



Order of Service for May 31, 2026
TRINITY SUNDAY
Celebration of Holy Eucharist 10 a.m.
Traditional BCP Service
Celebrating: The Rev'd Tony Hilling
Assisting: The Rev'd Deacon Betty Nadurak



**Make disciples of all nations, baptizing them
in the name of the Father and of the Son
and of the Holy Spirit.
Matthew 28: 19**

The Gathering of the Community

Pre-Service Music: Holy and Anointed One
(Please join this time of worship as we prepare for the service.)

The Introit (screens)

Processional Hymn: CP # 1 Holy, Holy, Holy
(screens)

The Lord's Prayer (screens)

Collect for Purity (screens)

Commandments - The Summary of the Law
(screens)

Kyrie Eleison (screens)

Greeting (screens)

Collect for the King (screens)

Collect of the Day BAS p. 346 (screens)

The Proclamation of the Word

The First Lesson

The Lesson is written in the 1st chapter of Genesis. beginning at the 1st verse.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters

that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply,

and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Genesis 1:1-2:4a

Here endeth the Lesson.

Psalm 8 BCP... p. 337 (screens)

The Second Lesson

The Lesson is written in the 2nd epistle to the Corinthians, in the 13th chapter, beginning at the 11th verse.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

2 Corinthians 13:11-13

Here endeth the Lesson.

Gradual Hymn: The Lord's My Shepherd (Psalm 23) (screens)

Then shall the people stand for THE GOSPEL.

The Holy Gospel

Leader: The Holy Gospel is written in the 28th chapter of the Gospel according to Saint Matthew beginning at the 16th verse.

People: *Glory be to thee, O Lord.*

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Matthew 28:16-20.

People: *Praise be to thee, O Christ.*

The Creed ... (screens)

The Sermon

The Offertory

Offertory Sentence (screens)

Trinity Sentence (screens)

Offertory Hymn: Worship the Lord (screens)

(Offering is collected.)

The Prayers of the People (screens) (The people sit or kneel for the prayers)

The Intercession (screens)

General Confession (screens)

Absolution (screens)

The Holy Eucharist

Eucharistic Prayer B BAS p. 243 (screens)

The Peace (screens)

The Breaking of the Bread (screens)

The Communion (screens)

Communion Hymns: (screens)

Turn Your Eyes Upon Jesus

Father, I Adore You

I Love You Lord

Thou Art Worthy

Hymn after Communion (Please stand)

Holy, Holy (screens)

The Lords Prayer (screens)

The Prayer after Communion ... p. 249 (screens)

Gloria in Excelsis (screens)

Blessings (screen)

Announcements: (screens)

Closing Hymn: Here I am Lord (screens)

Closing (screens)

You are invited to join us for coffee right after the service in the hall.

Traditional Land Acknowledgement

Creator, you made all people of every land. In the spirit of respect and truth, we honour the traditional Treaty 7 territory of the Blackfoot Confederacy, including the Siksika, Kainai, and Piikani Nations, the Stoney Nakoda, including the Chiniki, Bearspaw, and Wesley Nations, and the Tsuu T'ina Nation. We acknowledge the Métis Nation of Alberta, Region Three. In the spirit of reconciliation and because we are all treaty people, we also acknowledge all people who make their homes in the traditional Treaty 7 territory of Southern Alberta.

Prayers for this Week

(bold italics indicate new or special emphasis this week)

In the Anglican Cycle of Prayer, we pray for ***La Iglesia Anglicana de Mexico***. In the Anglican-Lutheran Prayer Cycle, we pray for ***The Most Rev. Anne Germond, Metropolitan, and the people and clergy of the Ecclesiastical Province of Ontario***. In the Lutheran Church, we pray for ***the congregations of the Eastern area of the Manitoba-Northwestern Ontario Synod***. In the Moravian Church we pray for ***The Rt. Rev. J. Christian Giesler, Bishop of the Unity residing in the Northern Province***. Together: ***The elimination of racial discrimination***.

In our Diocesan Cycle, we pray for ***St. George, Calgary and their Incumbent The Rev. Dr. Chris Nojonen*** we also pray for ***the Refugee Committee***.

We lift to you our friends in our Companion Diocese, the Windward Islands.

In our Parish Cycle, we pray today for our clergy Tony Hilling, Betty Nadurak, Cyril Haynes, Sean Devlin, Garry MacDowall and their families.



***The flowers on the altar are given to the glory of our risen Lord
by Dinah Breu in loving memory of her sister Anne and
Elizabeth (Betsy) forever remembered.***