

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

Pastor: Rev. Gabriella Conklin

Music Director: Vivian Munn

Cantor: Claudio Esquivel

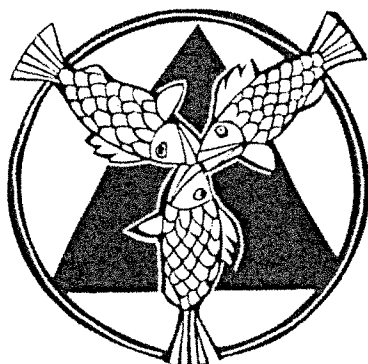
Organist: Marilyn Martin

FIRST LUTHERAN CHURCH

302 S. SUGAR RD.
EDINBURG, TX 78539

Office Hours:

Tuesday - Friday
10:00am - 3:00pm



Feast of The Holy Trinity

May 31st, 2026

10:30 a.m.

Welcome to First Lutheran Church, Edinburg, Texas on the Feast of The Holy Trinity. We are delighted that you have chosen to worship with us. First Lutheran Church is a congregation of the Southwestern Texas Synod of Evangelical Lutheran Church in America (ELCA). All of the materials needed for this liturgy can be found in this bulletin and in the hymnal.

As Lutherans, we confess our belief that the Holy Eucharist (also called the Lord's Supper and Holy Communion) is the place where Our Lord Jesus is truly present (*real presence*). All baptized people, who believe in Christ and share our beliefs concerning this sacrament, are invited and encouraged to participate in the Eucharist. This includes members of other Lutheran churches and members of other denominations. Young children are also invited to share in this celebration and may receive the sacrament if they, with their families, decide it is appropriate. Children and people who do not wish to receive Communion are invited to receive a blessing. Those unable to partake of the wine be assured that the Church affirms our Lord's presence in the bread alone.



FIRST TIME VISITORS — Please sign and add contact information to the guest book located on the right as you exit the Narthex. We hope that you will worship with us again. If you have any questions about First Lutheran Church, please don't hesitate to call the office at 956.383.2647.

Mission Statement: Grace in Action, Mindful of a Changing World, We Seek ALL People.

Please remember to **TURN OFF OR SILENCE YOUR CELL PHONES** before Worship Service starts. We appreciate your help in minimizing any distractions during the service. Thank you for your consideration.

STAND

+ THE GATHERING +

PRELUDE

*The sign of the cross is
made in remembrance
of Holy Baptism.*

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, † one God,
whose compassion endures forever.

Amen.

Silence for Reflection.

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray,

Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."

In the name of God,
Father, † Son, and Holy Spirit,
your sins are forgiven.

Rest in God's love.

Amen.

PROCESSIONAL HYMN ELW 413

Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee,
cast - ing down their gold - en crowns a - round the glass - y sea;
though the eye of sin - ful - ness thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
which wert and art, and ev - er - more shalt be.
per - fect in pow'r, in love and pu - ri - ty.
God in three per - sons, bless - ed Trin - i - ty!

APOSTOLIC GREETING

The grace of Our Lord, Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

Greek for 'LORD have mercy', 'Kyrie eleison' is a very old, even pre-Christian expression, used in the liturgies of the church as a penitential cry to God for mercy and forgiveness.

[A] In peace, let us pray to the Lord. [B] Lord, have mer - cy.

[A] For the peace from above, and for our salvation, let us pray to the Lord.

[B] Lord, have mer - cy.

[A] For the peace of the whole world, for the well-being of the Church of God,

and for the unity of all, let us pray to the Lord.


[B] Lord, have mer - cy.

[A] For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. [B] Lord, have mer - cy.

[A] Help, save, comfort, and defend us, gra-cious Lord. [B] A - men

HYMN OF PRAISE



☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ☐ Wor-thy is Christ, the Lamb who was



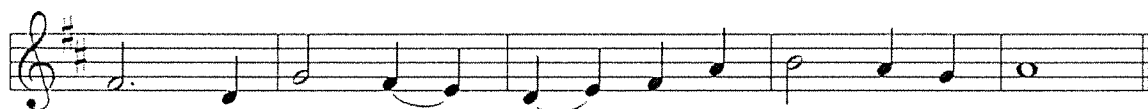
slain, whose blood set us free to be peo-ple of God.



☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



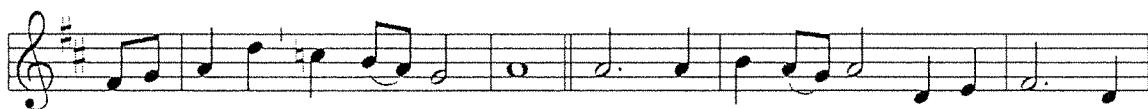
al-le-lu-ia, al-le-lu-ia. ☐ Pow-er, rich-es, wis-dom, and



strength, and hon-or, bless-ing, and glo-ry are his.



☐ This is the feast of vic-to-ry for our God. Al-le-lu-ia,



al-le-lu-ia, al-le-lu-ia. ☐ Sing with all the peo-ple of God, and



join in the hymn of all cre-a-tion: Bless-ing, hon-or, glo-ry, and



might be to God and the Lamb for-ev-er. A-men.

This is the feast of vic-to-ry for our God. Al-le-lu-ia,
 al-le-lu-ia, al-le-lu-ia. For the Lamb who was
 slain has be-gun his reign. Al-le-lu-ia.
 This is the feast of vic-to-ry for our God.
 Al-le-lu-ia, al-le-lu-ia, al-le-lu-ia.

PRAYER OF THE DAY

Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever.

Amen.

SIT CHOIR ANTHEM *When Long Before Time* Peter W.A. Davison

- 1) When long before time and the worlds were begun, when there was no earth and no sky and no sun, and all was deep silence and night reigned supreme, and even our Maker had only a dream--
- 2) The silence was broken when God sang the Song, and light pierced the darkness and rhythm began, and with its first birth-cries creation was born, and creaturely voices sang praise to the morn.
- 3) The sounds of the creatures were one with their Lord's, their harmonies sweet and befitting the Word; the Singer was pleased as the earth sang the Song, the choir of the creatures reechoed it long.
- 4) Though down through the ages the Song disappeared, its harmonies broken and almost unheard, the Singer comes to us to sing it again, our God-is-with-us in the world now as then.

5) The Light has returned as it came once before, the Song of the Lord is our own song once more, so let us all sing with one heart and one voice the Song of the Singer in whom we rejoice.

6) To you, God the Singer, our voices we raise, to you, Song Incarnate, we give all our praise, to you, Holy Spirit, our life and our breath, be glory for ever, through life and through death.

+ THE LITURGY OF THE WORD +

FIRST READING - *Genesis 1:1-2:4a*

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

¹ When God began to create the heavens and the earth, ² the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³ Then God said, "Let there be light," and there was light. ⁴ And God saw that the light was good, and God separated the light from the darkness. ⁵ God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

⁶ And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." ⁷ So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸ God called the dome Sky. And there was evening and there was morning, the second day.

⁹ And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. ¹¹ Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. ¹² The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵ and let them be lights in the dome of the sky to give light upon the earth." And it was so. ¹⁶ God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ God set them in the dome of the sky to give light upon the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." ²¹ So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²² God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." ²³ And there was evening and there was morning, the fifth day.

²⁴ And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. ²⁵ God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶ Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

²⁷ So God created humans in his image, in the image of God he created them; male and female he created them. ²⁸ God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." ²⁹ God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰ And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. ³¹ God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

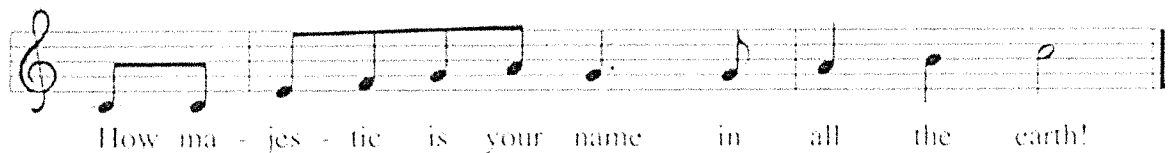
^{2:1} Thus the heavens and the earth were finished and all their multitude. ² On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. ³ So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

^{4a} These are the generations of the heavens and the earth when they were created.

The Word of the Lord.

Thanks be to God.

PSALM 8



¹ O LORD our Lord,
 how majestic is your name in all the earth!—
² you whose glory is chanted above the heavens out of the mouths
 of infants and children;
 you have set up a fortress against your enemies, to silence the
 foe and avenger. R
³ When I consider your heavens, the work of your fingers,
 the moon and the stars you have set in their courses,
⁴ what are mere mortals that you should be mindful of them,
 human beings that you should care for them? R
⁵ Yet you have made them little less than divine;
 with glory and honor you crown them.
⁶ You have made them rule over the works of your hands;
 you have put all things under their feet:
⁷ all flocks and cattle,
 even the wild beasts of the field,
⁸ the birds of the air, the fish of the sea,
 and whatever passes along the paths of the sea.
⁹ O LORD our Lord,
 how majestic is your name in all the earth! R

SECOND READING - 2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹ Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹² Greet one another with a holy kiss. All the saints greet you. ¹³ The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The Word of the Lord.

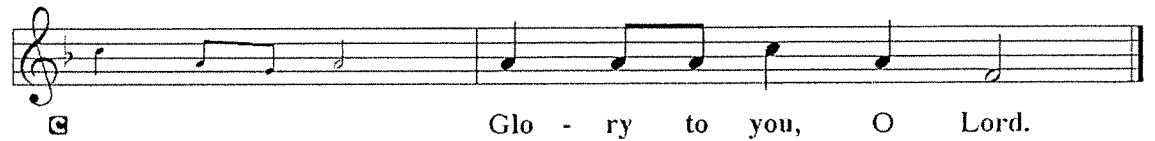
Thanks be to God.

GOSPEL ACCLAMATION

STAND

Al - le - lu - ia. Lord, to whom shall we go? You have the
 words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The Holy Gospel according to St. Matthew the 28th chapter

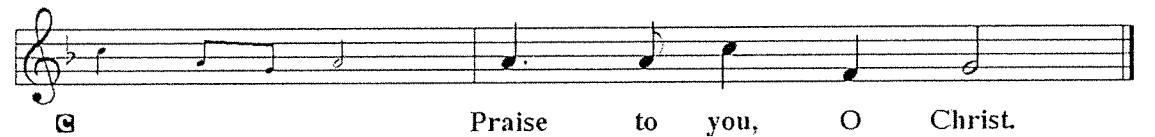


HOLY GOSPEL READING - Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

¹⁶ Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷ When they saw him, they worshiped him, but they doubted. ¹⁸ And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹ Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰ and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

This is the Gospel of our LORD.



SIT HOMILY

STAND HYMN OF THE DAY ELW 414 Holy God, We Praise Your Name

SIT

The Athanasian Creed is one of the three Ecumenical or universal creeds used by many of the liturgical churches (for example, the Episcopal Church and the Roman Catholic Church).

ATHANASIAN CREED:

Whoever wants to be saved should cling to the catholic faith. Whoever does not guard it whole and inviolable will doubtless perish eternally. Now this is the catholic faith:

**We worship one God in trinity
and the Trinity in unity,
neither confusing the persons
nor dividing the divine being.
For the Father is one person,
the Son is another,
and the Spirit is still another.
But the deity of the Father, Son, and Holy Spirit
is one, equal in glory,
coeternal in majesty.
What the Father is,**

**the Son is,
and so is the Holy Spirit.**

Uncreated is the Father;
uncreated is the Son;
uncreated is the Spirit.

The Father is infinite;
the Son is infinite;
the Holy Spirit is infinite.

Eternal is the Father;
eternal is the Son;
eternal is the Spirit:
and yet there are not three eternal beings,
but one who is eternal;
as there are not three uncreated and unlimited beings,
but one who is uncreated and unlimited.

Almighty is the Father;
almighty is the Son;
almighty is the Spirit:
And yet there are not three almighty beings,
but the one who is almighty.

**Thus the Father is God;
the Son is God;
the Holy Spirit is God:
and yet there are not three gods,
but one God.**

**Thus the Father is Lord;
the Son is Lord;
the Holy Spirit is Lord:
and yet there are not three lords,
but one Lord.**

**As Christian truth compels us to acknowledge
each distinct person as God and Lord,
so catholic religion forbids us
to say that there are three gods or lords.**

The Father was neither made
nor created nor begotten;
the Son was neither made nor created,
but was alone begotten of the Father;
the Spirit was neither made nor created,
but is proceeding from the Father and the Son.

Thus there is one Father, not three fathers;
one Son, not three sons;
one Holy Spirit, not three spirits.

**And in this Trinity, no one is before or after,
greater or less than the other;
but all three persons are in themselves, coeternal and coequal;
and so we must worship the Trinity in unity
and the one God in three persons.**

Whoever wants to be saved should think thus about the Trinity.
It is necessary for eternal salvation that one also faithfully believe
that our Lord Jesus became flesh.

**For this is the true faith that we believe and confess:
That our Lord Jesus Christ, God's Son,
is both God and man.**

**He is God, begotten before all worlds
from the being of the Father,
and he is man, born in the world
from the being of his mother—**

**existing fully as God,
and fully as man
with a rational soul and a human body;
equal to the Father in divinity,
subordinate to the Father in humanity.**

Although he is God and man,
he is not divided,
but is one Christ.

He is united because God
has taken humanity into himself;
he does not transform deity into humanity.

He is completely one in the unity of his person,
without confusing his natures.

For as the rational soul and body are one person,
so the one Christ is God and man.

He suffered death for our salvation.

**He descended into hell
and rose again from the dead.**

**He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again to judge the living and the dead.
At his coming all people shall rise bodily
to give an account of their own deeds.
Those who have done good will enter eternal life,
those who have done evil will enter eternal fire.**

This is the catholic faith.
One cannot be saved
without believing this firmly and faithfully.

PRAYERS OF INTERCESSION

Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

A brief silence

*Together as a family of
faith we lift our joys,
concerns, and
intercessions to God.*

Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace, **hear our prayer.**

Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you are. God of grace, **hear our prayer.**

Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace, **hear our prayer.**

Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship (especially). God of grace, **hear our prayer.**

Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace, **hear our prayer.**

Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace, **hear our prayer.**

Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.
Amen.

The peace our LORD is
shared throughout the
gathered assembly

SHARING OF THE PEACE

The peace of Christ be with you always.
And also with you.

+ LITURGY OF THE MEAL +

OFFERING

The offer to God the gifts
of bread and wine, our
monetary gifts for the
ministry of the Church in
the world, and the gift of
our own lives.

STAND and SING

OFFERTORY



Let the vine - yards be fruit - ful, Lord, and fill to the brim our



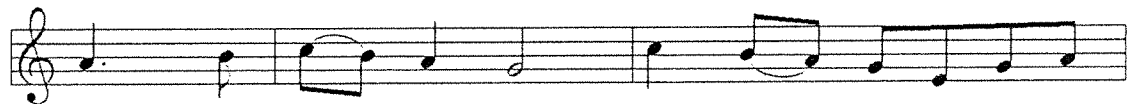
cup of bless - ing. Gath - er a har - vest from the



seeds that were sown, that we may be fed with the bread of life.



Gath - er the hopes and the dreams of all; u - nite them with the



prayers we of - fer now. Grace our ta - ble with your



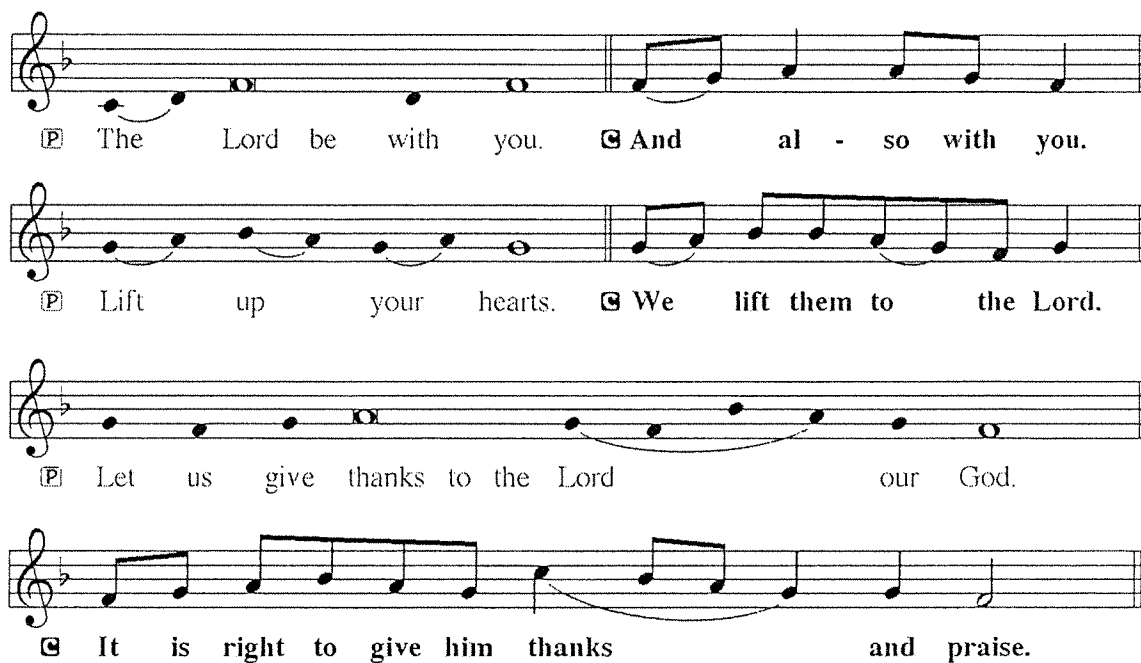
pres - ence, and give us a fore - taste of the feast to come.

OFFERING PRAYER

Loving God, we offer at your table the gifts of our hearts.
Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.
We ask this in the name of Jesus,
through the Spirit abiding with us now and forever.
Amen.

GREAT THANKSGIVING

The Great Thanksgiving is understood as an act of praise and thanksgiving to the Father. Following Jewish customs, the emerging Christian liturgies blessed God (that is, thanked him) for his works of kindness and love.



♩ The Lord be with you. ♪ And al - so with you.

♩ Lift up your hearts. ♪ We lift them to the Lord.

♩ Let us give thanks to the Lord our God.

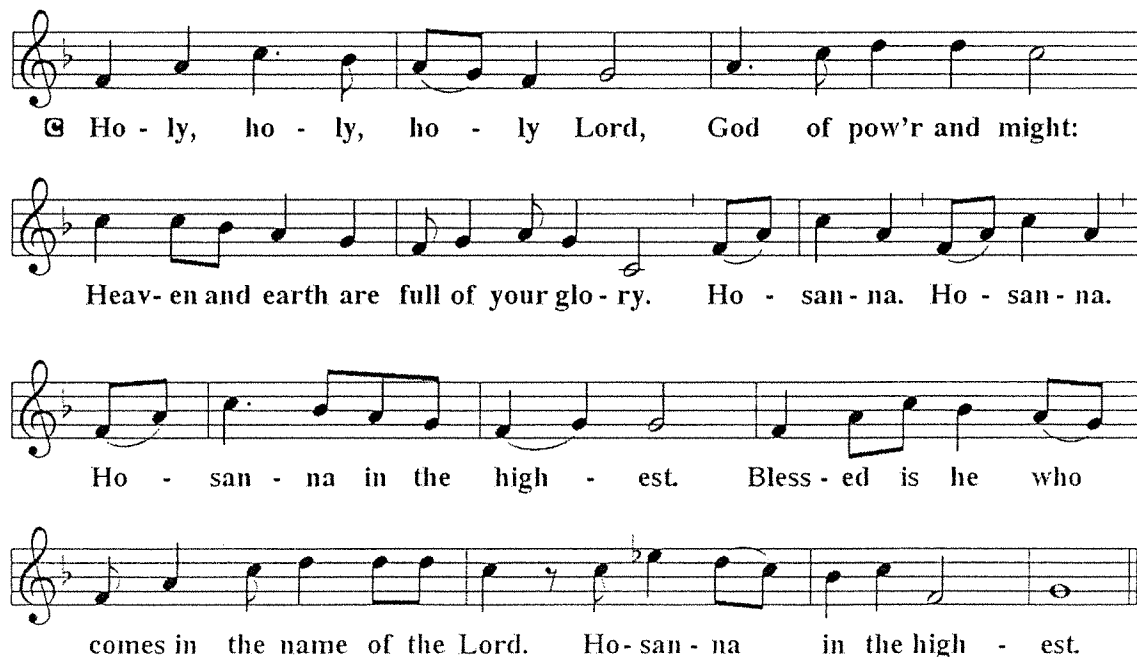
♩ It is right to give him thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God. You reveal your glory as the glory of the Father, the Son, and the Holy Spirit: equal in majesty, undivided in splendor, one Lord, one God, ever to be adored in your eternal glory. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS

Sanctus is a series of acclamations based on the angels' cry which accompanied Isaiah's vision of God (Isaiah 6:3 also Psalm 118:26) and with which the people greeted Jesus as he entered Jerusalem on his way to his sacrificial death, Mark 11:9-10. The formula, arrangement of words), 'Holy, Holy, Holy' is a proclamation of the triune God.



♩ Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might:

Heav - en and earth are full of your glo - ry. Ho - san - na. Ho - san - na.

Ho - san - na in the high - est. Bless - ed is he who

comes in the name of the Lord. Ho - san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God, holy and mighty, holy and immortal: you we praise and glorify, you we worship and adore.

You formed the earth from chaos; you encircled the globe with air; you created fire for warmth and light; you nourish the lands with water. You molded us in your image, and with mercy higher than the mountains, with grace deeper than the seas, you blessed the peoples and cherished them as your own.

That also we, estranged and dying, might be adopted to live in your Spirit, you called to us through the life and death of Jesus.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Together as the body of Christ,
we proclaim the Lord's death until he comes:

Christ has died. Christ is risen. Christ will come again.

With this bread and cup we remember your Son, the first-born of your new creation. We remember his life lived for others, and his death and resurrection, which renews the face of the earth. We await his coming, when, with the world made perfect through your wisdom, all our sins and sorrows will be no more.

Amen. Come, Lord Jesus.

Holy God, holy and merciful one, holy and compassionate, send upon us and this meal your Holy Spirit, whose breath revives us for life, whose fire rouses us to love. Enfold in your arms all who share this holy food. Nurture in us the fruits of the Spirit, that we may be a living tree, sharing your bounty with all the world.

Amen. Come, Holy Spirit.

Holy and benevolent God, receive our praise and petitions, as Jesus received the cry of the needy, and fill us with your blessing, until, needy no longer and bound to you in love, we feast forever in the triumph of the Lamb: through whom all glory and honor is yours, O God, O Living One, with the Holy Spirit, in your holy church, now and forever.

Amen.

THE LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

FRACTION

INVITATION TO COMMUNION

Heaven has come near.
Come, share in the feast!

AGNUS DEI

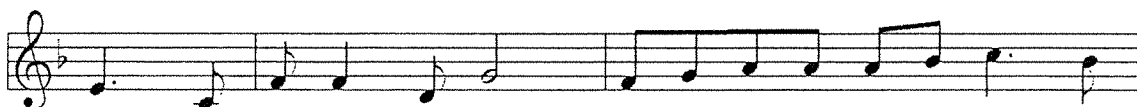
SIT



Lamb of God, you take a - way the sin of the world; have



mer-cy on us. Lamb of God, you take a - way the sin of the



world; have mer-cy on us. Lamb of God, you take a - way the



sin of the world; grant us peace.

RECEIVING THE EUCHARIST

Those who wish to receive the Eucharist may come to the chancel by way of the center aisle.

After receiving the elements the communicant responds: AMEN.

COMMUNION

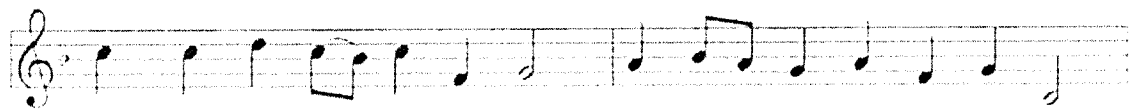
The body of Christ, given for you.
The blood of Christ, shed for you.
Amen.

COMMUNION HYMN *ELW 415 Father Most Holy*
ELW 673 God, Whose Almighty Word

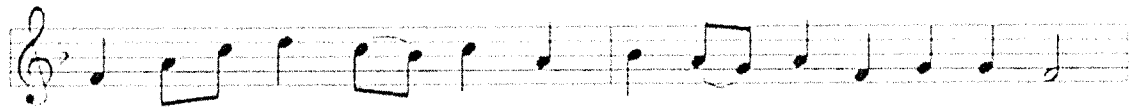
POST COMMUNION BLESSING

STAND The body and blood of our Lord Jesus Christ strengthen you and keep you
in his grace.
Amen.

POST COMMUNION CANTICLE



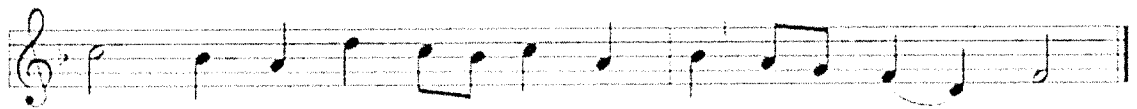
☞ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let all who seek the Lord re - jice and proud-ly bear his name.



He re - calls his prom - is - es and leads his peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

POST COMMUNION PRAYER

Compassionate God,
through the gifts of bread and wine
our hearts are filled with the abundance of your love.
Strengthen us that we, through this holy meal,
may share your love freely, as you have shared with us.
We ask this in the name of Jesus,
through the Spirit nourishing us now and forever.
Amen.

+ SENDING +

BLESSING

Creator, Redeemer, Sustainer,
✠ one God,
bless, heal, and hold you
today and always.
Amen.

SIT **ANNOUNCEMENTS**

STAND **RECESSIONAL HYMN ELW 579** *Lord, You Give the Great Comission*

DISMISSAL

Heaven has come near. Go, share the good news!
Thanks be to God

POSTLUDE

