

Sunday, May 31st, 2026
Trinity Sunday - PF (White or Gold)

First Reading

A READING FROM THE BOOK OF GENESIS (1:1-2:4A)

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our

image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Psalm 8

O Lord our governor, how exalted is your name in all the world!

Out of the mouths of infants and children your majesty is praised above the heavens.

You have set up a stronghold against your adversaries, to quell the enemy and the avenger.

When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

What is man that you should be mindful of him? the son of man that you should seek him out?

You have made him but little lower than the angels; you adorn him with glory and honour;

You give him mastery over the works of your hands; you put all things under his feet;

All sheep and oxen, even the wild beasts of the field, the birds of the air, the fish of the sea, and whatsoever walks in the paths of the sea.

O Lord our governor, how exalted is your name in all the world!

Second Reading

A READING FROM THE SECOND LETTER OF PAUL TO THE CORINTHIANS (13:11-13)

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Gospel

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO MATTHEW (28:16-20)

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Hymns

Open : CP 1 **Holy, Holy Holy** v1,2,4

Tune: Nicaea - J.B.Dykes Text: R. Heber

Holy, holy, holy, Lord God Almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
holy, holy, holy, merciful and mighty,
God in three Persons, blessed Trinity.

Gradual :SANC 56 **Come Join the Dance of Trinity** v1,2/ 4

Tune : Kingsfold (English melody) Text: R. Leach (c) 2001 Selah Publishing

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Come, join the dance of Trinity, before all worlds begun -
the interweaving of the Three, the Father, Spirit, Son.
The universe of space and time did not arise by chance,
But as the Three, in love and hope, made room within their dance.

Come, see the face of Trinity, newborn in Bethlehem;
Then bloodied by a crown of thorns outside Jerusalem.
The dance of Trinity is meant for human flesh and bone;
when fear confines the dance in death, God rolls away the stone.

---gospel---

Within the dance of Trinity, before all worlds begun,
We sing the praises of the Three, The Father, Spirit, Son.
Let voices rise and interweave by love and hope set free,
to shape in song this joy, this life: the dance of Trinity.

Offertory : SANC 58 **Mothering God**

Tune: Maryton Text: J. Janzen (c)1991Abdington Press

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Mothering God, you gave me birth
in the bright morning of this world.
Creator, source of every breath
you are my rain, my wind, my sun.

Mothering Christ, you took my form,
offering me your food of light,
grain of life, and grape of love,
your very body for my peace.

Mothering Spirit, nurturing one,
in arms of patience hold me close
so that in faith I root and grow,
until I flow'r, until I know.

Close: CP 436 **I Bind Unto Myself Today**

Tune : St. Patrick's Breastplate / Deirdre : Trad. Irish

Text: attr. St. Patrick of Ireland

I bind unto myself today
the strong name of the Trinity,
by invocation of the same,
the Three in One, and One in Three.

His bursting from the spiced tomb,
His riding up the heavenly way,
His coming at the day of doom
I bind unto myself today!

**

Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me.

**

I bind unto myself the name,
the strong name of the Trinity,
by invocation of the same,
the Three-In-One , and One-in-Three,

I bind this day to me for ever
By power of faith, Christ's incarnation:
His baptism in the Jordan river,
His death on the Cross for my salvation;

Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.

of whom all nature hath creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation;
salvation is of Christ the Lord.