

# Service of Holy Communion

## Holy Trinity Sunday

### May 31st, 2026



#### **INTRODUCTION**

Though the word *trinity* is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

#### **GATHERING**

#### **THANKSGIVING FOR BAPTISM**

*The Congregation stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

P. Blessed be the holy Trinity, ✠ one God, whose compassion endures forever. **Amen.**

P. Let us confess our sin to God.

*Silence is kept for reflection.*

Compassionate God, **we confess to you all our sins. Our burden is heavy, and we cannot free ourselves. In your mercy, call us back to you. Your yoke is easy and your burden is light. Restore us to dwell in your peace. In Christ's name we pray, Amen.**

Jesus says, "Come to me, all you who are weary and are carrying heavy burdens, and I will give you rest." In the name of God, Father, † Son, and Holy Spirit, your sins are forgiven. Rest in God's love. **Amen.**

**GATHERING HYMN** Listen, God Is Calling *(printed in bulletin)*

### **THE GREETING**

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**C. And also with you.**

### **KYRIE**

A. In peace, let us pray to the Lord.

**C. Lord, have mercy.**

A. For the peace from above, and for our salvation, let us pray to the Lord.

**C. Lord, have mercy.**

A. For the peace of the whole world, for the well-being of the church of God, and for the unity of all, let us pray to the Lord.

**C. Lord, have mercy.**

A. For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

**C. Lord, have mercy.**

A. Help, save, comfort, and defend us, gracious Lord.

**C. Amen**

## CANTICLE OF PRAISE

Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.  
Music: OLD HUNDREDETH, Louis Bourgeois, 1510–1561

## PRAYER OF THE DAY

P. Almighty Creator and ever-living God: we worship your glory, eternal Three-in-One, and we praise your power, majestic One-in-Three. Keep us steadfast in this faith, defend us in all adversity, and bring us at last into your presence, where you live in endless joy and love, Father, Son, and Holy Spirit, one God, now and forever. **Amen.**

*Congregation is seated*

## WORD

### **FIRST READING: Genesis 1:1-2:4a**

<sup>1</sup> When God began to create the heavens and the earth, <sup>2</sup> the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. <sup>3</sup> Then God said, “Let there be light,” and there was light. <sup>4</sup> And God saw that the light was good, and God separated the light from the darkness. <sup>5</sup> God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup> And God said, “Let there be a dome in the midst of the waters, and let it separate the waters from the waters.” <sup>7</sup> So God made the dome and separated the waters that were under the

dome from the waters that were above the dome. And it was so. <sup>8</sup> God called the dome Sky. And there was evening and there was morning, the second day.

<sup>9</sup> And God said, “Let the waters under the sky be gathered together into one place, and let the dry land appear.” And it was so. <sup>10</sup> God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. <sup>11</sup> Then God said, “Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. <sup>12</sup> The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. <sup>13</sup> And there was evening and there was morning, the third day.

<sup>14</sup> And God said, “Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, <sup>15</sup> and let them be lights in the dome of the sky to give light upon the earth.” And it was so. <sup>16</sup> God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup> God set them in the dome of the sky to give light upon the earth, <sup>18</sup> to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. <sup>19</sup> And there was evening and there was morning, the fourth day.

<sup>20</sup> And God said, “Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.” <sup>21</sup> So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. <sup>22</sup> God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” <sup>23</sup> And there was evening and there was morning, the fifth day.

<sup>24</sup> And God said, “Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.” And it was so. <sup>25</sup> God made the wild animals of the earth of every kind and the cattle of every kind and

everything that creeps upon the ground of every kind. And God saw that it was good.

<sup>26</sup> Then God said, “Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth.”

<sup>27</sup> So God created humans in his image,  
in the image of God he created them;  
male and female he created them.

<sup>28</sup> God blessed them, and God said to them, “Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.” <sup>29</sup> God said, “See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. <sup>30</sup> And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.” And it was so. <sup>31</sup> God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

<sup>2:1</sup> Thus the heavens and the earth were finished and all their multitude. <sup>2</sup> On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. <sup>3</sup> So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

<sup>4a</sup> These are the generations of the heavens and the earth when they were created.

A. Word of God, word of life.

**C. Thanks be to God.**

**PSALM: Psalm 8** (*read responsively*)

<sup>1</sup> O LORD our Lord,

how majestic is your name in all the earth!—

<sup>2</sup> **you whose glory is chanted above the heavens out of the mouths of infants and children;**

**you have set up a fortress against your enemies, to silence the foe and avenger.**

<sup>3</sup> When I consider your heavens, the work of your fingers, the moon and the stars you have set in their courses,

<sup>4</sup> **what are mere mortals that you should be mindful of them, human beings that you should care for them?**

<sup>5</sup> Yet you have made them little less than divine; with glory and honor you crown them.

<sup>6</sup> **You have made them rule over the works of your hands; you have put all things under their feet:**

<sup>7</sup> all flocks and cattle,

even the wild beasts of the field,

<sup>8</sup> **the birds of the air, the fish of the sea,**

**and whatever passes along the paths of the sea.**

<sup>9</sup> O LORD our Lord,

how majestic is your name in all the earth!

**SECOND READING: 2 Corinthians 13:11-13**

[Paul writes:] <sup>11</sup> Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. <sup>12</sup> Greet one another with a holy kiss. All the saints greet you.

<sup>13</sup> The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

A. Word of God, word of life.

**C. Thanks be to God.**

**A TIME FOR THE CHILD IN US ALL**

*Children & Youth are invited forward for a special sermon time with Pastor Peggy.*

*Congregation stands*

## **GOSPEL ACCLAMATION**

Lord, let my heart be good soil, o-pen to the seed of your word.

Lord, let my heart be good soil, where love can grow and peace is un-der-stood.

When my heart is hard, break the stone a - way. When my heart is cold,

warm it with the day. When my heart is lost, lead me on your way.

Lord, let my heart, Lord, let my heart, Lord, let my heart be good soil.

## **GOSPEL: Matthew 28:16-20**

**P.** The holy gospel according to Matthew. **C.** **Glory to you, O Lord.**

<sup>16</sup> Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup> When they saw him, they worshiped him, but they doubted. <sup>18</sup> And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup> Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit <sup>20</sup> and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

**P.** The gospel of the Lord. **C.** **Praise to you, O Christ.**

*Congregation is seated*

**SERMON**

God Saw That It Was Good

*Congregation stands*

**HYMN OF THE DAY**      Come Join the Dance of Trinity  
*(printed in bulletin)*

**APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**PRAYERS OF THE CHURCH**

A. Gathered together by the Holy Spirit, let us pray for the church and the needs of the world.

*A brief silence.*

A. Holy God, we are in awe of your creative work. Continue that work in your church, making us a new creation that proclaims your presence and love. God of grace, **hear our prayer.**

A. Creator God, nature reveals your power and glory. Protect water sources, vegetation, and wildlife as reminders of who you

are. God of grace, **hear our prayer.**

A. Redeemer God, you call us to pray for those in authority. Guide our leaders to pursue the work of fostering peace and community. God of grace, **hear our prayer.**

A. Sustaining God, you are mindful of your people in every circumstance. Heal those who are sick. Provide for all who hunger. Protect those in harm's way. Comfort any experiencing hardship especially... those we name aloud... and those we hold in our hearts... God of grace,  
**hear our prayer.**

A. Gracious God, we pray for the children of our church and community. Provide for their needs. Support their caregivers. Nurture their faith. God of grace, **hear our prayer.**

A. Loving God, we give thanks for those who have died and claimed their baptismal promises. Strengthen us to live as they did in communion with you. God of grace, **hear our prayer.**

P. Trusting you receive all our prayers, we commend our spoken and unspoken prayers to you, O God, through Jesus our Savior.  
**Amen.**

### **SHARING OF THE PEACE**

P. The Peace of Christ be with you always.

**C. And also with you.**

P. Let us share with each other a sign of Christ's peace.

*Congregation is seated*

## MEAL

### OFFERTORY INVITATION

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via Venmo ↓



Offering can be given by putting it in the offering plate when it is passed, online directly via the QR codes for Tithely or Venmo, or by requesting your bank to send a check to the church. Find more details on our website.

**Thank you for your generous gifts!**

Scan to give  
via Tithely ↓



*Congregation stands*

### OFFERTORY SONG

*Refrain*

As the grains of wheat once scat-tered on the hill were  
gath-ered in - to one to be - come our bread; so may all your peo-ple from  
all the ends of earth be gath-ered in - to one in you.  
1 As this cup of bless-ing is shared with-in our midst,  
may we share the pres - ence of your love.

*Refrain*

### OFFERTORY PRAYER

A. Let us pray... Loving God, we offer at your table the gifts of our hearts. Help us take heart in you and share freely of your love,

so that all creation can taste your abundance. We ask this in the name of Jesus, through the Spirit abiding with us now and forever. **Amen.**

## **DIALOGUE & PREFACE OF THE GREAT THANKSGIVING**

P. The Lord be with you.

**C. And also with you.**

P. Lift up your hearts.

**C. We lift them to the Lord.**

P. Let us give thanks to the Lord our God.

**C. It is right to give our thanks and praise.**

P. Holy God, Holy One, Holy Three! Before all that is, you were God. Outside all we know, you are God. After all is finished, you will be God. Archangels sound the trumpets, Angels teach us their song, Saints pull us into your presence. And this is our song:

*(1<sup>st</sup> time English, 2<sup>nd</sup> time Spanish)*



San - to, san - to, san - to, mi co - ra - zón te a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.



Mi co - ra - zón te sa - be de-cir: San - to e-res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

Text: Argentine traditional

Music: ARGENTINE SANTO, Argentine traditional

*Congregation kneels or sits*

## **THANKSGIVING AT THE TABLE**

P. Holy God, Holy One, Holy Three! You beyond the galaxies, You under the oceans, You inside the leaves, You pouring down rain, You opening the flowers, You feeding the insects, You giving us your image, You carrying us through the waters, You holding us in the night;

Your smile on Sarah and Abraham, Your hand with Moses and Miriam, Your words through Deborah and Isaiah; You lived as Jesus among us, Healing, teaching, dying, rising, Inviting us all to your feast.

In the night in which he was betrayed, our Lord Jesus took bread, gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Holy God, we remember your Son, His life with the humble, His death among the wretched,  
His resurrection for us all: Your wisdom our guide, Your justice our strength, Your grace our path to rebirth.

And so we cry, Mercy:  
**Mercy!**

And so we cry, Glory:  
**Glory!**

And so we cry, Blessing:  
**Blessing!**

Holy God, we beg for your Spirit: Enliven this bread, Awaken this body, Pour us out for each other. Transfigure our minds, Ignite your church, Nourish the life of the earth. Make us, while many, united, Make us, though broken, whole, Make us, despite death, alive.

And so we cry, Come, Holy Spirit:  
**Come, Holy Spirit!**

And so the church shouts, Come, Holy Spirit:  
**Come, Holy Spirit!**

And so the earth pleads, Come, Holy Spirit:  
**Come, Holy Spirit!**

You, Holy God, Holy One, Holy Three, Our Life, our Mercy, our Might, Our Table, our Food, our Server, Our Rainbow, our Ark, our Dove, Our Sovereign, our Water, our Wine, Our Light, our Treasure, our Tree, Our Way, our Truth, our Life.

You, Holy God, Holy One, Holy Three! Praise now, Praise tomorrow, Praise forever.

And so we cry, Amen, amen:  
**Amen, amen!**

### **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## INVITATION TO COMMUNION

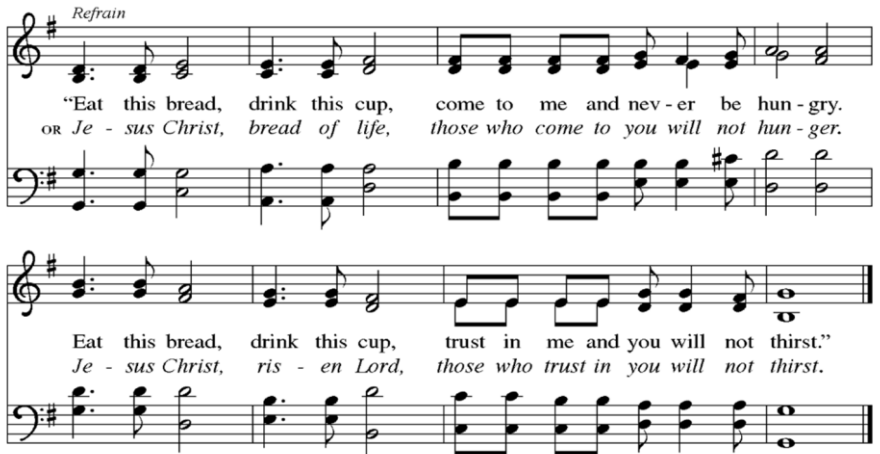
*Believing in the real presence of Christ, we practice Eucharistic hospitality. All baptized persons are welcome to Communion this morning. Please come forward, guided by the Ushers, to receive the bread and wine. Children are invited to the table for a blessing.*

*Gluten free and traditional wafers are available, please note this to Pastor Peggy when you come up. The bread is dairy and egg free. Grape juice is available in the second communion plate. As you return to your seat via the side aisles you can place your empty cup in the baskets on either side.*

P. Heaven has come near. Come, share in the feast!

## COMMUNION SONG

*Refrain*



“Eat this bread, drink this cup, come to me and nev-er be hun-gry.  
OR Je - sus Christ, bread of life, those who come to you will not hun-ger.

Eat this bread, drink this cup, trust in me and you will not thirst.”  
Je - sus Christ, ris - en Lord, those who trust in you will not thirst.

Text: Taizé Community

Music: BERTHIER, Jacques Berthier, 1923–1994

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## DISTRIBUTION OF COMMUNION

*After all have received Communion the congregation stands.*

## TABLE BLESSING

P. The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace. **Amen**

## SONG AFTER COMMUNION



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks-giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980

Music: Richard W. Hillert, b. 1923

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## PRAYER AFTER COMMUNION

A. Let us pray...Compassionate God, through the gifts of bread and wine our hearts are filled with the abundance of your love. Strengthen us that we, through this holy meal, may share your love freely, as you have shared with us. We ask this in the name of Jesus, through the Spirit nourishing us now and forever. **Amen.**

## SENDING

### BENEDICTION

P. Creator, Redeemer, Sustainer, † one God, bless, heal, and hold you today and always. **Amen.**

### SENDING HYMN

Holy, Holy, Holy, Lord God

Almighty! *(printed in bulletin)*

### DISMISSAL

A. Heaven has come near. Go, share the good news!

**C. Thanks be to God.**

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## **Announcements for May 31st, 2026**

**Welcome** to Holy Counselor Lutheran Church. May you experience the joy of God's presence in our worship!

If today is your **first time** worshipping at Holy Counselor, please be sure to fill out the "Guest Book" on the table in the narthex and **take a welcome bag**. Please ask our ushers any questions you may have regarding worship this morning. **Large print bulletins are available.**

The **Pray-ground** is a special place to help **support kids and families** in worshipping. We love the sound of kids in worship! God made kids wiggly and curious, and we celebrate that here. **Tips:** explain, participate, and move around together. Need to leave? No problem, but please come back!

**Worship is live streamed** to our church Facebook page, but the camera is pointed away during Communion and is not on the children when they come forward during A Time for the Child in Us All. **Anyone on the altar is on camera.**

~~~~~  
**Altar flowers are in celebration of Eric Loughren's PT White Coat Ceremony from Grandma, Elaine Kuntz.**

**Thank you, Vince family for this morning's refreshments!!**  
~~~~~

### Volunteers for Today's

Lay Asst.	<i>Volunteer needed</i>
Ushers	<i>Volunteer needed</i>
Comm. Asst.	<i>Volunteer needed</i>
Tech	<i>Volunteer needed</i>
Tellers	<i>Volunteer needed</i>
Refreshments	Vince Family

**\*\*\*\*\* Join us for refreshments after worship\*\*\*\*\***

### THIS WEEK AT HOLY COUNSELOR

**Sunday, May 31:** Outdoor Worship w/Communion, 9:30am

**Wednesday, June 3:** Adult Ed, Zoom, 10:00am

**Saturday, June 6:** Sisters in Prayer, Zoom, 8:30am

**Sunday, June 7:** Outside Worship w/Communion, 9:30am

Choir Practice after worship

Prayer Bead making after worship

**Vacuum Volunteer:** Volunteers are needed to vacuum at church **one time next week before June 5<sup>th</sup>**. Thank you to those who have signed up already, we could use help still specifically in the narthex, office, and sanctuary.

**Prayer Bead Making & Summer Worship Series:** This summer we will have an 8-week **worship series** called 'All of Our Days', from June 22<sup>nd</sup>-August 9<sup>th</sup> **focused on prayer**. An element of the series is praying with protestant prayer beads. Everyone will get a set, and you can come make your own **after worship on Sunday, June 7<sup>th</sup>** so you have them beforehand. **Fun fact:** The modern English word bead is derived from the Anglo-Saxon word bede, which means prayer.

**Vernon Day-Church Booth:** **Vernon Day is Saturday, June 13<sup>th</sup> from 11am-4pm** with set up and tear down before and after. We will be having a church table! **If you are available to help volunteer at the table, please contact Emilie Dupont.**

**Picnic at Crossroads:** Our Synod Cluster is hosting a potluck picnic at **Crossroads Camp** (29 Pleasant Grove Rd, Port Murray, NJ 07865) on **Sunday, June 14<sup>th</sup> from 3-7pm**. There will be games, food, a bonfire and smores! Come have fun and meet the pastors and church members of our other cluster churches. These are the same people you've met on the cluster-wide zoom education series. For space use and staff support the picnic is **\$15/adult (13+), \$7.50 kids (6-12), free under 6, \$30/family**. **Please let Pastor Peggy know** if you want to attend so we can give a head count! If you've ever wanted to see camp this is a great way to visit.

**Pastor's Surgery & Medical Leave:** Pastor Peggy will be having thyroid surgery on **Wednesday, June 10<sup>th</sup>**. She will be out recovering June 10<sup>th</sup>-June 14<sup>th</sup> (and hopes to be at the cluster-wide picnic depending on how she feels!) Prayers are appreciated.

**Vacation Bible School:** Tell your friends about our VBS: **God's Good Creation** this summer **July 20<sup>th</sup>-23<sup>rd</sup> from 1-4pm!** We hope the afternoon timeslot will allow for more participants. **Register today** at [myvbs.org/hclclvernon](http://myvbs.org/hclclvernon)

**AED Donations:** Our AED expired and a grant was obtained to help cover the costs of a new one! However, AEDs are quite expensive and the outstanding cost not covered by the grant is \$1,349.98. If you would like to **donate to help cover the cost of the new AED** please note 'AED' with your donation. Thank you for helping our church be a safe place if an emergency ever occurred.

**Plastic Recycle Challenge:** We have started a new cycle of collecting plastic bags & plastic wrap to earn another bench while helping our environment. Please continue to save your plastics and collect from your friends and neighbors. **Remember that only "stretchy" plastic can be recycled.** Stiff, crinkly bags (such as frozen food bags, candy bar wrappers, chip bags, pet food bags) do not meet the criteria for this program. Thank you for your care

of creation!

**Food Pantry: Food items to help restock:** canned tuna, boxed cereal, canned chili, canned corn, canned green beans, peanut butter, jelly, children's juice boxes or pouches, 4-pack toilet paper and body wash. You can always bring donations of canned goods, paper goods, and hygiene products. All donations can be **placed in the blue bin** by the sanctuary doors. Thank you!

# Listen, God Is Calling

## *Neno lake Mungu*

*Refrain*  
Leader All

Ne - no, ne - no la - ke Mu - ngu la - ku - i - ta we - we,  
Lis - ten, lis - ten, God is call - ing, through the Word in - vit - ing,

ne - no la wo - ko - vu, te - na je - ma. ma.  
of - fer - ing for - give - ness, com - fort, and joy. joy.

1 2

Leader All

Ye - su a - li - se - ma, Mka - hu - bi - ri.  
1 Je - sus gave his man - date: share the good news  
2 Let none be for - got - ten through - out the world.  
3 Help us to be faith - ful, stand - ing stead - fast,

Leader All *Refrain*

Ne - no la - ke Mu - ngu la wo - ko - vu.  
that he came to save us and set us free.  
In the tri - une name of God go and bap - tize.  
walk - ing in your pre - cepts, led by your Word.

Text: Tanzanian traditional; tr. Howard S. Olson, b. 1922  
 Music: NENO LAKE MUNGU, Tanzanian tune; arr. Austin C. Lovelace, b. 1919  
 Text © 1968 Lutheran Theological College, Makumira, Tanzania, admin. Augsburg Fortress.  
 Arr. © 1968 Austin C. Lovelace, admin. Augsburg Fortress.

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## Come, Join the Dance of Trinity



- 1 Come, join the dance of Trin - i - ty, be - fore all worlds be - gun—
- 2 Come, see the face of Trin - i - ty, new - born in Beth - le - hem;
- 3 Come, speak a - loud of Trin - i - ty, as wind and tongues of flame
- 4 With - in the dance of Trin - i - ty, be - fore all worlds be - gun,



the in - ter-weav - ing of the Three, the Fa - ther, Spir - it, Son.  
then blood - ied by a crown of thorns out - side Je - ru - sa - lem.  
set peo - ple free at Pen - te - cost to tell the Sav - ior's name.  
we sing the prais - es of the Three, the Fa - ther, Spir - it, Son.



The u - ni - verse of space and time did not a - rise by chance,  
The dance of Trin - i - ty is meant for hu - man flesh and bone;  
We know the yoke of sin and death, our necks have worn it smooth;  
Let voic - es rise and in - ter - weave, by love and hope set free,



but as the Three, in love and hope, made room with - in their dance.  
when fear con - fines the dance in death, God rolls a - way the stone.  
go tell the world of weight and woe that we are free to move!  
to shape in song this joy, this life: the dance of Trin - i - ty.

Text: Richard Leach, b. 1953

Music: KINGSFOLD, English folk tune

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# Holy, Holy, Holy, Lord God Almighty!

1 Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!  
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,  
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide thee,  
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!

Ear - ly in the morn - ing our song shall rise to thee.  
 cast - ing down their gold - en crowns a - round the glass - y sea;  
 though the eye of sin - ful - ness thy glo - ry may not see,  
 All thy works shall praise thy name in earth and sky and sea.

Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
 cher - u - bim and ser - a - phim fall - ing down be - fore thee,  
 on - ly thou art ho - ly; there is none be - side thee,  
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!

God in three per - sons, bless - ed Trin - i - ty!  
 which wert and art, and ev - er - more shalt be.  
 per - fect in pow'r, in love and pu - ri - ty.  
 God in three per - sons, bless - ed Trin - i - ty!



For God's Children of all ages!

# Worship Notes

Sunday's Date: \_\_\_\_\_



My Favorite Song: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



This week, I'm praying for:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



I'm curious or have a question about:  
\_\_\_\_\_  
\_\_\_\_\_

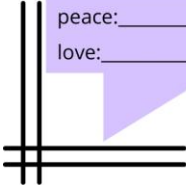


Today's Focus Scripture: \_\_\_\_\_  
I would draw it like:



**Word Count**  
How many times did you hear each of these words today? Make a tally.

grace: \_\_\_\_\_  
joy: \_\_\_\_\_  
peace: \_\_\_\_\_  
love: \_\_\_\_\_





**Contact Information**

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**MISSION STATEMENT**

***As Children of God, we are called to share and serve Christ's love and bring God's word to all.***

**CHURCH COUNCIL**

**Pastor** Rev. Peggy Ludlow

**President** Nancy Knecht

**Vice President** Frank Urbaniak

**Treasurer** Claire Speroni

**Recording Secretary** Dawn McCormick

**Financial Secretary** John Heeren

**Outreach Coordinator** Francine Vince

**Nurture Coordinator** Fred Schoenagel

**Administration Coordinator** Diane Rossi

**PASTORAL RELATIONS COMMITTEE**

Kristina Heeren

Pam Kucks

Matt Moller

Aileen Donovan

*Holy Counselor is located on the original and ancestral homelands of the Munsee people, and we give thanks for their presence here since time immemorial. We also wish to recognize and honor our Indigenous siblings who have and continue to call this land their home.*

