



Hearing Loop – Induction loop (T-coil) available- contact Lynley Lewis

Archbishop & Metropolitan and the Bishop of the
Diocese of New Westminster: The Most Reverend John Stephens



Trinity Sunday and Holy Baptism
Holy Eucharist May 31st, 2026
10:00 am

St Clement's Anglican Church

Welcome to everyone worshipping in-person and online today.

The Gathering of the Community

A Land Acknowledgement for Use at St Clement's

Written by Jenn Ashton, Indigenous Ministry Leader

Led by: Lynda Shaw

At St. Clement's Church, we appreciate that we currently reside, work, and worship in the ancestral, traditional, and contemporary lands of the Squamish and Tsleil-Waututh Nations.

We recognize, support, advocate for and are grateful to Indigenous individuals and communities who live here now and for those who were forcibly removed from their homelands.

By offering this land acknowledgement, we work to hold ourselves and others more accountable to the needs and rights of Indigenous peoples, here and everywhere.

I, as part of St. Clement's, gratefully and respectfully carry these thoughts today and every day to be reminded of the importance of teaching, culture and contributions of the original caretakers of this land.

Opening Hymn: Holy, Holy, Holy! Lord God Almighty G 474

Holy, holy, holy! Lord God Almighty!
Early in the morning our song shall rise to thee.
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Holy, holy, holy! All the saints adore thee,
Casting down their golden crowns around the glassy sea;
Cherubim and seraphim falling down before thee,
God everlasting through eternity.

Holy, holy, holy! Though the darkness hide thee,
Though the eye made blind by sin thy glory may not see,
Only thou art holy; there is none beside thee,
Perfect in power, in love, and purity.

Holy, holy, holy! Lord God Almighty!
All thy works shall praise thy Name, in earth, and sky, and sea;
Holy, holy, holy! Merciful and mighty,
God in three Persons, blessed Trinity.

Text: Reginald Heber, 1783-1826.

Tune: NICAEA, 11 12 12 10; John Bacchus Dykes, 1823-1876.

Presider The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

***People* And also with you.**

Presider There is one body and one Spirit,
***People* There is one hope in God's call to us;**

Presider One Lord, one faith, one baptism,
People One God and Father of all.

The Collect

Revised Common Lectionary Prayers (2002) alt.

Presider Holy One, whose fingers sculpted sun and moon;
All Holy Spirit, who brooded over the waters of creation;
How Word, who lives in us;
may we share in your grace, love and communion,
so that we may live in your likeness;
for you live in unity and diversity,
one God, now and for ever. Amen.

The Children's Talk

The Reverend Helen Dunn

please sit

**Hear God's Word, a flame that lights our path each day.
See God's Word, reflected in our lives.
Live God's Word, throughout each day, in work and play.
God's own Word, keeps us alive.**

(Music: Lynne Graham: Lyrics: Lynley Lewis)

This music can be listened to here: www.youtube.com/@lynleylewismusic

A reading from the Book of Genesis (1:1- 2:4a)

David Smith

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, 'Let there be light'; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, 'Let there be a dome in the midst of the waters, and let it separate the waters from the waters.' So God made the dome and separated the waters that were under the

dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, 'Let the waters under the sky be gathered together into one place, and let the dry land appear.' And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, 'Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it.' And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, 'Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth.' And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, 'Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky.' So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, 'Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.' And there was evening and there was morning, the fifth day.

And God said, 'Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind.' And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, 'Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth.'

So God created humankind in his image,
in the image of God he created them;
male and female he created them.

God blessed them, and God said to them, 'Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth.' God said, 'See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food.' And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

In the day that the LORD God made the earth and the heavens...

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

Psalm 8

Inclusive Language Psalter. Anglican Church of Canada (2016).

The presider reads the un-bolded verses and the people read the bolded ones

- 1 O Lord our governor,
how exalted is your name in all the world!
- 2 **Out of the mouths of infants and children
your majesty is praised above the heavens.
You have set up a stronghold against your adversaries,
to quell the enemy and the avenger.**

3 When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses,
4 **what are mortals that you should be mindful of them,
their children that you should seek them out?**

5 You have made them but little lower than the angels;
you adorn them with glory and honour;
6 **you give them mastery over the works of your hands;
you put all things under their feet;**

7 all sheep and oxen,
even the wild beasts of the field,
8 **the birds of the air, the fish of the sea,
and all that walks in the paths of the sea.**

9 O Lord our governor,
how exalted is your name in all the world!

Glory to the holy and undivided Trinity, one God:
As it was in the beginning, is now and will be for ever. Amen.

A reading from Paul's second letter to the Corinthians (13: 11-13) Wilna Parry

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader Holy Word. Holy Wisdom.

All **Thanks be to God.**

The Gradual Hymn: Alleluia

please stand

Music is available at the greeters/sidespeople's desk if desired

Refrain: *Alleluia! Sing Alleluia!*
 Alleluia, sing it today.
 Alleluia, voices united.
 Sing Alleluia today. (Alleluia 2nd time only) *X2*

Go- with Christ- and preach- the gospel of love- - - - .
Baptizing in- the Fa- ther, Son and the Spi- - rit's- - name- - - - . *Refrain*

The Gospel

All stand for the Gospel as you are able

Deacon The Lord be with you.

All And also with you.

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew (28: 16-20).

All Glory to you, Lord Jesus Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, 'All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.'

Deacon The Gospel of Christ

All Praise to you, Lord Jesus Christ.

the hymn continues

Refrain: *Alleluia! Sing Alleluia!*
 Alleluia, sing it today.
 Alleluia, voices united.
 Sing Alleluia today. (Alleluia 2nd time only) *X2*

Music and text: Lynley Lewis. Copyright © 2023, Burnaby, BC. All rights reserved.
This music can be listened to here: <https://www.youtube.com/@lynleylewismusic>

The Sermon

The Reverend Helen Dunn

please sit

sermon notes

Silence for Reflection

The Presentation of Arthur James Reilly.

Presider The candidate for Holy Baptism will now be presented.

The parents and sponsors present the candidate for baptism, saying,

We present Arthur Reilly to receive the sacrament of baptism.

The presider asks the candidate when presented:

Presider Do you desire to be baptised?

Candidate **I do.**

Question Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer **I renounce them.**

Question Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer **I renounce them.**

Question Do you renounce all sinful desires that draw you from the love of God?
Answer **I renounce them.**

Question Do you turn to Jesus Christ and accept him as your Lord and Saviour?
Answer **I do.**

Question Do you put your whole trust in his grace and love?
Answer **I do.**

Question Do you promise to obey him as your Lord?
Answer **I do.**

When the candidate has been presented, the Presider will ask all those present to stand:

Question Will you who witness these vows do all in your power to support these persons in their life in Christ?

People **We will.**

Prayers for the candidate

Jason Rajan

please stand, sit or kneel

Leader Let us now pray for Arthur who is to receive the sacrament of new birth.
Deliver him, O Lord, from the way of sin and death.

People **Lord, hear our prayer.**

Leader Open his heart to your grace and truth.

People **Lord, hear our prayer.**

Leader Fill him with your holy and life-giving Spirit.

People **Lord, hear our prayer.**

Leader Teach him to love others in the power of the Spirit.

People **Lord, hear our prayer.**

Leader Send him into the world in witness to your love.
People **Lord, hear our prayer.**

Leader Bring him to the fullness of your peace and glory.
People **Lord, hear our prayer.**

Leader Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.

All **Amen.**

The liturgy continues with the Thanksgiving over the Water:

please stand

Presider Blessed are you, O God, Alpha and Omega,
the beginning and the end.
You are the One who makes all things new.
To the thirsty you give water from the spring of the water of life.
You make the wasteland glad,
the desert rejoice and blossom,
turning parched ground into a refreshing pool
and arid terrain into an overflowing fountain.
By the gift of water you nourish and renew all living things.

All **Glory to you for ever and ever.**

Presider In the beginning, when darkness covered the face of the deep,
you breathed your Spirit over the waters,
calling forth life in abundance.
In the time of Noah, when the flood of judgment engulfed the earth,
you rescued and made a covenant with your creation.

All **Glory to you for ever and ever.**

Presider At the Red Sea,

you drove back the waters by the strong wind of your Spirit,
opening up a path to liberation.

You released your people from the shackles of slavery
to dance and sing on the shore of freedom and promise.

All **Glory to you for ever and ever.**

Presider In the fullness of time, Jesus was baptized in the River Jordan,

repenting for the sin of the world

and restoring to water its healing work in all creation.

All **Glory to you for ever and ever.**

Presider In the Jordan,

you revealed Jesus as the one in whom your soul delights.

You anointed him to open eyes,

to rescue the prisoners from the dungeon,

to set free those who sit in darkness,

and to bring forth justice to the nations.

All **Glory to you for ever and ever.**

Presider Suffering the baptism of death and resurrection,

Jesus set us free from the bondage of sin and death,
and gave birth to the New Creation.

The crucified and risen Christ stands among us,

baptizing with the Holy Spirit and with fire,

enlivening us to proclaim the gospel to all nations,

serve you as a royal priesthood,

and act as faithful stewards of all that you have made.

All **Glory to you for ever and ever.**

Presider Breathe your Spirit, O God, upon this water
that your servants who are washed and anointed
may share with Christ in his death and resurrection.
Let there be no distinction among those
whom one font, one Spirit, one faith make one people.
Together, may we stand as a sign and foretaste of your Kingdom,
a covenant to the people, a light to the nations.
We give you praise and honour and worship
through your Child, Jesus the Christ,
in the unity of the Holy Spirit, now and for ever.
All **Glory to you for ever and ever. Amen.**

The Baptism

please sit

Presider Arthur, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.

All **Amen.**

Using chrism, the Presider makes the sign of the cross on the forehead, saying:

Presider Arthur, I sign you with the cross, and mark you as Christ's own for ever.

All **Amen.**

The Presider invites the congregation to join in the following prayer:

Presider Heavenly Father,

All **we thank you that by water and the Holy Spirit you have bestowed upon Arthur the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. Amen.**

One of the ministers then gives to the newly baptized a lighted candle, saying:

Presider Receive the light of Christ, to show that you have passed from darkness to light.

All **Let your light so shine before others that they may see your good works and glorify your Father in heaven.**

Presider Let us welcome the newly baptized.

All **We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.**

The Peace

please stand

Presider The peace of the Lord be always with you.

All **And also with you.**

Please offer peace to one another with a nod, bow, handshake or hug.

The Offertory Hymn: Come and Journey with a Saviour CP 482 *please stand*

Come and journey with a Saviour
Who has called us from our birth,
Who has washed us in the waters,
And who loved us on the earth.

Refrain *Come and journey, come and journey
With a Saviour who has come.
We are all God's blessed children;
In the Spirit we are one.*

Come and journey, journey inward,
Come and seek him deep within,
Where he meets us in our living,
In our striving and our sin.

Refrain

Come and journey, journey outward,
Telling others of his name,
Telling others of his glory,
Of his cross and of the shame. *Refrain*

Come and journey, journey outward,
Where that cross calls us to care,
Where injustice and where hunger
And the poor call us to share. *Refrain*

Come and journey, journey upward.
Sing his praises, offer prayer.
In the storm and in the stillness
Find his presence everywhere. *Refrain*

Come and journey, journey onward;
All our gifts we now shall bring
To the building of a city
That is holy, Christ its King. *Refrain*

Text: Herbert O'Driscoll (1928-) ©.

Music: Melody *The Sacred Harp*, Mason, 1844; attrib. to Benjamin Franklin White (1800-1897);
harm. Ronald A. Nelson (1927-). Harm. © 1978 Lutheran Book of Worship.
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The Celebration of the Eucharist

The Prayer over the Gifts

BAS p. 347

Presider Living God,

All **receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. Amen.**

If you know the brokenness of life, its fractures within and its division without, then you have participated in the broken body of Christ and you are invited to share in the breaking of bread.

Presider The Lord be with you.

All **And also with you.**

Presider Lift up your hearts.

All **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

All **It is right to give our thanks and praise.**

Presider Blessed are you, gracious God,
creator of heaven and earth;
we give you thanks and praise,
because, in the mystery you disclose to us,
you reveal your glory
as the glory of your Son and the Holy Spirit:
three persons equal in majesty,
undivided in splendour, yet one Lord, one God,
ever to be adored in your everlasting glory.
Therefore with all the company of heaven
we raise our voices to proclaim the glory of your name.



Image from: [Category:Triquetra - Wikimedia Commons](#)

Sanctus: You are Holy

CHOIR SIDE OF CHURCH	AMBO SIDE OF CHURCH
<p>Part 1 You are holy, you are whole. You are always evermore, than we ever understand, You are always at hand. Blessed are you coming near. Blessed are you coming here, To your church in wine and bread, Raised from soil, raised from dead.</p> <p>Part 2 You are holy, You are wholeness, You are present, Let the Cosmos praise you Lord! Sing hosanna In the highest! Sing hosanna! Sing hosanna to our God!</p>	<p>Part 1 You are holy, you are whole. You are always evermore, than we ever understand, You are always at hand. Blessed are you coming near. Blessed are you coming here, To your church in wine and bread, Raised from soil, raised from dead.</p> <p>Part 2 You are holy, You are wholeness, You are present, Let the Cosmos praise you Lord! Sing hosanna In the highest! Sing hosanna! Sing hosanna to our God!</p>
<p>Part 1 You are holy, you are whole... Part 2 You are holy, You are wholeness,</p>	<p>Part 2 You are holy, You are wholeness, Part 1 You are holy, you are whole....</p>
<p>Sing Hosanna to our God x 2</p>	<p>Sing Hosanna to our God x 2</p>

Music and Lyrics: Per Harling.

Sing hosanna! Copyright © 1990 TonVis Produktion.

Presider We give thanks to you for Jesus, whose first deed was a feed trough. He was baptized in the Jordan, tested in the wilderness, he traveled in fishing boats and told parables of farmers and seeds, labor and wages, yeast and bread.

On the night before he died, Jesus took bread, food of the poor, the work of field and hearth, he gave thanks, broke it and gave it to his friends saying: Take and eat, this is my body, given for you, do this to remember me.

Again after supper he took the cup of wine, fruit of the land, gave thanks and gave it to his friends saying: This is my blood, which is shed for you. When you do this, do it in memory of me.

Remembering Jesus' life, death and resurrection and awaiting his coming kingdom, we offer you this bread and this cup.

Creator, send your Spirit on these gifts so that we know Jesus in them and are gathered together with everyone who shares this sacred meal of justice and community.

Fill us with the courage and love of Jesus, that we may strive for justice and peace, respect the dignity of every human being, and safeguard the integrity of creation.

Bring us with all your saints to your commonwealth of sparrow and lily, child and beggar which is both now and yet to come.

All honor and glory are yours, Creator, Christ and Spirit, now and forever.

All **Amen.**

The Lord's Prayer

Presider Gathering our prayers and praises into one, let us pray as our Saviour taught us in the language closest to your heart,

All **Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins as we forgive those who sin against us.
Save us from the time of trial, and deliver us from evil.
For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

The Breaking of the Bread

Presider We break the bread of life, and that life is the light of the world.

All **God here among us, light in the midst of us, bring us to light and life.**

The Communion

Presider The gifts of God for the people of God.

All **Thanks be to God.** *please sit*

If you are not physically receiving Communion, then offer this prayer

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, I offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death, and resurrection of Christ, and for the means of grace and the hope of glory. I pray you come into my heart, my soul and my mind. Let nothing separate me from you. May I serve you in this life until, by your grace, I come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Music during Communion

Breathe on Me, Breath of God CP 649

Breathe on me, breath of God;
Fill me with life anew,
That I may love what thou dost love,
And do what thou wouldst do.

Breathe on me, breath of God,
Until my heart is pure,
Until my will is one with thine
To do and to endure.

Breathe on me, breath of God,
Till I am wholly thine,
Until this earthly part of me
Glows with thy fire divine.

Breathe on me, breath of God:
So shall I never die,
But live with thee the perfect life
Of thine eternity.

Text: Edwin Hatch (1835-1889).

Music: Robert Jackson (1840-1914).

Praise God, the Maker

The heavens proclaim, the rivers declare;
Your glory, O god, is seen everywhere.
Your canvas unveils the work of your hands.
The birds and the beasts, all trees of the land.

Refrain: Praise God, Creator divine.
Praise Holy Ghost, the myst'ry sublime.
Praise, Jesus Christ, the healer the sign.
All creatures, shout, our praise entwine.

The wolves in the woods, each fish in the deep;
The beaver, the whale, from the great to the least;
Thee eagle, the black bear give praise as they should.
Our God created and saw it was good.

Refrain

The mountains, the cedars, the valleys, the plains;
All nature obeys you, the lightning, the rain.
The summer, the winter, the spring and the fall;
The planets all whirl to the sound of your call.

Refrain

Ask any creature for answers they know,
To God's holy myst'ry from long, long ago.
O God of all creatures, you feed every one;
Provide from the dawning till daylight is done.

Refrain

Heaven exult, make a noise.
All earth rejoice! Seas, lift your waves up high.
Winds, raise your voice.
Let all the fields be glad, forests of green.
Trees spread their limbs to praise all things unseen.

Refrain

Praise God on high, the myst'ry sublime.
All creatures shout, our praises entwine.

Lynley Lewis © August 2024.

This music can be listened to here: www.youtube.com/@lynleylewismusic

Vocalists include: Ingrid Potter, Soprano; Maureen Seliske- Alto; Lynley Lewis- Tenor; Anthony Grise-Bass.

The Prayer after Communion

please stand

Presider Almighty and eternal God,

from the BAS p 347

All **may we who have received this eucharist
worship you in all we do,
and proclaim the glory of your majesty.
We ask this in the name of Jesus Christ the Lord. Amen.**

Presider Glory to God

All **whose power, working in us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.**

The Sending

Community Announcements

please sit

Community Laying on of Hands for Reverend Helen Dunn for her extended study leave

Blessing and dismissal

The Closing Hymn: Let All Things Now Living CP 403

please stand

Let all things now living a song of thanksgiving
To God the creator triumphantly raise,
Who fashioned and made us, protected and stayed us,
Who still guides us on to the end of our days.
Love's banners are o'er us; God's light goes before us,
A pillar of fire shining forth in the night,
Till shadows have vanished and darkness is banished,
As forward we travel from light into Light.

God's law still enforces, the stars in their courses
And causes the sun in its splendour to shine;
The hills and the mountains, the rivers and fountains,
The deeps of the ocean in praises combine.
We too should be voicing our love and rejoicing;
With glad adoration a song let us raise
Till all things now living unite in thanksgiving:
"To God in the highest, hosanna and praise!"

*Text: Katherine K. Davis (1892- 1980), alt. © 1939 E.C. Schirmer Music Co.
Music: Melody Welsh trad. Harm. © 1978 Lutheran Book of Worship.
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Intercessory Prayers for any concerns happen after the service, with an intercessory team, in the chancel (behind the Ambo or place where people speak from). Please wait until there is a chair free, to leave privacy for the person ahead of you.

Pastoral Care

Helen will be away on an extended study leave from June 1st till August 31st. In her absence, please contact Deacon Peggy for pastoral concerns.

For all other matters while Helen is away:

To arrange a home communion or healing prayer visit, please contact one of the deacons or lay pastoral visitor Jason. Wardens Lucy and Donna are available for queries related to parish governance. Please continue to direct questions related to music to Lynley, parish administration to Beth, and Indigenous ministry concerns to Jenn.

For all other matters while Helen is away Continued:

During Helen's leave, the Reverend Emilie Smith will cover Sunday duties, with the exception of Sunday July 12 when Emilie is away and the Reverend Claude St-Denis will preach and preside. Our established roster of St Clement's preachers will continue throughout the summer and will include Deacon Peggy, Jenn Ashton, and Allison Williams.

Please note: Emilie is available for Sunday supply only. General inquiries related to pastoral care, weddings, or funerals can be directed to clergy@stclementschurch.ca

Hello St. Clement's Parents and Children,
St. Clement's cherishes members of all ages including children. If you would like your child/ren to participate in Sunday school, they can follow the teachers into the lower hall following the Children's talk. They will remain in school until the passing of the Peace, where they will be returned to you. If your child/ren would like to remain upstairs in the service, that is fine also. There are coloring activities at the back of the church. Children can take any colouring or activities completed with them at the end of the service but will be asked to leave the activity bag and other contents (e.g. toys, craft supplies, crayons etc.) behind to be reused in future weeks. Anyone who has questions/thoughts about or would like to help with the Children's Ministry at St. Clement's is encouraged to contact Beth.

Scripture Readings for next Sunday:

Gen 12:1-9; Ps 33:1-12; Rom 4:13-25; Mt 9:9-13, 18-26

What's On This Week and Beyond

- Today** **Coffee, tea and carrot cake cupcakes are downstairs in the Parish Hall**
12:15 pm Parish Council meets with Archbishop John
- Tuesday** **3 pm Power Hour Prayer** on zoom- contact Lynne Graham.
We give thanks and pray for the world and our community. All are welcome. Everything is confidential.
- Wednesday** **10.30 am Bible Study.** Contact Dave Parry for more information.
7.30 pm Bible Study- contact Lynne Graham.
- Friday** **7.30 am The ROMEOS** meet at Cora's Restaurant, cnr Marine Dr. and & Fell, for breakfast and Bible Study. (*Retired Old Men Eating Out*)
10.30 Knitwits Knitting Club- contact Sylvia Enga.

Please Consider Signing this!

Members of the diocese involved in refugee sponsorship are asking you to consider signing **this petition** in support of Afghan refugees in Pakistan awaiting resettlement in Canada. Afghan refugees in Pakistan increasingly face detention, loss of legal status and forced return to Afghanistan, where they may face retaliation or imprisonment.

The petition call for the Canadian government to expedite refugee applications of Afghans in Pakistan, implement temporary protection measures while applications are under review, increase processing capacity for Afghan cases in Pakistan, and work with Pakistani and international partners to protect Afghans awaiting Canadian decisions.

Sign this Petition - Petitions

<https://www.ourcommons.ca/petitions/en/Petition/Sign/e-7419>

Ministry Connections

Priest	Helen Dunn	on extended study leave for June, July and August
Deacon	Peggy Trendell-Jensen	604-619-5576; "peggy at stclementschurch.ca"
Retired Deacon	Elizabeth Mathers	604-339-6581
Indigenous Ministry Leader	Jenn Ashton	"Jenn at stclementschurch.ca"
Lay Pastoral Visitor	Jason Rajan	"Jason at stclementschurch.ca"; 604-644-5089
Admin Assistant	Beth Bailey	604-988-4418
Music Director	Lynley Lewis	"music at stclementschurch.ca "
People's Warden	Donna Burdick*	778-988-9001
Rector's Warden	Lucy Makina	"lucy at stclementschurch.ca"
Treasurer	Sharon Walker	604-929-2276; "sharon.walker1184 at gmail.com"
Children/Sunday School	Beth Bailey	"beth at stclementschurch.ca"
Envelope Secretary	Mary-Anne Taylor	"mabt at shaw.ca"; 604-616-6593
Building Coordinator	Joanne Graham	"joannedavid05 at gmail.com"

*if you'd like to talk to Donna, please do so between 5 and 6 pm any day except Wednesdays and Thursdays.

Ministry Lay Leaders this Week

Altar set-up and clean-up	Lynne Graham
A/V Technician	Sean Faivre-Duboz
Counters	Sean Faivre-Duboz and Mary-Anne Taylor
Eucharistic Ministers	Elizabeth Mathers and Ian Gunn
Eucharistic Bread	Wilna Parry
Intercessory Prayers	Sally Hinnell and Sylvia Enga
Prayers of the People	Jason Rajan
Readers	David Smith and Wilna Parry
Servers	Carson Yong and Deborah Tuyttens
Sidespeople	Gordon Graham and Ian Gunn
Sunday School Teachers	Delayne Sartison and Dave Parry
Tea/Coffee hosts	Lynne and Gordon Graham

*next week Beth Bailey and TBD

Prayers: *The following are for your prayers this week*

In our own Diocese: Pray for John, our Bishop and Archbishop and Metropolitan; for Stephen, our Archdeacon; Helen, our Regional Dean; and for the North Vancouver Anglican churches. Pray for Shane Parker, Primate; Chris Harper, National Indigenous Archbishop. In our diocesan cycle of prayers this week we pray for St Michael, Vancouver and St Oswald, Port Kells. We pray for all students at the Vancouver School of Theology.

For the wider Church: Pray for the Anglican Church of Rwanda and the clergy and people in the Episcopal Diocese of the Northern Philippines and for our partner parish of St Clement of Alexandria, Payeo.

In our parish community: Pray for: Helen, our priest; Peggy, our deacon (and the diocesan Archdeacon for Deacons); Elizabeth, our retired deacon; Jenn Ashton, our Indigenous Ministry Leader; Allison Williams and her parish discernment group; Lucy Makina and Donna Burdick, our wardens; Beth, our parish administrator and children's ministry worker; Lynley, our music director, Sharon Walker, our treasurer; Mary-Anne, our envelope secretary; Sean, our AV tech; Joanne, our building manager; Jason, our lay pastoral visitor and Brianna, our cleaner. In our cycle of ministries, we pray for our sidespeople (greeters) and our stewardship initiatives.

In our parish cycle of prayers: Pray for Barbel and Mia Ismen; for Monika James and for their extended families.

For healing: Pray for Pat Alexander; Stuart Appenheimer; Beth Bailey; Karyn; Delena Bogard; Marie-Claire Concannon; Joanna; Kitty; Judd; Margie Dacey; Marion Edwards; Lorna, Duff and Leah Goodwin; Alex Hazell; Barbel Ismen; Olivia; Kate Lunn; Mike Richardson; Kevin Williamson; Ian Thomas; Ray; Calvin; Henry Bloye; Sandy Hwang; Carol Rowland; Ben; Joshua Rankin and for their families, caregivers and medical staff.

For outreach: Pray for all newcomers to Canada: Honada & family, Bukhari and Balqiisa, Neema Grace, Malis and his family, Fatemeh, Nasrullah and Mursal, Nasrin & family; Shahla & family, for Bunyamin & family. Pray for protection and safety for those waiting to come: Tsaw Hsar Gay, Lu Kay Paw, Alexander and Ly Gler from Myanmar; for Samir, Rounak and Shalom; Farzad, Mükerrerem and Junia; for Banat's family members in Pakistan and all displaced persons as they seek a place to call home. We pray for all people in war-torn countries where ongoing conflict, displacement, disease and starvation are common including the DRC, Congo (and Ebola virus outbreak), Lebanon, UAE, Saudi Arabia, Bahrain, Kuwait, Qatar, Iraq, Iran, Afghanistan, Sudan, Ukraine, the USA, Gaza and Syria. We pray for all those affected by the consequences of climate change. We pray for the community groups which use our building.

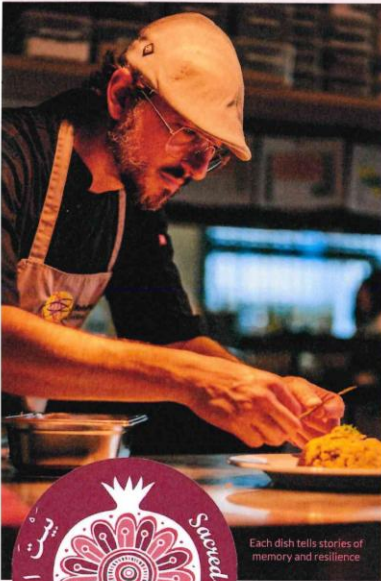
Praise God for the release of Layan Nasir.

Food, Love and Resistance

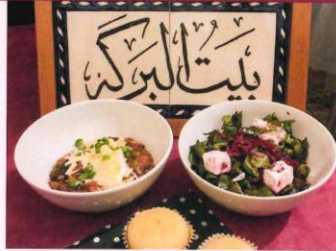
A Palestinian Somi (vegetarian) feast with chef
Izzeldin Bukhari of Sacred Cuisine

... a delicious expression of Palestinian culture ...

Gazan food and storytelling direct from
East Jerusalem on his first Canadian Tour



Chef Izzeldin Bukhari is a renowned Palestinian chef and storyteller, celebrated for his dedication to preserving and sharing Palestinian culture through food. As the founder of Sacred Cuisine, he emphasizes Palestinian Somi traditions, combining culinary education with heartfelt narratives, and has even hosted culinary icons like Jamie Oliver.



St Andrew's United
North Vancouver
1044 St. Georges Avenue

June 14 - 6 pm



<-Get Tickets

<https://buytickets.at/sacredcuisine/2198124>



Each dish tells stories of
memory and resilience

Grateful thanks to:



ST. CLEMENT'S ANGLICAN CHURCH
Summer BBQ

IN HONOUR OF **PRIDE MONTH**

SUNDAY, JUNE 14
11:30 AM
 (IMMEDIATELY FOLLOWING CHURCH)

ST. CLEMENT'S ANGLICAN CHURCH
 3400 INSTITUTE ROAD
 NORTH VANCOUVER

FOOD PROVIDED!

- HOT DOGS (VEGAN, GLUTEN FREE OPTIONS)
- VEGGIES AND FRUIT
- POTATO SALAD
- BIRTHDAY CAKE

FUN ACTIVITIES for young and old!

- RAINBOW FACE PAINTING
- RAINBOW FRIENDSHIP BRACELETS

StClementsChurch.ca **ALL ARE WELCOME!**

This poster was created by Lynda Sean Faivre-Duboz with help from Jenn Ashton and AI