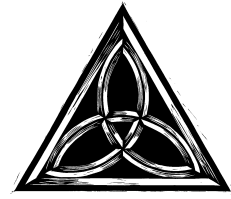


The Holy Trinity
May 31, 2026 + 9:30am



LUTHERAN CHURCH OF THE REDEEMER
2417 Drexel Avenue + Racine, Wisconsin 53403
(262) 634-7998
<https://www.facebook.com/LCRRacine>

Though the word trinity is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

GATHERING

The Holy Spirit calls us together as the people of God.

Confession and Forgiveness

Blessed be the holy Trinity, ✝ one God, whose compassion endures forever. **Amen.**

Let us confess our sin to God.

Compassionate God,

we confess to you all our sins.

Our burden is heavy, and we cannot free ourselves.

In your mercy, call us back to you.

Your yoke is easy and your burden is light.

Restore us to dwell in your peace.

In Christ's name we pray, Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ✝ Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

Gathering Song

"Come, All You People" ELW# 819



U - ya - i - mo - se, ti - na - ma - te Mwa - ri;
1 Come, all you peo - ple, come and praise the Most High;
2 Come, all you peo - ple, come and praise the Sav - ior;
3 Come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se, ti - na - ma - te Mwa - ri;
come, all you peo - ple, come and praise the Most High;
come, all you peo - ple, come and praise the Sav - ior;
come, all you peo - ple, come and praise the Spir - it;



u - ya - i - mo - se Zvi - no.
come now and wor - ship the Lord.
come now and wor - ship the Lord.
come now and wor - ship the Lord.

Text: Alexander Gondo; tr. I-to Loh, b. 1936, alt.
Music: UYAIMOSE, Alexander Gondo
Text and music © 1986 World Council of Churches and the Asian Institute of Liturgy & Music

Greeting

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.



Hymn of Praise

Refrain



Glo - ry to God in the high - est, the high - est, and



peace to God's peo - ple on earth.



1 Lord God, heav-en - ly King, al - might-y God and Fa - ther,



we wor-ship you, we give you thanks, we praise you

Refrain



for your glo - ry. Glo - ry to God in the high-



est, the high - est, and peace to God's peo-ple on earth.



2 Lord Je - sus Christ, on - ly Son of the Fa - ther, Lord God,



Lamb of God, you take a - way the sin of the



world: have mer - cy on us; you are seat-ed at the



right hand of the Fa - ther: re - ceive our prayer.

Refrain

Glo - ry to God in the high - est, the high - est, and
 peace to God's peo - ple on earth. 3 For you a -
 lone are the Ho - ly One, you a - lone are the Lord,
 you a - lone are the Most High, Je - sus Christ, with the
 Ho - ly Spir - it, in the glo - ry of God the Fa - ther.
 A - men. A - men. A - men.

Final refrain

Glo - ry to God in the high - est, the high - est, and peace to God's
 peo - ple on earth. Glo - ry to God in the high -
 est, the high - est, and peace to God's peo - ple on earth.

Prayer of the Day

Let us pray. Almighty Creator and ever-living God:

we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. Amen.

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

Genesis 1:1—2:4a

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

When God began to create the heavens and the earth, ²the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. ³Then God said, “Let there be light,” and there was light. ⁴And God saw that the light was good, and God separated the light from the darkness. ⁵God called the light Day, and the darkness God called Night. And there was evening and there was morning, the first day.

⁶And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” ⁷So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. ⁸God called the dome Sky. And there was evening and there was morning, the second day.

⁹And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰God called the dry land Earth, and the waters that were gathered together God called Seas. And God saw that it was good. ¹¹Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. ¹²The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. ¹³And there was evening and there was morning, the third day.

¹⁴And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, ¹⁵and let them be lights in the dome of the sky to give light upon the earth.” And it was so. ¹⁶God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷God set them in the dome of the sky to give light upon the earth ¹⁸to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹And there was evening and there was morning, the fourth day.

²⁰And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” ²¹So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. ²²God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³And there was evening and there was morning, the fifth day.

²⁴And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. ²⁵God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

²⁶Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the

wild animals of the earth and over every creeping thing that creeps upon the earth.” ²⁷So God created humans in the divine image, in the image of God they were created; male and female God created them. ²⁸God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” ²⁹God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. ³⁰And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. ³¹God saw everything that had been made, and indeed, it was very good. And there was evening and there was morning, the sixth day. ^{2:1}Thus the heavens and the earth were finished and all their multitude.

²On the sixth day God finished the work that had been done, and God rested on the seventh day from all the work that had been done. ³So God blessed the seventh day and hallowed it, because on it God rested from all the work that God had done in creation. ^{4a}These are the generations of the heavens and the earth when they were created.

*At the conclusion of the reading, the Assembly responds: **Thanks be to God.***



Psalm 8

How majestic is your name in all the earth! (Ps. 8:1)

¹ O | LORD our Lord, how majestic is your name in | all the earth!—

² **you whose glory is chanted above the heavens out of the mouths of in- | fants and children; you have set up a fortress against your enemies, to silence the foe | and avenger.**

³ When I consider your heavens, the work | of your fingers, the moon and the stars you have set | in their courses,

⁴ **what are mere mortals that you should be mind- | ful of them, human beings that you should | care for them?**

⁵ Yet you have made them little less | than divine; with glory and hon- | or you crown them.

⁶ **You have made them rule over the works | of your hands; you have put all things un- | der their feet:**

⁷ all | flocks and cattle, even the wild beasts | of the field,

⁸ **the birds of the air, the fish | of the sea, and whatever passes along the paths | of the sea.**

⁹ O | LORD our Lord, how majestic is your name in | all the earth!

Second Reading

2 Corinthians 13:11-13

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

[Paul writes:] ¹¹Finally, my dear family, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. ¹²Greet one another with a holy kiss. All the saints greet you.

¹³The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

*At the conclusion of the reading, the Assembly responds: **Thanks be to God***

Gospel Acclamation

Al - le - lu - ia. Lord, to whom shall we go? You have the
words of e - ter - nal life. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia. Al - le - lu - ia.
Al - le - lu - ia, al - le - lu - ia.

Gospel Announcement

The Holy Gospel according to Matthew.

Glory to you, O Lord.

Gospel

Matthew 28:16-20

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. ¹⁷When they saw Jesus, they worshiped him, but they doubted. ¹⁸And Jesus came and said to them, "All authority in heaven and on earth has been given to me. ¹⁹Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit ²⁰and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of the Lord.

Praise to you, O Christ.

Sermon

Hymn of the Day

"Holy, Holy, Holy, Lord God Almighty!" ELW #413

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.
 cast - ing down their gold - en crowns a - round the glass - y sea;
 though the eye of sin - ful - ness thy glo - ry may not see,
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,
 on - ly thou art ho - ly; there is none be - side thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!
 which wert and art, and ev - er - more shalt be.
 per - fect in pow'r, in love and pu - ri - ty,
 God in three per - sons, bless - ed Trin - i - ty!

Nicene Creed

**We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father, God from God, Light from Light,
true God from true God, begotten, not made,
of one Being with the Father; through him all things were made.**

**For us and for our salvation he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

**Or, "who proceeds from the Father." The phrase "and the Son" is a later addition to the creed.*

Prayers of Intercession

The Assisting Minister leads the prayers of the people for the church, the world, and all people in need. Each petition ends with:

God of grace, receive our prayer.

We remember our homebound members and all who have asked for our prayers: Erna Joswig, Joyce Owens, Dorothy Popadic, Pat Quale, Nancy Nelson, Afton Hunnewell, William Schultz Jr., Bonnie Ayers, John Falk, Carmen Falk, Mario Miranda, Lynn Hooper, Randy Weit, Aimee and Mark Hooper, Mary Scruggs, Linda Losito, Anne Maley, Judi and Larry Krebs, and Eloise and Larry

Sharing of the Peace

The peace of Christ be with you always.

And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

Offering



*Your offering helps us carry on God's mission in our community! You may place your offering in the offering plate as it is passed, you may mail your offering to the church office, you can even text to give by texting the amount you wish to give to 262.592.5757, then follow the prompts. You may also scan the code to the right with your smartphone's camera to give on our website (www.racinelcredeemer.com). You can also sign up for automatic giving on our website as well! **Thank you for your generosity!***

Offering Song

The Assembly may rise in body or spirit as the offering is brought forward.



Let the vine - yards be fruit - ful, Lord, and fill to the
brim our cup of bless - ing. Gath - er a har - vest from the
seeds that were sown, that we may be fed with the bread of life.
Gath - er the hopes and the dreams of all; u - nite them with the
prayers we of - fer. Grace our ta - ble with your pres - ence,
and give us a fore - taste of the feast to come.

Text: John W. Arthur, 1922-1980
Music: Marty Haugen, b. 1950
Text © 1979 Lutheran School of Worship, admin. Augsburg Fortress and music © 2004 Augsburg Fortress.

Offertory Prayer

Let us pray. Loving God,

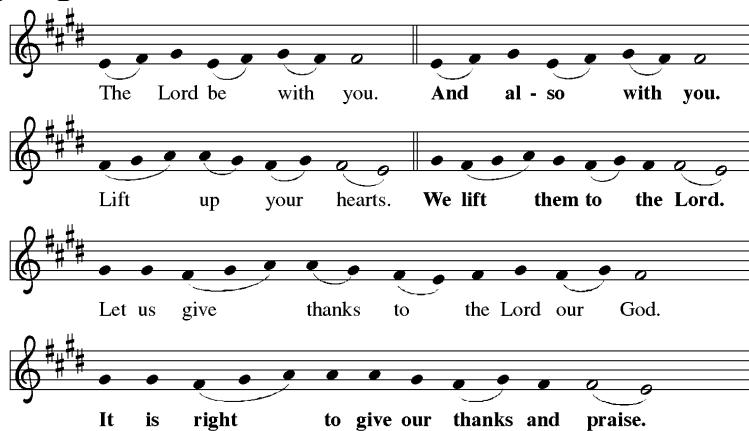
we offer at your table the gifts of our hearts.

**Help us take heart in you and share freely of your love,
so that all creation can taste your abundance.**

We ask this in the name of Jesus,

through the Spirit abiding with us now and forever. Amen.

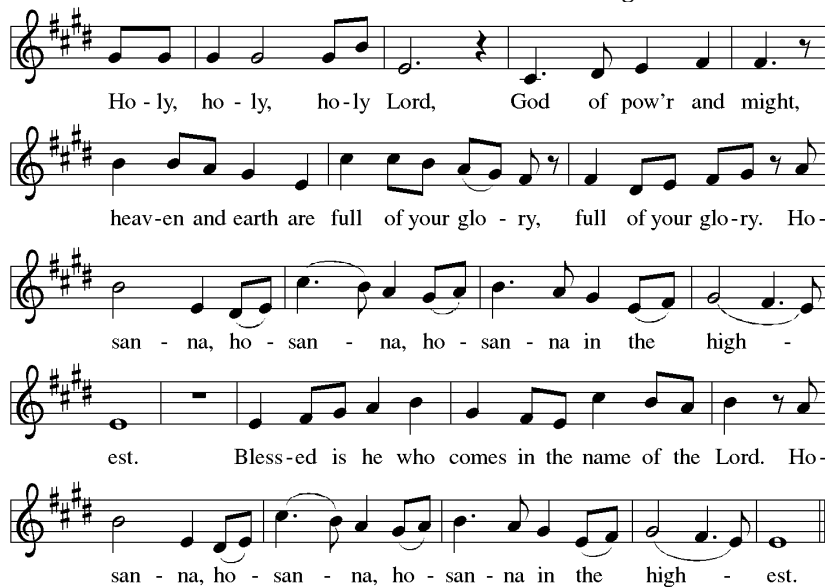
Great Thanksgiving



The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

Holy God, Holy One, Holy Three! ...

.... And this is our song:



Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry, full of your glo-ry. Ho -
san - na, ho - san - na, ho - san - na in the high -
est. Bless-ed is he who comes in the name of the Lord. Ho -
san - na, ho - san - na, ho - san - na in the high - est.

The Presiding Minister continues, the Assembly responds when prompted:

... And so we cry, Mercy.

Mercy!

And so we cry, Glory.

Glory!

And so we cry, Blessing..

Blessing!

And so we cry, Come, Holy Spirit:

Come, Holy Spirit!

And so the church shouts, Come, Holy Spirit:

Come, Holy Spirit!

And so the earth pleads, Come, Holy Spirit:

Come, Holy Spirit!

The prayer concludes: Amen, amen!

The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Heaven has come near. Come, share in the feast!

Distribution of Communion

If you are worshipping with us at home, you are invited to partake in Communion as well! All you need is bread of any kind and wine or juice of any kind. As you receive the bread: 'This is the Body of Christ given for you.' As you receive the wine or juice: 'This is the Blood of Christ shed for you.' If you are worshipping with more than one person, please serve one another as you able using the above words.

Lamb of God, you take a-way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; grant us peace, grant us peace, Lamb of God.
world; have mer - cy on us. Lamb of God, you take a-way the sin of the

Communion Song

"The Play of the Godhead" ACS #946



1 The play of the God-head, the Trin - i - ty's dance, em - brac-es the
2 The warm mists of sum-mer, cool wa-ters that flow, turn crys-tal as
3 In God's gra - cious im - age of co - e - qual parts, we gath-er as



earth in a sa - cred ro - mance, with God the Cre - a - tor, and
ice when the win - try winds blow. The tap - root that nur-tures, the
danc - ers, u - nit - ing our hearts. In tune with the mu - sic of



Christ the true Son, en - twined with the Spir - it, a web dai - ly
shoot grow - ing free, the life - giv - ing fruit, full and ripe on the
all liv - ing things, we join in the round of bright na - ture that



spun in span-gles of mys - t'ry, the great Three - in - One.
tree: more mys - tic and won - drous, the great One - in - Three.
rings with rap - ture and rhy - thm: cre - a - tion now sings!

Text: Mary Louise Bringle, b. 1953

Music: PERICHORESIS, William P. Rowan, b. 1951

Text © 2002 GIA Publications, Inc., giamusic.com. All rights reserved.

Music © 2000 William P. Rowan, admin. GIA Publications, Inc.

Table Blessing

The Assembly may rise in body or spirit.

Prayer After Communion

Let us pray. Compassionate God,

through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. Amen.

SENDING

God blesses us and sends us in mission to the world

Blessing

Creator, Redeemer, Sustainer, ✝ one God,
bless, heal, and hold you today and always. **Amen.**

Sending Hymn

“On Our Way Rejoicing” ELW #537



1 On our way re - joic - ing glad - ly let us go.
2 Un - to God the Fa - ther joy - ful songs we sing;



Christ our Lord has con - quered; van - quished is the foe.
un - to God the Sav - ior thank - ful hearts we bring;



Christ with - out, our safe - ty; Christ with - in, our joy;
un - to God the Spir - it bow we and a - dore,



who, if we be faith - ful, can our hope de - stroy?
on our way re - joic - ing now and ev - er - more.

Refrain



On our way re - joic - ing; as we for - ward move,



hear - ken to our prais - es, O blest God of love!

Text: John S. B. Monsell, 1811–1875, alt.
Music: HERMAS, Frances R. Havergal, 1836–1879

Announcements

Dismissal

Heaven has come near. Go, share the good news!

Thanks be to God.

Serving Today

Altar Flowers:	Matt James <i>In Thanksgiving for Life's Blessings</i>
Assisting Minister:	Jane Wilson
Reader:	Linda Bagley
Usher:	John Wosyk
Altar Guild:	Marion Julius & Jane Wilson
Musician:	Paul Berge
Pastor:	The Rev. Matt James

+ + +

We gather today on the ancestral lands of the Potawatomi, Ho-Chunk, Myaamia, Očhéthi Šakówi, Kickapoo, and Peoria peoples. We honor and acknowledge the traditional stewards of this land, recognizing their enduring connection to this region. As we come together in worship, let us commit ourselves to respecting their history and culture, and work toward healing and justice for Indigenous communities. May we be mindful of our role in creating a more equitable future for all.

Hymns reprinted with permission under ONE LICENSE, License #A-718548. All rights reserved

Eucharistic Prayer: Reprinted from *Pray, Praise, and Give Thanks: A Collection of Litanies, Laments, and Thanksgivings at Font and Table* by Gail Ramshaw, copyright © 2017 Augsburg Fortress.

Liturgy reprinted from *SundaysAndSeasons.com*.

Copyright © 2026 Augsburg Fortress. All rights reserved.

Reprinted by permission under Augsburg Fortress Liturgies Annual License #22091

This Week @ Redeemer

Monday: GriefShare – 10-11:30am
Sunday: Worship – 9:30am
Friday and Saturday: **REDEEMER RUMMAGE SALE! 8am – 3pm**

Celebrations this Week

Birthdays: Cameron Fair (6/3)

Upcoming Commemorations

Visit of Mary to Elizabeth

Sunday, May 31, 2026

This festival marks the occasion when Mary, pregnant with Jesus, visited her cousin Elizabeth who was herself pregnant with John. Elizabeth pronounced Mary "blessed among women," and Mary responded with the song called the Magnificat.

Justin, martyr at Rome, died around 165

Monday, June 1, 2026

Born of pagan parents, Justin was influenced by an elderly Christian in Ephesus. He became a teacher of philosophy and the Christian faith. Jailed for practicing an unauthorized religion, he refused to renounce his faith and was beheaded.

The Martyrs of Uganda, died 1886

Wednesday, June 3, 2026

On June 3, 1886, thirty-two young men were burned to death for refusing to renounce Christianity. The confident manner in which these Christians went to their deaths contributed to a much stronger Christian presence in Uganda.

John XXIII, Bishop of Rome, died 1963

Wednesday, June 3, 2026

When elected pope, the former Angelo Roncalli was expected to be a short-term caretaker. He showed great spirit, though, and convened the Second Vatican Council which helped bring great changes to Roman Catholic and other churches.

Boniface, Bishop of Mainz, missionary to Germany, martyr, died 754

Friday, June 5, 2026

Boniface was a native of England who became a Benedictine monk and was called to missionary work among the Vandal tribes of Germany. With fellow workers, he established churches and schools, and he also worked to reform the church.

Texts for Next Sunday, June 7, Second Sunday after Pentecost

Genesis 12:1-9; Psalm 33:1-12; Romans 4:13-25; Matthew 9:9-13, 18-26