

*Trinity Ev. Lutheran Church
of South Newstead
June 7th, 2026
2nd Sunday after Pentecost*



Though Jesus was a devout Jew who practiced his faith, he was criticized for eating with tax collectors and sinners—the religiously nonobservant. Jesus criticizes the self-righteous and reminds us that mercy is to be at the heart of our religious practices. God continues to be made known in those on the margins of society, like Matthew the tax collector and the hemorrhaging woman. As we gather each Lord's day we receive the healing that makes us well and sends us forth to be signs of God's mercy for the world.

**PRELUDE – WELCOME –
ANNOUNCEMENTS – PRAYER REQUESTS**

Please stand as you are able

CONFESSION AND FORGIVENESS

L: Blessed be the holy Trinity, † one God,
whose compassion endures forever.

ALL: Amen.

L: Let us confess our sin to God.

Silence is kept for reflection.

Compassionate God,

ALL: we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

L: Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,

Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

ALL: Amen.

OPENING HYMN: Moring Has Broken

Morning Has Broken

1 Morn - ing has bro - ken like the first morn - ing; black - bird has
 2 Sweet the rain's new fall, sun - lit from heav - en, like the first
 3 Mine is the sun - light! Mine is the morn - ing, born of the

spo - ken like the first bird. Praise for the sing - ing! Praise for the
 dew - fall on the first grass. Praise for the sweet - ness of the wet
 one light E - den saw play! Praise with e - la - tion, praise ev - 'ry

morn - ing! Praise for them, spring - ing fresh from the Word!
 gar - den, sprung in com - plete - ness where God's feet pass.
 morn - ing, God's re - cre - a - tion of the new day!

Text: Eleanor Farjeon, 1881–1965
 Music: BUNESSAN, Gaelic tune; arr. hymnal version
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GREETING:

L: The grace of our LORD Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

ALL: And also with you.

KYRIE



In peace, let us pray to the Lord.



Lord, have mer - cy.



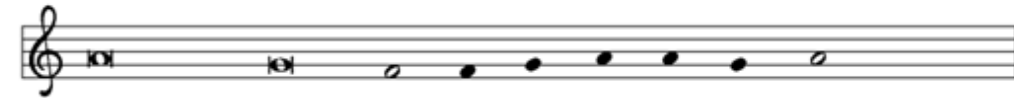
For the peace from a-bove, and for our sal - vation, let us pray to the Lord.



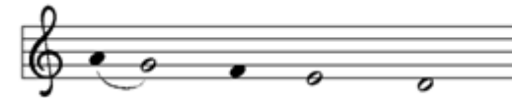
Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,



and for the unity of all, let us pray to the Lord.



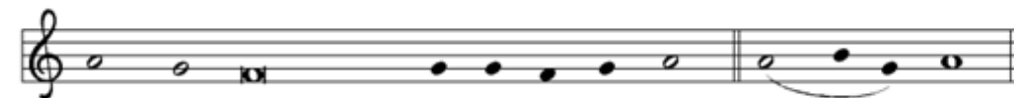
Lord, have mer - cy.



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. Lord have mer - cy.



Help, save, comfort, and de - fend us, gra-cious Lord. A - men.

HYMN OF PRAISE

Refrain
Assisting minister

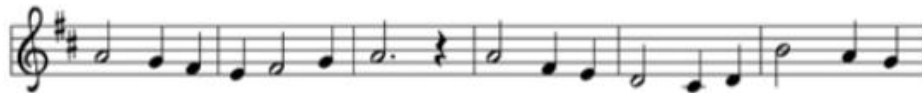


This is the feast of vic-to-ry for our God. Al-le-lu-ia.

All



1 Wor-thy is Christ, the Lamb who was slain, whose blood set us



free to be peo-ple of God. Pow-er and rich-es and wis-dom and



strength, and hon-or and bless-ing and glo-ry are his.

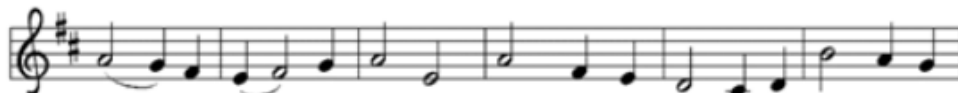
Refrain



This is the feast of vic-to-ry for our God. Al-le-lu-ia.



2 Sing with all the peo-ple of God and join in the



hymn of all cre-a-tion: Bless-ing and hon-or and glo-ry and



might be to God and the Lamb for-ev-er. A-men.

Final refrain



This is the feast of vic-to-ry for our God, for the Lamb who was slain



has be-gun his reign. Al-le-lu-ia. Al-le-lu-ia.

PRAYER OF THE DAY

L: The Lord be with you.

ALL: And also with you.

L: O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord. **ALL: Amen.**

Please be seated

FIRST READING: Hosea 5:15—6:6

L: ¹⁵ I will return again to my place
until they acknowledge their guilt and seek my face.

In their distress they will beg my favor:

^{6:1} “Come, let us return to the Lord,
for it is he who has torn, and he will heal us;
he has struck down, and he will bind us up.

² After two days he will revive us;
on the third day he will raise us up,
that we may live before him.

³ Let us know, let us press on to know the Lord;
his appearing is as sure as the dawn;
he will come to us like the showers,
like the spring rains that water the earth.”

⁴ What shall I do with you, O Ephraim?
What shall I do with you, O Judah?

Your love is like a morning cloud,
like the dew that goes away early.

⁵ Therefore I have hewn them by the prophets;
I have killed them by the words of my mouth,
and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice,
the knowledge of God rather than burnt offerings.

L: The word of the Lord. **ALL: Thanks be to God**

PSALM 50: 7-15

L: ⁷ “Listen, my people, and I will speak: Israel, I will bear witness against you; for I am God, your God.

**ALL: ⁸ I do not accuse you because of your sacrifices;
your burnt offerings are always before me.**

L: ⁹ I will not accept a calf from your stalls, nor goats from your pens;

ALL: ¹⁰ for all the wild animals of the forest are mine, the cattle on a thousand hills.

L: ¹¹ I know every bird of the mountains, and the creatures of the fields are mine.

ALL: ¹² If I were hungry, I would not tell you, for the whole world is mine and all that is in it.

L: ¹³ Do you think I eat the flesh of bulls, or drink the blood of goats?

ALL: ¹⁴ Offer to God a sacrifice of thanksgiving and make good your vows to the Most High. ¹⁵ Call upon me in the day of trouble;

L: I will deliver you, and you shall honor me.

L: The word of the Lord. **ALL: Thanks be to God.**

SECOND READING: Romans 4:13-25

L: ¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, “I have made you the father of many nations”), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become “the father of many nations,” according to what was said, “So shall your descendants be.” ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah’s womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore “it was reckoned to him as righteousness.” ²³ Now the words, “it was reckoned to him,” were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Please stand if you are able

GOSPEL ACCLAMATION



GOSPEL: Matthew 9:9-13, 18-26

L: The Holy Gospel according to Matthew.

ALL: Glory to you, O Lord.

L: ⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, “Follow me.” And he got up and followed him.

¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, “Why does your teacher eat with tax collectors and sinners?” ¹² But when he heard this, he said, “Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous but sinners.”

¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, “My daughter has just died, but come and lay your hand on her, and she will live.” ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, “If I only touch his cloak, I will be made well.” ²² Jesus turned, and seeing her he said, “Take heart, daughter; your faith has made you well.” And the woman was made well from that moment. ²³ When Jesus came to the leader’s house and saw the flute players and the crowd making a commotion, ²⁴ he said, “Go away, for the girl is not dead but sleeping.” And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

L: The Gospel of the Lord.

ALL: Praise to you, O Christ.

Please be seated

CHILDREN’S TIME

SERMON: Reverend Debi Turley

HYMN OF THE DAY:

Please stand as you are able

We Come to You for Healing, Lord

1 We come to you for heal - ing, Lord, of
 2 As once you walked through an - cient streets and
 3 You touch us through phy - si - cians' skills, through
 4 When nights are long with wake - ful - ness, through
 5 We come to you, O lov - ing Lord, in

bod - y, mind, and soul, and pray that by your
 reached toward those in pain, come, ris - en Christ, a -
 nurs - es' gifts of care, and through the love of
 days when strength runs low, grant us your gift of
 our dis - tress and pain, in trust that through our

Spir - it's touch we may a - gain be whole.
 mong us still with pow'r to heal a - gain.
 faith - ful friends who lift our lives in prayer.
 pa - tience, Lord, your calm - ing peace to know.
 nights and days your grace will heal, sus - tain.

Text: Herman G. Stuempfle Jr., b. 1923
 Music: MARTYRDOM, Hugh Wilson, 1764-1824
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APOSTLE'S CREED

L: We are God's people.

Joining together, let us confess our faith using the words of the Apostle's Creed:

ALL: I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the power of the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

PRAYERS OF INTERCESSION

L Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence.

L: God of mercy, you call us to a life filled with acts of mercy. Ground us in following Christ, that we might extend the mercy we receive. Guide both Trinity and Zion Lutheran Church of Gasport to live lives of grace both as people and as congregations. God of grace,

ALL: hear our prayer.

L: God of creation, all you have made is yours. Revive lands in need of healing and make us wise stewards of all you have given us to tend. God of grace,

ALL: hear our prayer.

L: God of the nations, you promise to deliver those who call on you. Bring an end to conflict, bigotry, and injustice in all their forms wherever they are found. God of grace,

ALL: hear our prayer.

L: God of comfort, you provide for those in need. Bring an end to addiction. Comfort people as they mourn. Provide tenderly for those in need (*especially those who are sick, injured or otherwise suffering...*). God of grace,

ALL: hear our prayer.

L: God of blessings, you send the Holy Spirit to provide varieties of gifts in the body of Christ. Accompany those who travel this summer, make our gatherings joyous, and grant us a spirit of hospitality and togetherness. God of grace,

ALL: hear our prayer.

Here other intercessions may be offered.

L: God of life, we give you thanks for saints whose lives revealed your faithfulness. May remembering their faithfulness strengthen our own. God of grace,

ALL: hear our prayer.

L: And God of promise, we know your Spirit intercedes for us even when our sighs are too deep for words to express. Hear us as we share our deepest needs in this time of silent prayer.

A moment for silent prayer.

L: God of grace,

ALL: hear our prayer.

L: Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior. **ALL: Amen.**

THE SHARING OF THE PEACE

L: The peace of the Lord be with you always.

ALL: And also with you.

*You are invited to greet your neighbors
with a sign of Christ's peace.*

Please be seated

OFFERING



SCAN ME

Any financial gifts you wish to give towards the ministry of Trinity may be placed in the offering plate as it is passed around or at the rear of the sanctuary. You may also give your offering online using the QR code provided or go to trinitysouthnewstead.org/give. We give thanks for your sharing of your offerings this and every day.

Please stand as you are able

OFFERTORY

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless-ing. Gath-er a har-vest from the seeds that were sown, that
we may be fed with the bread of life. Gath-er the hopes and dreams of
all; u-nite them with the prayers we of-fer. Grace our ta-ble
with your pres-ence, and give us a fore-taste of the feast to come.

OFFERTORY PRAYER

L: Let us pray together, Loving God,

ALL: we offer at your table the gifts of our hearts.

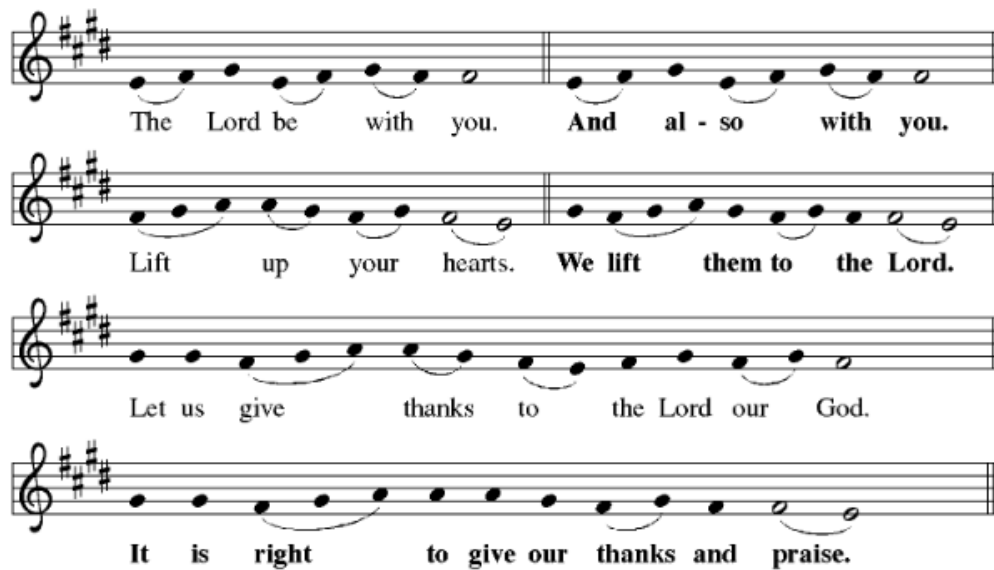
Help us take heart in you and share freely of your love, so that all creation can taste your abundance.

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever.

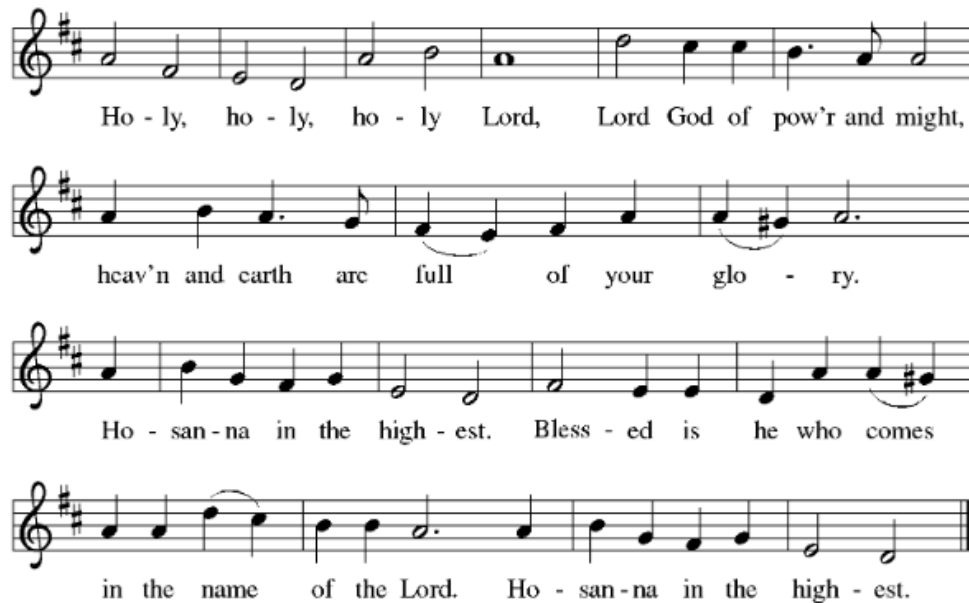
Amen.

THE GREAT THANKSGIVING



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

L: It is indeed right, our duty and our joy, that we should at all times and in all places, give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,
heav'n and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who comes
in the name of the Lord. Ho - san - na in the high - est.

L: Lord, remember us in your kingdom, and teach us to pray: in the night in which he was betrayed, our Lord Jesus took bread and gave thanks; broke it and gave it to his disciples saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

THE LORD'S PRAYER

L: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

ALL: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

INVITATION TO COMMUNION

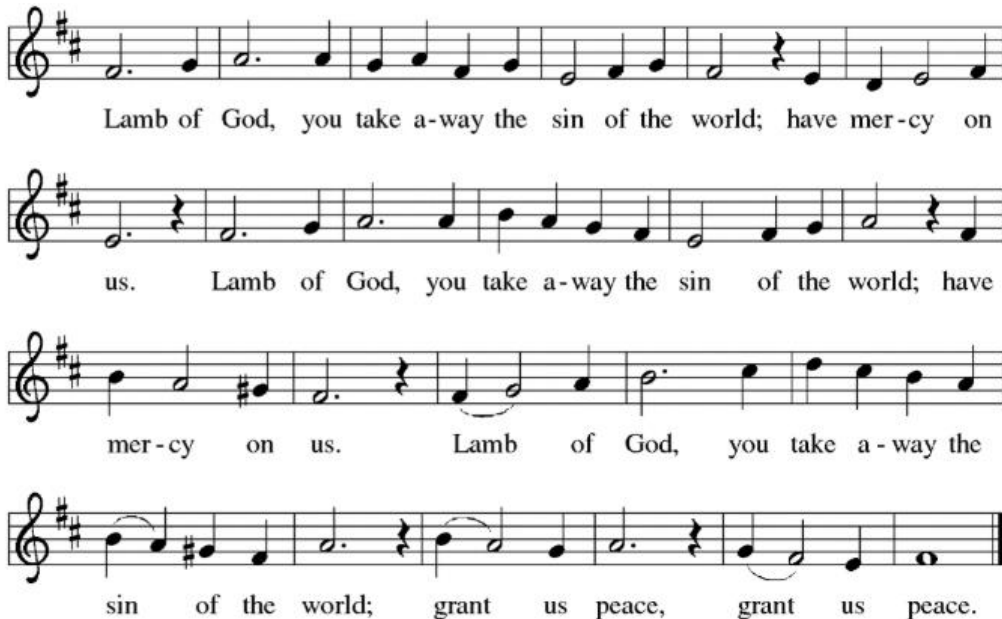
L: Heaven has come near. Come, share in the feast!

Please be seated

THE DISTRIBUTION OF COMMUNION

The minister will give instruction on the distribution of communion.

COMMUNION HYMN: Lamb Of God



Lamb of God, you take a-way the sin of the world; have mer-cy on
us. Lamb of God, you take a-way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMN: Will You Come and Follow Me (The Summons)

To be sung during the distribution of communion

Will You Come and Follow Me

The Summons



1 "Will you come and fol - low me if I but call
2 "Will you leave your - self be - hind if I but call
3 "Will you let the blind - ed see if I but call
4 "Will you love the you you hide if I but call
5 Lord, your sum - mons ech - oes true when you but call



your name? Will you go where you don't
your name? Will you care for cruel and
your name? Will you set the pris - 'ners
your name? Will you quell the fear in -
my name. Let me turn and fol - low



know and nev - er be the same?
kind and nev - er be the same?
free and nev - er be the same?
side and nev - er be the same?
you and nev - er be the same.



Will you let my love be shown, will you let my
Will you risk the hos - tile stare, should your life at -
Will you kiss the lep - er clean, and do such as
Will you use the faith you've found to re - shape the
In your com - pa - ny I'll go where your love and



name be known, will you let my life be
tract or scare? Will you let me an - swer
this un - seen, and ad - mit to what I
world a - round, through my sight and touch and
foot - steps show. Thus I'll move and live and



grown in you and you in me?"
pray'r in you and you in me?"
mean in you and you in me?"
sound in you and you in me?"
grow in you and you in me.

Text: John L. Bell, b. 1949

Music: KELVINGROVE, Scottish traditional

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COMMUNION HYMN: *by request as needed*

POST-COMMUNION BLESSING

L: The body and blood of our Lord, Jesus Christ, strengthen and keep you in his grace. **ALL:** Amen.

PRAYER AFTER COMMUNION

L: Let us pray together, compassionate God,

ALL: through the gifts of bread and wine

our hearts are filled with the abundance of your love.

Strengthen us that we, through this holy meal,

may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever.

Amen.

BLESSING

L: Creator, Redeemer, Sustainer, one God, bless, heal, and hold you today and always. **ALL:**

Amen.

SENDING HYMN: I'm So Glad Jesus Lifted Me

I'm So Glad Jesus Lifted Me



1 I'm so glad I'm so glad
2 Sa - tan had me bound, Je - sus lift - ed me. Sa - tan had me bound,
3 When I was in trou - ble, When I was in trou - ble,



Je - sus lift - ed me. I'm so glad Je - sus lift - ed me,
Sa - tan had me bound,
When I was in trou - ble,



sing - ing glo - ry, hal - le - lu - jah! Je - sus lift - ed me.

Text: African American spiritual
Music: JESUS LIFTED ME, African American spiritual

DISMISSAL

L: Heaven has come near. Go, share the good news!

ALL: Thanks be to God. Alleluia!

About Today's Readings:

Hosea 5:15—6:6

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

Second Reading: Romans 4:13-25

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

Gospel: Matthew 9:9-13, 18-26

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life

Worship liturgy from Sundays and Seasons.com.

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BeABeacon

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Akron, NY 14001
716-542-9828***

Trinitysouthnewstead.org

trinitysouthnewstead@gmail.com

Thank you, Reverend Turley for
leading us in worship today!

ANNOUNCEMENTS

Please Hold in Prayer:

To add someone to the prayer list in the bulletin/beacon, add them to the list in the back of the Sanctuary or contact the church office. If you would like your prayer concern to be shared through our One Call system, please call Sue Kidder at 716-542-2095.

We pray for healing, strength and patience for those we love going through difficult times:

Laura Pingitore
Jane Firestone
Helmut Bauder
Archie
Dave and Holly Kropelin
Jackie Morgante
Shirley Smith
Harold Gardner
Mary Lou Groff's dad
Joe Rizzo's dad, Angelo
Nancy Peters
Mary
Tony Kaminski, Sr.
The entire Johannes family
The entire Kaminski family
Linda Lawrie's sister, Sharon
Linda Lawrie's daughter, Jodi

We pray for patience, strength and support for the families and friends of:

James Beaudoin (Jennifer Kleparek's brother-in-law)

Thanksgiving for Harold Gardner's return home!

Weekly:

Choir rehearsal see David
Sunday Worship at 9:30
Sunday School at 10:45
Bible Study: See list below

Food Pantry:

First Monday of the Month: setup @ 8am
First Tuesday of the month: distribution @ 8:30am

Council: June 9th @ 7pm

Office Info: Pastor Rick: Tuesdays 10:00-1:00 p.m. and by appointment

Tracy: Tuesdays: 9:30-2:30, Thursdays: remote. Call, text or email any time.

Sunday School – Field Trip Today

The trip to Ryan and Lauren Young’s farm will today during the Sunday School hour. We encourage parents to chaperone their kids and drive them over to the farm, following worship. The address is 9673 Simonds Rd, Corfu. Any students not driving with a parent will return to church at approximately noon.

Bible Study

Trinity is part of the NOEL (Niagara Orleans Ev. Lutherans) cluster of churches’ Bible Study. Consider this your invitation to join, make new friends, and gain new insights into the Word and faith.

Pastor Rick, Pastor Craig, and Pastor Sohail lead this Bible Study, which is at 10 am Thursdays.

The location rotates among the NOEL churches:

6/11 – Trinity Wolcottsville – 6369 Wolcottsville Rd, Akron 14001

6/18 – Zion – 4447 Central Ave, Gasport 14067

6/25 – St. John’s – 10213 Roosevelt Hwy, Lyndonville, 14098

7/2 – Here at Trinity!

7/9- St. Peter – 1355 West Ave, Medina, 14103

7/16 – Trinity Wolcottsville – 6369 Wolcottsville Rd, Akron 14001

7/23 – Zion - 4447 Central Ave, Gasport 14067

7/30 – St. John’s - 10213 Roosevelt Hwy, Lyndonville, 14098