



CHRIST CHURCH CATHEDRAL
Vancouver, BC • *Open Doors, Open Hearts, Open Minds*



Corpus Christi

SUNDAY, JUNE 7, 2026

10:30 A.M.

Choral Eucharist | In-Person & Livestream

The Very Rev. Christopher A. Pappas, *Presider*
The Rev. Dr. Rob James, *Preacher*
The Rev. Kevin de la Mare, *Deacon*
Dr. Neil Cockburn, *Organist & Director of Music*

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Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca. Following our worship service, please join us for coffee hour outside if the weather permits.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our 10:30 a.m. worship service:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;
- Parents are invited to drop off children aged 2.5+ downstairs in the Park Room for Sunday school.

Sunday school starts at 10:30 a.m. and children will return to sit with their parents for communion. The nursery is available downstairs as a quiet space for you and your children. The service is live streamed so you can follow the worship.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!



The Gathering of the Community

Processional Hymn

Thou, Who at Thy First Eucharist

(CP 57)

Text: William Henry Turton (1856-1938).
Music: SONG 1, Orlando Gibbons (1583-1625).

1 Thou, who at thy first eucharist didst pray
that all thy church might be forever one,
grant us at every eucharist to say
with longing heart and soul, "Thy will be done."
O may we all one bread, one body be,
through this blest sacrament of unity.

2 For all thy church, O Lord, we intercede:
make thou our sad divisions soon to cease;
draw us the nearer each to each, we plead,
by drawing all to thee, O Prince of Peace.
Thus may we all one bread, one body be,
through this blest sacrament of unity.

3 So, Lord, at length when sacraments shall cease,
may we be one with all thy church above,
one with thy saints in one unbroken peace,
one with thy saints in one unbounded love;
more blessed still, in peace and love to be
one with the Trinity in Unity.

Presider In this time and place, we gather on the unceded ancestral lands of the x^wməθk^wəy'əm
(Musqueam), Sk̓wxwú7mesh (Squamish), and Səlilwətaʔł (Tsleil-Waututh) nations.

All From many places and peoples we come to this house of prayer.

Presider In this time and place, we meet in the presence of the living God.

All The Creator who is the source of all that is, seen and unseen.

Presider In this time and place, the risen Christ stands in our midst.

All Our Companion who walks with us and with all peoples on the path of
reconciliation.

Presider In this time and place, God's Holy Spirit breathes in and through us.

All The Divine Wisdom who transforms us and all life.

Presider In this time and place, together, people of God from every language, culture and nation.

All We are being made new by the holy and life-giving Trinity, one God.

Hymn of Praise

O, Come Let us Sing
(from *Chandos Anthem no. 8*)

George Frideric Handel (1685-1759)

The Collect of the Day

Presider Let us pray.

Silence is kept.

O God,
you have assured the human family of eternal life
through Jesus Christ our Saviour.

All Deliver us from the death of sin
and raise us to new life in him,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. Amen.

The Proclamation of the Word

The First Reading

Genesis 12:1-9

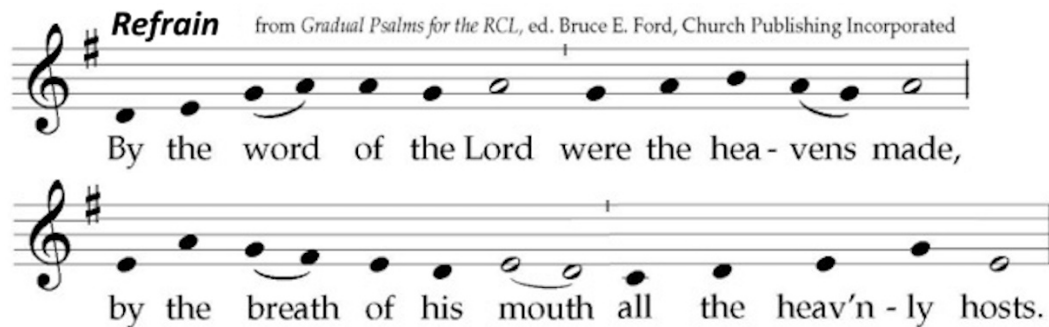
At the conclusion of the reading:

Reader Word of God, word of life.

All Thanks be to God.

Psalm 33:1-12

Refrain from *Gradual Psalms for the RCL*, ed. Bruce E. Ford, Church Publishing Incorporated



By the word of the Lord were the hea - vens made,
by the breath of his mouth all the heav'n - ly hosts.

1 Rejoice in the Lord, you righteous;
it is good for the just to sing praises.
2 Praise the Lord with the harp;
play to him upon the psaltery and lyre.
3 Sing for him a new song;
sound a fanfare with all your skill upon the trumpet. **Refrain**

4 For the word of the Lord is right,
and all his works are sure.
5 He loves righteousness and justice;
the loving-kindness of the Lord fills the whole earth. **Refrain**

6 By the word of the Lord were the heavens made,
by the breath of his mouth all the heavenly hosts.
7 He gathers up the waters of the ocean as in a water-skin
and stores up the depths of the sea.
8 Let all the earth fear the Lord;
let all who dwell in the world stand in awe of him. **Refrain**

9 For he spoke, and it came to pass;
he commanded, and it stood fast.
10 The Lord brings the will of the nations to naught;
he thwarts the designs of the peoples. *Refrain*

11 But the Lord's will stands fast for ever,
and the designs of his heart from age to age.
12 Happy is the nation whose God is the Lord!
happy the people he has chosen to be his own! *Refrain*

The Second Reading

Romans 4:13-25

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches.

All Thanks be to God.

Sequence Hymn

All Who Hunger

(SNC 30)

Text: Sylvia G. Dunstan (1955-1993).

Music: HOLY MANNA, attr. William Moore (1790-1850); arr. Michael Capon (1963-).

1. All who hun-ger, gath - er__ glad - ly;__ ho - ly__ man - na
2. All who hun-ger, nev - er__ strang - ers,__ seek - er,__ be a
3. All who hun-ger, sing to - geth - er;__ Je - sus__ Christ is

is our bread. Come from wil - der - ness and__ wand - ering,
wel - come guest. Come from rest - less - ness and__ roam - ing._
liv - ing bread. Come from lone - li - ness and__ long - ing._

Here, in__ truth, we will be fed. You that yearn for
Here in__ joy, we keep the feast. We that once were
Here, in__ peace, we have been led. Blest are those who

days of__ full - ness, all a - round us__ is our__ food.
lost and__ scat - tered in com - mun - ion's love have stood.
from this__ ta - ble live their days in__ gra - ti - tude.

Taste and__ see the grace e - ter - nal.__

Taste and__ see that God is good.

The Holy Gospel

Matthew 9:9-13, 18-26

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Saviour Jesus Christ according to Matthew.

All Glory to you, Lord Jesus Christ.

After the Gospel, the Deacon says:

The Gospel of Christ.

All Praise to you, Lord Jesus Christ.

The Sermon

The Rev. Dr. Rob James

A period of silent reflection follows the sermon.

The Nicene Creed

Deacon Let us confess our faith, as we say,

All We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the prophets.
We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please scan the QR code on the back of the bulletin for prayer cycles.

The Confession and Absolution

Deacon Let us confess our sins.

Silence may be kept.

All We confess that we have sinned against you and against one another, in thought, and word, and deed. We are truly sorry for our pride, and for our lack of faith, of understanding and of love. We repent of our narrow-mindedness, of our bitterness and our prejudices. Pardon and forgive us, save us and renew us, that we may delight in your will and walk in your ways; through Jesus Christ our Lord. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

Presider The peace of the Holy and Undivided Trinity be always with you.

All And also with you.

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Thank you for your generosity at any amount, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Hymn

Let All Mortal Flesh Keep Silence

(CP 48)

Text: The Liturgy of St. James; tr. Gerald Moultrie (1829-1885).

Music: PICARDY, French carol (17th cent.).

1 Let all mortal flesh keep silence,
and with fear and trembling stand;
ponder nothing earthly-minded,
for, with blessing in his hand,
Christ our God to us approacheth,
our full homage to demand.

2 King of kings, yet born of Mary,
as of old on earth he stood,
Lord of lords, in human vesture,
in the body and the blood,
he will give to all the faithful
his own self for heavenly food.

3 Rank on rank the host of heaven
spreads its vanguard on the way,
as the Light of light descendeth
from the realms of endless day,
that the powers of hell may vanish
as the darkness clears away.

4 At his feet the six-winged seraph,
cherubim with sleepless eye
veil their faces to the presence,
as with ceaseless voice they cry,
"Alleluia, alleluia,
alleluia, Lord most high!"

The Lord's Prayer

Music: Nikolai Rimsky-Korsakov (1844-1908), arr. Neil Cockburn.

Presider



As our Sav-iour taught us, let us pray:

Our Fa-ther in heaven, hal- lowed be your name, your king- dom come,
your will be done, on earth as in heaven. Give us to- day our dai- ly bread.
For- give us our sins as we for- give those who sin a- gainst us.
Save us from the time of trial, and de- liv- er us from e- vil.
For the king- dom, the power, and the glo- ry are yours,
now and for- ev- er. A- men.

Presider

Behold what you are.

All

May we become what we receive.

Presider

The gifts of God for the people of God.

All

Thanks be to God.

Fraction Anthem

Lamb of God

Music: *Community Mass*, Richard Proulx (1937-2010).

Lamb of God, you take a-way the sin of the
world: have mer- cy on us. Lamb of God, you
take a-way the sin of the world: grant us peace.

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. Please respect the confidentiality of the people praying by not entering the alcove during prayer time.

During Communion *O Salutaris Hostia in E-flat major* Edward Elgar (1857-1934)

O saving Victim, opening wide
the gate of heaven to us below,
our foes press on from every side:
thine aid supply, thy strength bestow.

All praise and thanks to thee ascend
for evermore, blest One-in-Three;
O grant us life that shall not end
in our true native land with thee.
(Attributed to Thomas Aquinas)

Deck Yourself, My Soul, with Gladness (CP 78)

Text: Johann Franck (1618-1677); tr. Catherine Winkworth (1827-1878; rev. *Hymns for Today's Church*.
Music: SCHMÜCKE DICH, melody Johann Crüger (1598-1662); harm. *The English Hymnal*, 1906.

**1 Deck yourself, my soul, with gladness;
leave the gloomy haunts of sadness.
Come into the daylight's splendour,
there with joy your praises render
to the Lord whose grace unbounded
has this royal banquet founded;
though all other powers excelling,
with my soul he makes his dwelling.**

**2 Lord, I bow before you lowly,
filled with joy most deep and holy,
as with trembling awe and wonder
all your mighty works I ponder—
how, by mystery surrounded,
depth no one has ever sounded,
none may dare to pierce unbidden
secrets that in you are hidden.**

**3 Shining Sun, my life you brighten;
Radiance, you my soul enlighten.
Joy, the best of all our knowing,
Fountain, swiftly in me flowing:
at your feet I kneel, my Maker—
let me be a fit partaker
of this sacred food from heaven,
for our good, your glory, given.**

**4 Jesus, bread of life, I pray you,
let me gladly here obey you;
never to my hurt invited,
always by your love delighted:
from this banquet let me measure,
Lord, how vast and deep its treasure;
through the gifts your hands have given,
let me be your guest in heaven.**

The Prayer after Communion

Presider Let us pray. O God, we have shared in the mysteries of the body and blood of Christ.

All Nourish us by this feast, that we may live the risen life and serve you faithfully in
the world. We ask this in the name of Jesus Christ the Lord. Amen.

The Doxology

Presider Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation in the Church and in Christ Jesus, for ever and ever. Amen.

[Commissioning for lay ministers who will be taking communion to those not able to participate in the Eucharist at the church:

Presider In the name of this congregation, I send you forth bearing Holy gifts, that those to whom you go may share with us in the body and blood of Christ.

All We who are many are one body, because we share one bread, one cup.]

The Blessing

Presider May Christ, the bread of life, nourish you with his own body and blood; may he make of us one body, a holy people, broken and given for the life of the world.

And the blessing of God Almighty, +Father, Son, and Holy Spirit, be among you, and remain with you always. Amen.

Closing Hymn

Guide Me, O Thou Great Jehovah

(CP 565)

Text: William Williams (1717-1791); tr. Peter Williams (1723-1796), alt.
Music: CWM RHONDDA, John Hughes (1873-1932).

1 Guide me, O thou great Jehovah,
pilgrim through this barren land.
I am weak, but thou art mighty;
hold me with thy powerful hand.
Bread of heaven, bread of heaven,
feed me till I want no more,
feed me till I want no more.

2 Open now the crystal fountain
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through.
Strong deliverer, strong deliverer,
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
death of death, and hell's destruction,
land me safe on Canaan's side:
songs of praises, songs of praises
I will ever give to thee,
I will ever give to thee.

The Dismissal

Deacon Fed with the body of Christ, formed as his living body,
go in peace to love and serve the Lord.

All Thanks be to God.

Postlude

Overture to Rodelina

George Frideric Handel (1685-1759),
arr. Neil Cockburn

The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



The Prayers of the People

Scan the QR code for the prayer cycles.



The Ministers of the Liturgy

Presider	The Very Rev. Christopher A. Pappas	Regimental Alcove	Melina Blair Lewis
Preacher	The Rev. Dr. Rob James	Regimental Alcove	The Rev. Claude St-Denis
Deacon	The Rev. Kevin de la Mare	ASL Interpreter	Lisz Keallen
Subdeacon	Dana Osborne	Music	The Cathedral Choir
Servers	Michael Rahuel, Joseph Ndirangu	Sound/Livestream	Dr. Neil Cockburn
Readers	Terrence Clark, Ivy Clark	Duty Trustee	(Organist & Director of Music)
Intercessor	Jane Hope	Welcoming Team	Cathedral Staff
Breadmaker	David McMillan	Altar Guild	Jane Dittrich, Ed Friesen,
Gospel Station	The Rev. Areeta Bridgemohan	Healing Prayer Team	Anne Fletcher, Kayoko Wear &
Gospel Station	Mark Halyk		Juan Carlos Riaño Jaimes
Preacher Station	Jane Hope		Louise Kenwood, Aarya Gohkale
Presider Station	Liz McCausland		Jane Mennigke, Michael Harding

Today

Godly Play | June 7 | 10:30 a.m.
Sundays @ 4 | June 7 | 4:00 p.m.
French Eucharist | June 7 | 5:30 p.m.
Compline | June 7 | 8:00 p.m.



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An envelope is enclosed for your convenience to give cash or cheque.

If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.



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Tip Tap donations are non-receiptable.

This worship takes place on the traditional, ancestral, and unceded territory of the x̱w̱məθḵw̱əy̱əm (Musqueam), Sḵwx̱w̱ú7mesh (Squamish), and Səlilwətaʔ (Tsleil-Waututh) nations, in the heart of Vancouver.

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