

# CHORAL MATINS

with the Holy Eucharist

The First Sunday after Pentecost: Trinity Sunday



St George's Cathedral, Kingston

31 May 2026

# *Welcome to St George's Cathedral*

We're so glad you're here. Wherever you are on your spiritual journey, this Cathedral is a house of prayer for all people, and you are always welcome. Following the service, you are invited to remain for a brief special vestry meeting. Please join us for a time of fellowship in the entryway following. If this is your first time here, please do make yourself known to a member of the clergy. We are thrilled that you have decided to worship with us this morning and hope to welcome you again.

## *Memorial Flowers*

*The flowers on the high altar are given to the Glory of God in loving memory of his parents, Ted and Lois Hinchey, his brother Craig, and friend Margo Milligan by Brian Hinchey.*

## *Land Acknowledgement*

*We acknowledge that in Kingston we are situated on traditional territory of the Anishinaabe, Haudenosaunee, and Huron Wendat peoples. We seek a new relationship with the original peoples of this land, one rooted in and based upon honour and deep respect.*

## *Leading the Service*

<i>Preacher</i>	The Very Reverend Douglas Michael, <i>dean</i>
<i>Presider</i>	The Reverend Canon Peter Case, <i>honourary associate priest</i>
<i>Organist</i>	Brad Barbeau, <i>director of music</i>

## *Assisting with the Service*

<i>Reader</i>	Chris Bruce	<i>Intercessor</i>	Vanessa Michael
<i>Servers</i>	Derek Falkner & Gerald Courage	<i>Verger</i>	Jane Kirkpatrick
<i>Lay Ministers</i>	Jim Anderson & Gerald Courage	<i>Sidespeople</i>	Jim & Vicki Parrish
<i>Livestream</i>	Derek Falkner & Peter McCubbin		

*Please stand, as you are able, as the choir and clergy enter the Cathedral*

## PROCESSIONAL HYMN



Holy, holy, holy! Lord God Almighty!  
early in the morning our song shall rise to thee;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

3 Holy, holy, holy! though the darkness hide thee,  
though the eye of sinfulness thy glory may not see,  
only thou art holy, there is none beside thee  
perfect in power, in love, and purity.

2 Holy, holy, holy! all the saints adore thee,  
casting down their golden crowns around the  
glassy sea;  
cherubim and seraphim falling down before thee,  
which wert and art and evermore shalt be.

4 Holy, holy, holy! Lord God Almighty!  
all thy works shall praise thy name in earth and  
sky and sea;  
holy, holy, holy! merciful and mighty!  
God in three persons, blessed Trinity!

*Nicaea*  
J. B. Dykes 1823-76

Reginald Heber 1783-1826  
REH 191

*Minister.* O LORD, open thou our lips;

*People.* And our mouth shall show forth thy praise.

*Minister.* O God, make speed to save us;

*People.* O Lord, make haste to help us.

*Minister.* Glory be to the Father, and to the Son, and to the Holy Ghost;

*People.* As it was in the beginning, is now, and  
ever shall be, world without end. Amen.

*Minister.* Praise ye the Lord;

*People.* The Lord's Name be praised.



**PSALM 93.** *Dominus regnavit.*

THE LORD is King, and hath put on glorious apparel: / the LORD hath put on his apparel, and girded himself with strength.

2 He hath made the round world so sure, / that it cannot be moved.

3 Ever since the world began hath thy throne been established: / thou art from everlasting.

4 THE floods have lift up, O LORD, the floods have lift up their voice: / the floods lift up their waves.

5 Mightier than the roar of many waters, mightier than the breakers of the sea, / the LORD, who dwelleth on high, is mighty.

6 Thy testimonies, O LORD, are very sure: / holiness becometh thine house for ever.

**The First Lesson** is written in the book of the prophet Isaiah, in the 6<sup>th</sup> chapter, beginning at the first verse.

In the year that King Uzziah died, I saw the Lord, high and exalted, seated on a throne; and the train of his robe filled the temple. Above him were seraphim, each with six wings: With two wings they covered their faces, with two they covered their feet, and with two they were flying. And they were calling to one another:

“Holy, holy, holy is the LORD Almighty;  
the whole earth is full of his glory.”

At the sound of their voices the doorposts and thresholds shook and the temple was filled with smoke.

“Woe to me!” I cried. “I am ruined! For I am a man of unclean lips, and I live among a people of unclean lips, and my eyes have seen the King, the LORD Almighty.”

Then one of the seraphim flew to me with a live coal in his hand, which he had taken with tongs from the altar. With it he touched my mouth and said, “See, this has touched your lips; your guilt is taken away and your sin atoned for.”

Then I heard the voice of the Lord saying, “Whom shall I send? And who will go for us?”

And I said, “Here am I. Send me!”

Here endeth the first lesson.

## TE DEUM LAUDAMUS

WE praise thee, O God; we acknowledge thee to be the Lord.  
All the earth doth worship thee, the Father everlasting.  
To thee all Angels cry aloud, the Heavens and all the Powers therein.  
To thee Cherubim and Seraphim continually do cry,  
Holy, Holy, Holy, Lord God of hosts;  
Heaven and earth are full of the Majesty of thy glory.  
The glorious company of the Apostles praise thee;  
The goodly fellowship of the Prophets praise thee;  
The noble army of Martyrs praise thee;  
The holy Church throughout all the world doth acknowledge thee,  
The Father, of an infinite Majesty;  
Thine honourable, true, and only Son;  
Also the Holy Ghost, the Comforter.

THOU art the King of Glory, O Christ.  
Thou art the everlasting Son of the Father.  
When thou tookest upon thee to deliver man, thou didst not abhor the Virgin's womb.  
When thou hadst overcome the sharpness of death, thou didst open the kingdom of heaven to all believers.  
Thou sittest at the right hand of God, in the glory of the Father.  
We believe that thou shalt come to be our Judge.  
We therefore pray thee, help thy servants, whom thou hast redeemed with thy precious blood.  
Make them to be numbered with thy Saints, in glory everlasting.

O LORD, save thy people, and bless thine heritage;  
Govern them, and lift them up for ever.  
Day by day we magnify thee;  
And we worship thy Name, ever world without end.  
Vouchsafe, O Lord, to keep us this day without sin.  
O Lord, have mercy upon us, have mercy upon us.  
O Lord, let thy mercy lighten upon us, as our trust is in thee.  
O Lord, in thee have I trusted: let me never be confounded.

**The Second Lesson** is written in the Gospel according to St Mark, in the 1<sup>st</sup> chapter, beginning at the first verse.

The beginning of the good news about Jesus the Messiah, the Son of God, as it is written in Isaiah the prophet:

“I will send my messenger ahead of you,  
who will prepare your way”—  
“a voice of one calling in the wilderness,  
‘Prepare the way for the Lord,  
make straight paths for him.’”

And so John the Baptist appeared in the wilderness, preaching a baptism of repentance for the forgiveness of sins. The whole Judean countryside and all the people of Jerusalem went out to him.

Confessing their sins, they were baptized by him in the Jordan River. John wore clothing made of camel's hair, with a leather belt around his waist, and he ate locusts and wild honey. And this was his message: "After me comes the one more powerful than I, the straps of whose sandals I am not worthy to stoop down and untie. I baptize you with water, but he will baptize you with the Holy Spirit."

At that time Jesus came from Nazareth in Galilee and was baptized by John in the Jordan. Just as Jesus was coming up out of the water, he saw heaven being torn open and the Spirit descending on him like a dove. And a voice came from heaven: "You are my Son, whom I love; with you I am well pleased."

At once the Spirit sent him out into the wilderness, and he was in the wilderness forty days, being tempted by Satan. He was with the wild animals, and angels attended him.

Here endeth the second lesson.

*Please stand*  
**BENEDICTUS**



**BLESSED** be the Lord | God of | Israel; / for he hath visited | and re-|deemed · his people;  
And hath raised up a mighty sal-|vation | for us, / in the | house of · his | servant | David;  
As he spake by the mouth of his | holy | Prophets, / which have been | since the | world be-|gan;  
That we should be | saved from · our | enemies, / and from the | hands of | all that | hate us;  
To perform the mercy promised | to our | forefathers, / and to re-|member · his | holy | covenant;  
To perform the oath which he sware to our | fore-father | Abraham, / that | he would | grant | us  
That we being delivered out of the | hands · of our | enemies / mi-|ght | serve him · with-|out | fear,  
In holiness and | righteousness · be-|fore him, / all the | days of | our | life.

**AND** thou, child, shalt be called the | Prophet · of the | Highest: / for thou shalt go before the face of  
the | Lord · to pre-|pare his | ways;  
To give knowledge of salvation | unto his | people / for the re-|mission | of their | sins;  
Through the tender mercy | of our | God; / whereby the day-spring from on | high hath | visit- · ed | us;  
To give light to them that sit in darkness, and in the | shadow · of | death, / and to guide our feet | into  
the | way of | peace.

**GLORY** be to the Father, and | to the | Son, / and | to the | Holy Ghost;  
As it was in the beginning, is now, and | ever | shall be, / world without | end. | A-|men.

*Please remain standing*

**I** BELIEVE in God the Father Almighty, Maker of heaven and earth:  
And in Jesus Christ his only Son our Lord, Who was conceived by the Holy Ghost, Born of the Virgin Mary, Suffered under Pontius Pilate, Was crucified, dead, and buried: He descended into hell; The third day he rose again from the dead; He ascended into heaven, And sitteth on the right hand of God the Father Almighty; From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost; The holy Catholic Church; The Communion of Saints; The Forgiveness of sins; The Resurrection of the body, And the Life everlasting. Amen.

*Minister:* The Lord be with you;

*People:* And with thy spirit.

*Minister:* Let us pray.

*Please sit or kneel*

*Minister:* Lord, have mercy upon us.

*People:* Christ, have mercy upon us.

*Minister:* Lord, have mercy upon us.

**O**UR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. *Amen.*

*Minister:* O Lord, show thy mercy upon us;

*People:* And grant us thy salvation.

*Minister:* O Lord, save the King;

*People:* And mercifully hear us when we call upon thee.

*Minister:* Endue thy Ministers with righteousness;

*People:* And make thy chosen people joyful.

*Minister:* O Lord, save thy people;

*People:* And bless thine inheritance.

*Minister:* Give peace in our time, O Lord;

*People:* And evermore mightily defend us.

*Minister:* O God, make clean our hearts within us;

*People:* And take not thy Holy Spirit from us.

**A**LMIGHTY and everlasting God, who hast given unto us thy servants grace, by the confession of a true faith, to acknowledge the glory of the eternal Trinity, and in the power of the Divine Majesty to worship the Unity: We beseech thee, that this holy faith may evermore be our defence against all adversities; who livest and reingest, one God, world without end. *Amen.*

*The Second Collect, for Peace.*

**O** GOD, who art the author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom: Defend us thy humble servants in all assaults of our enemies; that we, surely trusting in thy defence, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

*The Third Collect, for Grace.*

**O**LORD our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day: Defend us in the same with thy mighty power; and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight; through Jesus Christ our Lord. *Amen.*

# THE SERMON

*The Very Reverend Douglas Michael*

## THE INTERCESSIONS

*Minister:* In peace let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For peace from on high and for our salvation, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For the peace of the whole world, for the welfare of the holy Church of God, and for the unity of all, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For our bishops, and for all the clergy and people, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For Charles our King, for the leaders of the nations, and for all in authority, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For this city of Kingston, for every city and community, and for those who live in them in faith, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For good weather, and for abundant harvests for all to share, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For those who travel by land, water, or air, for the sick and suffering, for prisoners and captives, and for their safety, health, and salvation, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For our deliverance from all affliction, strife, and need, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For the absolution and remission of our sins and offences, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* For all who have died, let us pray to the Lord.

*People:* Lord, have mercy.

*Minister:* Remembering all the saints, we commit ourselves, one another, and our whole life to Christ our God.

*People:* To thee, O Lord.

*Minister:* Almighty God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy name thou wilt hear their requests: fulfil now, O Lord, the desires and petitions of thy servants as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting; for thou, Father, art good and loving, and we glorify thee through thy Son Jesus Christ our Lord, in the Holy Spirit, now and for ever.

*People:* Amen.

*Then shall the Priest or one of the Ministers say:*

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Then shall this general Confession be made by all those that are minded to receive the holy Communion, both Priest and people humbly kneeling.*

**ALMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all people: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.**

*Then shall the Priest (or the Bishop if he be present) stand up, and turning himself to the people, pronounce this Absolution:* ALMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. Amen.

*Then shall the Priest say:*

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you. St Matthew 11. 28.

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. St John 3. 16.

Hear also what Saint Paul saith. This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. 1 Timothy 1. 15.

Hear also what Saint John saith. If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. 1 St John 2. 1, 2.

## THE PEACE

*Priest* The peace of the Lord be always with you.

*People.* **And with thy spirit.**

## OFFERTORY HYMN

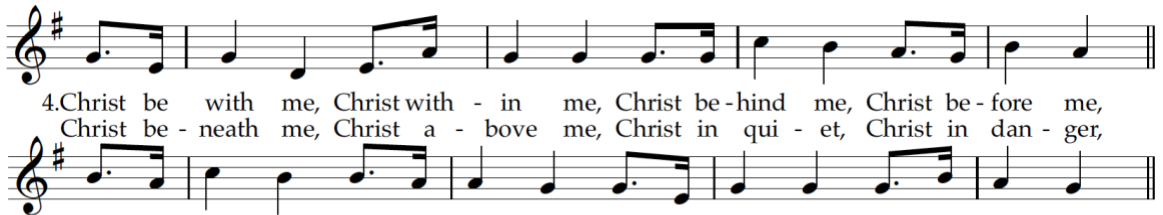


I bind unto myself today  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three.

the stable earth, the deep salt sea  
around the old eternal rocks.\

2 I bind unto myself today  
the virtues of the star-lit heaven,  
the glorious sun's life-giving ray,  
the whiteness of the moon at even,  
the flashing of the lightning free,  
the whirling wind's tempestuous shocks,

3 I bind unto myself today  
the power of God to hold and lead,  
his eye to watch, his might to stay,  
his ear to hearken to my need;  
the wisdom of my God to teach,  
his hand to guide, his shield to ward,  
the word of God to give me speech,  
his heavenly host to be my guard.



4. Christ be with me, Christ with - in me, Christ be - hind me, Christ be - fore me,  
Christ be - neath me, Christ a - bove me, Christ in qui - et, Christ in dan - ger,

Christ be - side me, Christ to win me, Christ to com - fort and re - store me;  
Christ in hearts of all that love me, Christ in mouth of friend and stran - ger.

5 I bind unto myself the name,  
the strong name of the Trinity,  
by invocation of the same,  
the Three in One, and One in Three,

of whom all nature hath creation,  
eternal Father, Spirit, Word.  
Praise to the Lord of my salvation:  
salvation is of Christ the Lord.

## THANKSGIVING AND CONSECRATION

*Priest* The Lord be with you;

*People.* **And with thy spirit.**

*Priest.* Lift up your hearts;

*People.* **We lift them up unto the Lord.**

*Priest.* Let us give thanks unto our Lord God;

*People.* **It is meet and right so to do.**

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

WHOM with thy co-eternal Son and Holy Spirit we confess as one God, in Trinity of Persons and in Unity of Substance. For that which we believe of thy glory, O Father, the same we believe of the Son, and of the Holy Spirit.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

*Choir.* HOLY, Holy, Holy, Lord God of hosts, Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. BLESSED is he that cometh in the Name of the Lord: Hosanna in the highest.

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood; who, in the same night that he was betrayed, took Bread; and, when he had given thanks, brake it; and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me. Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, Drink ye all, of this; for this is my Blood of the new Covenant, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me.

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded; And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion; And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and heavenly benediction; through Jesus Christ our Lord, by whom and with

whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

*Then shall the Priest kneel down at the Lord's Table, and shall, together with all that shall receive the Communion, humbly say this prayer following:*

**WE do not presume to come to this thy Table, O merciful Lord, Trusting in our own righteousness, But in thy manifold and great mercies. We are not worthy So much as to gather up the crumbs under thy Table. But thou art the same Lord, Whose property is always to have mercy: Grant us therefore, gracious Lord, So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood, That our sinful bodies may be made clean by his Body, And our souls washed through his most precious Blood, And that we may evermore dwell in him, And he in us. Amen.**

## THE COMMUNION

*Choir:* O LAMB of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, have mercy upon us.  
O Lamb of God, that takest away the sin of the world, grant us thy peace.

## THE MOTET

*Hymn to the Trinity, Pyotr Ilyich Tchaikovsky 1840-1893*

*When all have communicated, then shall the Priest and People say the Lord's Prayer*

**O**UR Father who art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, on earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

**A**Lmighty and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

**GLORY** be to God on high, and in earth peace, good will towards all. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ; O Lord God, Lamb of God, Son of the Father, who takest away the sin of the world, have mercy upon us. Thou that takest away the sin of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

## THE BLESSING

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. Amen.

## RECESSIONAL HYMN



Lead us, heavenly Father, lead us  
o'er the world's tempestuous sea;  
guard us, guide us, keep us, feed us,  
for we have no help but thee;  
yet possessing every blessing,  
if our God our Father be.

3 Spirit of our God, descending,  
fill our hearts with heavenly joy,  
love with every passion blending,  
pleasure that can never cloy:  
thus provided, pardoned, guided,  
nothing can our peace destroy.

2 Saviour, breathe forgiveness o'er us:  
all our weakness thou dost know;  
thou didst tread this earth before us,  
thou didst feel its keenest woe;  
lone and dreary, faint and weary,  
through the desert thou didst go.

*Mannheim*  
Friedrich Filitz 1804-1876

James Edmeston 1791-1867  
REH 505

## *About Trinity Sunday*

Trinity Sunday is the only principal feast of the Church that commemorates a reality and doctrine rather than a person or event. Falling on the Sunday after Pentecost, we celebrate the Holy and Undivided Trinity as the final celebration, after Christ's resurrection and ascension and the descent of the Holy Spirit at Pentecost.

Christians have held a festival to honor the Holy Trinity since the ninth century, when it was celebrated in French monastic communities. In the fourteenth century, the festival was added to the Church calendar and has been celebrated throughout the world since that time.

The word "trinity" is actually not found in the scriptures, but in the Gospel according to Matthew, Jesus sends his disciples forth to baptize in the name of the *Father*, and the *Son*, and the *Holy Spirit*. From the day of our baptism, we are commissioned to go out into the world and show the love God as Jesus showed his disciples.

More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith. We, as the body of Christ—the Church—are called to be a sign in the world of the Holy Trinity's unity-in-diversity.

# The Cathedral Church of St George

[www.stgeorgescathedral.ca](http://www.stgeorgescathedral.ca)

The Very Reverend Douglas Michael, *Dean & Rector*  
Brad Barbeau, *Director of Music*

