

Welcome to Worship!

We're glad you're here!

New Hope's mission is to discover, experience, and share God's
love
with our hearts, hands and voices

As followers of Christ, we will:

- encourage a spiritual journey
- celebrate the diversity and gifts that each person brings
- learn from each other
- engage with the world around us



Second Sunday After Pentecost

June 7, 2026

Confession and Forgiveness

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God, whose compassion endures forever.

Amen.

Let us confess our sin to God.

Compassionate God, we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray,

Amen.

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, ☩ Son, and Holy Spirit, your sins are forgiven. Rest in God's love.

Amen.

Please join in singing: ELW 858 (Red) Praise To The Lord, The Almighty

- 1 Praise to the Lord, the Almighty, the King of creation!
O my soul, praise him, for he is your health and salvation!
Let all who hear now to his temple draw near,
joining in glad adoration!
- 2 Praise to the Lord, who o'er all things is wondrously reigning
and, as on wings of an eagle, uplifting, sustaining.
Have you not seen all that is needful has been
sent by his gracious ordaining?

- 3 Praise to the Lord, who will prosper your work and defend you;
surely his goodness and mercy shall daily attend you.
Ponder anew what the Almighty can do
if with his love he befriend you.
- 4 Praise to the Lord! Oh, let all that is in me adore him!
All that has life and breath, come now with praises before him!
Let the amen sound from his people again.
Gladly forever adore him!

Prayer of the Day

Let us pray. O God, you are the source of life and the ground of our being. By the power of your Spirit bring healing to this wounded world, and raise us to the new life of your Son, Jesus Christ, our Savior and Lord.

Amen.

Come Holy Spirit and speak to us through the scripture readings

The First Reading is from the 5th Chapter of Hosea

Because the people have trusted in military powers and not God, God decides to withdraw from the scene until Israel acknowledges its guilt and seeks God's face. The response of the people does not acknowledge this guilt and is as fickle as fog or dew burned away quickly by the sun. God desires loyalty rather than words or meaningless deeds.

¹⁵ I will return again to my place until they acknowledge their guilt and seek my face. In their distress they will beg my favor: ^{6:1} "Come, let us return to the Lord, for it is he who has torn, and he will heal us; he has struck down, and he will bind us up. ² After two days he will revive us; on the third day he will raise us up, that we may live before him. ³ Let us know, let us press on to know the Lord; his appearing is as sure as the dawn; he will come to us like the showers, like the spring rains that water the earth." ⁴ What shall I do with you, O Ephraim? What shall I do with you, O Judah? Your love is like a morning cloud, like the dew that goes away early. ⁵ Therefore I have hewn them by the prophets; I have killed them by the words of my mouth, and my judgment goes forth as the light.

⁶ For I desire steadfast love and not sacrifice, the knowledge of God rather than burnt offerings.

Word of God, word of life

Thanks be to God.

The Second Reading is from the 4th Chapter of Romans

Paul presents Abraham as a living model of right relationships. For Abraham and for us, a right relationship with God involves trusting that God's promises will be fulfilled because God makes the dead alive and calls into existence what otherwise does not exist.

¹³ The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴ For if it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵ For the law brings wrath, but where there is no law, neither is there transgression.

¹⁶ For this reason the promise depends on faith, in order that it may rest on grace, so that it may be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (who is the father of all of us, ¹⁷ as it is written, "I have made you the father of many nations"), in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸ Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So shall your descendants be." ¹⁹ He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), and the barrenness of Sarah's womb. ²⁰ No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹ being fully convinced that God was able to do what he had promised. ²² Therefore "it was reckoned to him as righteousness." ²³ Now the words, "it was reckoned to him," were written not for his sake alone ²⁴ but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵ who was handed over for our trespasses and was raised for our justification.

Word of God, word of life

Thanks be to God.

The Gospel Reading is from the 9th Chapter of Matthew

Jesus demonstrates God's mercy and power, accepting the unacceptable and curing the incurable. Even the dead receive new life.

⁹ As Jesus was walking along, he saw a man called Matthew sitting at the tax-collection station, and he said to him, "Follow me." And he got up and followed him. ¹⁰ And as he sat at dinner in the house, many tax collectors and sinners came and were sitting with Jesus and his disciples. ¹¹ When the Pharisees saw this, they said to his disciples, "Why does your teacher eat with tax collectors and sinners?" ¹² But when he heard this, he said, "Those who are well have no need of a physician, but those who are sick. ¹³ Go and learn what this means, 'I desire mercy, not sacrifice.' For I have not come to call the righteous but sinners." ¹⁸ While he was saying these things to them, suddenly a leader came in and knelt before him, saying, "My daughter has just died, but come and lay your hand on her, and she will live." ¹⁹ And Jesus got up and followed him, with his disciples. ²⁰ Then suddenly a woman who had been suffering from a flow of blood for twelve years came up behind him and touched the fringe of his cloak, ²¹ for she was saying to herself, "If I only touch his cloak, I will be made well." ²² Jesus turned, and seeing her he said, "Take heart, daughter; your faith has made you well." And the woman was made well from that moment. ²³ When Jesus came to the leader's house and saw the flute players and the crowd making a commotion, ²⁴ he said, "Go away, for the girl is not dead but sleeping." And they laughed at him. ²⁵ But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. ²⁶ And the report of this spread through all of that district.

The Gospel of the Lord.

Praise to you Oh Christ.

Message:

Pastor Jeff Swanson

Please join in singing: ELW 556 (Red) Morning Has Broken

- 1 Morning has broken like the first morning;
blackbird has spoken like the first bird.
Praise for the singing! Praise for the morning!
Praise for them, springing fresh from the Word!
- 2 Sweet the rain's new fall, sunlit from heaven,
like the first dewfall on the first grass.
Praise for the sweetness of the wet garden,
sprung in completeness where God's feet pass.
- 3 Mine is the sunlight! Mine is the morning,
born of the one light Eden saw play!
Praise with elation, praise ev'ry morning,
God's recreation of the new day!

The Prayers

Sharing God's Peace:

The God of love and peace be with you always.

And also with you.

Our Offerings to God *in gratitude to God we return a part of what he has given us as an offering realizing that all we have is God's. The offering that is gathered is for the mission of the church, including the care of those in need locally and worldwide. Offerings can be placed in the plate, dropped off into our mail slot, arranged by bill pay at your financial institution or we have online giving available below.*

Giving QR Code



Enjoy the special music as the gifts are gathered.

After the gifts are gathered, please stand as you are able and join in singing.

ACS 981 (Blue) All Who Are Thirsty

[A leader sings the words in parentheses]

(All who are thirsty,) come to the waters.

(All who are hungry,) come here and eat.

(All who are thirsty,) come to the waters.

There's enough for all

Offering Prayer

Let us Pray, Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love, so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever.

Amen.

The Meal

Communion *Jesus, who gladly ate with tax collectors and sinners, now invites you exactly as you are to this holy meal. Come share in the bread and wine that is Jesus' very self. All is made ready for you.*

Christ is here among us.

Christ is truly with us

Blessing of the Bread and Wine

The Lord's Prayer

Please join in singing the Lord's Prayer together:

Our Father, who art in heaven, hallowed be thy name
Thy kingdom come, thy will be done on earth as it is in heaven

Our Father, who art in heaven, hallowed be thy name
Thy kingdom come, thy will be done on earth as it is in heaven

Give us this day our daily bread, forgive us our trespasses
As we forgive them, who trespass against us, forgive us our trespasses

Our Father, who art in heaven, hallowed be thy name
Thy kingdom come, thy will be done on earth as it is in heaven

Oh Lord, lead us not, into temptation, but, Save us from evil, and the, kingdom, the
power and the, glory forever will be yours

Our Father, who art in heaven, hallowed be thy name
Thy kingdom come, thy will be done on earth as it is in heaven

Invitation To Communion

In Christ's presence there is fullness of joy.

All are invited to come to the banquet.

Communion Distribution

When giving the bread and cup, the communion ministers say; The body of Christ, given for you. The blood of Christ shed for you. Each person may respond, Amen. The wine is red and grape juice is the lighter color. Gluten free bread is available upon request. Place your empty cups in the baskets on the side. During the distribution, please join in singing:

ELW 798 (Red) Will You Come And Follow Me

- | | |
|--|--|
| 1 "Will you come and follow me
if I but call your name?
Will you go where you don't know
and never be the same?
Will you let my love be shown,
will you let my name be known,
will you let my life be grown
in you and you in me? | 2 "Will you leave yourself behind
if I but call your name?
Will you care for cruel and kind
and never be the same?
Will you risk the hostile stare,
should your life attract or scare?
Will you let me answer pray'r
in you and you in me? |
| 3 "Will you let the blinded see
if I but call your name?
Will you set the pris'ners free
and never be the same?
Will you kiss the leper clean,
and do such as this unseen,
and admit to what I mean
in you and you in me? | 4 "Will you love the you you hide
if I but call your name?
Will you quell the fear inside
and never be the same?
Will you use the faith you've found
to reshape the world around,
through my sight and touch and
sound in you and you in me?" |
| 5 Lord, your summons echoes true
when you but call my name.
Let me turn and follow you
and never be the same.
In your company I'll go
where your love and footsteps show.
Thus I'll move and live and grow
in you and you in me. | |

Prayer of Blessing and Thanks

Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

Announcements

ELW 857 (Red) Lord, I Lift Your Name On High

Lord, I lift Your name on high Lord, I love to sing Your praises
I'm so glad You're in my life I'm so glad You came to save us
You came from Heaven to earth to show the way
From the earth to the cross my debt to pay
From the cross to the grave from the grave to the sky
Lord, I lift Your name on high

Blessing Benediction

Please stand as you are able

Please join in singing the **Sending Song**

***Brothers, sisters, all are we part of God's great family.
As we go from this place, may God keep us in His grace.
May God keep us in His grace.***

Dismissal

Go in peace. Serve the Lord.

Thanks be to God.

We are so glad you worshipped here today and invite you again. If you are looking
for a faith family, we invite you to consider New Hope

Serving Today:

Ministers	Every Member and Friend
Presiding	Pastor Jeff swanson
Music Director	Gail Manago
Worship Assistant	Martina Jackson
Reader	Martina Jackson
Ushers	Angie Gifford & Monika Hughes
Tech Team	Kathy Brosch, Debbie Strom, Jeff Strom
Sound	Howard Swan
Video	Craig Sharp, Steve Marshall
Song Leaders	Susan Hernandez, Martina Jackson, Christine Swan

New Hope's licenses for all service music today:
Augsburg Fortress SAS004290, CCLI 3181482, One License A-400855.

Serving June 14 –Pastor Jeff Swanson

Readings for June 14: **Exodus 19:2-8a** *The covenant with Israel at Sinai*, **Psalm 100** *We are God's people and the sheep of God's pasture. (Ps. 100:3)*, **Romans 5:1-8** *While we were sinners, Christ died for us*, **Matthew 9:35—10:8 [9-23]** *The sending of the Twelve*

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We Are Sent Into The World To Share What Has Been Given

Light, Warmth, and Watering

The weeks of summer coincide with the beginning of the Pentecost season. Summer brings sunny warmth, growing crops, and the promise of harvest: images of the Holy Spirit's presence and activity in our lives, the church, and the world. Hosea speaks of God's presence as the dawn, as a gentle shower, as light. In our life together as a community of faith, what needs light, warmth, and watering to grow and flourish? How might we be attentive to others' needs to receive this nourishment through God's words of life and holy supper?



**Evangelical Lutheran
Church in America**

God's work. Our hands.

Interim Pastor
Vicar
Katie's Pantry Director
Rocky Mountain Synod
ELCA Churchwide

Jeff Swanson
Thania Drake
The Rev Jeff St. Clair
The Rev Dr. Meghan Aelabouni, Bishop
The Rev Yehiel Curry, Presiding Bishop