comes in the name of the Lord. Ho - san - na in the high - est. _____

Music: Robert Powell (b. 1932). Setting: Copyright © Church Publishing Inc.

The one presiding continues

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in Jesus Christ, the Word made flesh. For in these last days you sent him to be incarnate from Blessed Mary, to be the Savior and Redeemer of the world. In Christ, you have delivered us from evil and made us worthy to stand before you. In Christ, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, **“Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”**

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, **“Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”**

Therefore, according to his command, O Father,
We remember Christ’s death,
We proclaim Christ’s resurrection,
We await Christ’s coming in glory.

The one presiding continues

And we offer our sacrifice of praise and thanksgiving to you, O Savior of all, presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us in the sacrifice of Jesus Christ, through whom we are acceptable to you, being sanctified

by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with Blessed Mary, Blessed Julian, Blessed Bede, and all your saints, we may enter the everlasting heritage of your children; through Jesus Christ our Savior, the firstborn of all creation, the head of the Church, and the author of our salvation.

By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit, all honor and glory is yours, Almighty God, now and for ever. **AMEN.**

The Lord's Prayer

One And now, as our Savior Christ has taught us, we are bold to say,

All pray together

Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done on earth as it is in heaven.
Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power and the glory,
for ever and ever. Amen.

The one presiding breaks the bread.

Fraction Anthem

Hymnal S 155 (Near)

Al - le - lu - ia, al - le -
lu - ia, al - le - lu - ia. Christ our Pass - o - ver is
sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Setting: Gerald R. Near (b. 1942)

The one presiding extends the following invitation to share in communion.

The Gifts of God for the People of God.

Hymn at Communion Commit thou all that grieves thee (*Passion Chorale*)

Hymnal 669

Announcements

Post-Communion Prayer

All pray together

God of abundance, you have fed us with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.

Blessing

The one presiding pronounces God's blessing.

Closing Hymn O for a thousand tongues to sing (*Azmon*)

Hymnal 493

Voluntary

Dismissal

One Our worship has concluded and now our service begins.
Let us go forth in the name of Christ
Many Thanks be to God.

Voluntary Voluntary No. VIII in d minor

Charles John Stanley (1715–1786)

The flowers on the altar are dedicated to the glory of God
and in loving memory of Jim Barton
by Nancy Bruce

St. Bede's Prayer List

In our St. Bede's community, prayer has recently been requested for:

David West
Anita Montelione
Jim Murray
Fran Snider

Prayer has been requested on a more long-term basis for:

Susan Cáceres	Jim Handsfield	Helen Abraham
Jim Helms	Barbie Olsen	Cameron Maddox
Claude Oakley	Dixie Snider	Aree Bancroft
Miriam Needham	David Boyd	Nancy Waring
Claiborne Jones	Debhani Hernandez	Frances Bowen
Margie Klein	Al and Regina Studwell	Ann Foote
Michele Heller	Sarah Jane and Jim Ohl	Sue Ellen Lampros
Lynn Williams	Mary Rodriguez	

Prayer has also been requested for these in our wider community:

Agnes Cissell, *friend of Tom and Loretta Vail*
Gloria Maldonado, *friend of Claudia Fedarko*
Maria Suzanne Nix, *niece of Suzanne Shapiro*
William Gunter, *brother of Doris Bushart*
Zoe Bushart, *granddaughter of Doris and Jim Bushart*
Lawrence Pinson, *father of Laura Sellers*
Aila Craig, *family of Helen Loeb*
James Smythe, *great nephew of Molly Graves*
Larry Sullivan, *friend of Joan Greer*
John Borden, *friend of Joan Greer*
Kayt Hoch, *daughter-in-law of Martha and David West*
Reagan Koski, *friend of Beth Cannon*
Bill Edgar, *father of Beth Cannon*
Carol Guthrie, *sister of Ann Foote*
Andy Matia, *friend of Ann Foote*
Mary Robert, *sister of Martha Robert*
Wright Coleman, *son of Jennie Couture*
Fay Key, *friend of the St. Bede's community*
Eleanor Pearlman, *granddaughter of Gwen Heaton*
Anne Jones, *sister of Claiborne Jones*

We give thanks for those serving our country in the military:

Josh Bowers
Jonathan

We give thanks for those celebrating birthdays this week:

6/7 Lizbeth Dison	6/8 Beckham Blackburn
6/7 Jean Tate	6/12 Christie Pettitt Schieber Hamilton
6/8 Fred Willard	6/13 Mousa Ackall
6/8 Karen Parey	6/13 Naser Ackall

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The Rev'd E. Claiborne Jones, *Priest Associate*
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Cathe Echterhoff, *Clerk*



ST. BEDE'S
EPISCOPAL CHURCH

We invite and welcome *all* to worship, serve, and grow together
as we engage the story of the living Christ.

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