



ST. JUDE'S CHURCH, OAKVILLE

The Holy Eucharist

Sunday, May 31, 2026 | 10:30 AM
Trinity Sunday

Though the word 'trinity' is not found in the scriptures, today's second reading includes the apostolic greeting that begins the liturgy: The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. In the gospel Jesus sends his disciples forth to baptize in the name of the Father, and the Son, and the Holy Spirit. More than a doctrine, the Trinity expresses the heart of our faith: we have experienced the God of creation made known in Jesus Christ and with us always through the Holy Spirit. We celebrate the mystery of the Holy Trinity in word and sacrament, as we profess the creed, and as we are sent into the world to bear witness to our faith.

The people's responses are given in **bold**.

THE GATHERING OF THE COMMUNITY

PRELUDE

Adagio cantabile (from Sonata Pathétique)

Ludwig van Beethoven (b.1770-1827)
Pianist: Grace D'Mello

ENTRANCE HYMN

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.

Holy, Holy, Holy, Lord God Almighty NICEA

CP 1

Please find this hymn on the final page of this leaflet.

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

THE GREETING


The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit
be with you all.
And also with you.

COLLECT FOR PURITY

Almighty God, to whom all hearts are open,
all desires known, and from whom no secrets are hid:
cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,
through Jesus Christ our Lord.
Amen.

ACT OF PRAISE *Gloria in Excelsis*

A song of praise centres our attention on God, whom we have gathered to worship.



Glo-ry be to God on high, and in earth peace, good will to-wards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee,
we give thanks to thee for thy great glo-ry, O Lord God, heav-en-ly King,
God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,
have mer-cy up-on us. Thou that tak-est a-way the sin of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy u-pon us.
For Thou on - ly art ho - ly; thou on - ly art the Lord;
thou on-ly O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther.
A-men.

'Gloria In Excelsis,' John Merbecke (c. 1510-1585); arr. and organ acc. Healey Willan (1880-1968). Arr. and organ acc. © Estate of Healey Willan. Used by permission.

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Father, we praise you:
through your Word and Holy Spirit you created all things.
You reveal your salvation in all the world

by sending to us Jesus Christ, the Word made flesh.
Through your Holy Spirit
you give us a share in your life and love.
Fill us with the vision of your glory,
that we may always serve and praise you,
Father, Son, and Holy Spirit,
one God, for ever and ever. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

THE FIRST READING *Genesis 1.1 – 2.4a*

Catherine Farrell

At the beginning of time, God the Creator, God the powerful Word, and God the life-giving Spirit form the earth and all its inhabitants. God sees that all this created work is good and then rests on the seventh day.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to

give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and

subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he

had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

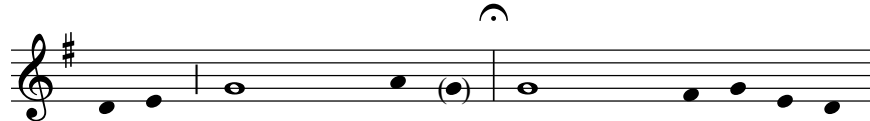
Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation.

These are the generations of the heavens and the earth when they were created.

The word of the Lord.
Thanks be to God.

PSALM *Psalm 8 Domine, Dominus noster*
The Psalms form the ancient songbook of God's people.

The people are invited to join in singing the Psalm as indicated.



- 1 O LORD our gov- | ern-or, | * how exalted is your name in all | the world! |
- 2 **Out of the mouths of infants and child-ren * your majesty is praised a-bove the heav-ens.**
- 3 You have set up a stronghold against your adver-sa-ries, * to quell the enemy and the a-veng-er.
- 4 **When I consider your heavens, the work of your fin-gers, * the moon and the stars you have set in their cours-es,**
- 5 What is man that you should be mindful of him? * the son of man that you should seek | him out? |
- 6 **You have made him but little lower than the an-gels; you adorn him with glo-ry and ho-nour;**
- 7 You give him mastery over the works of | your hands; | * you put all things un-der his feet;
- 8 **All sheep and ox-en, * even the wild beasts of | the field, |**
- 9 The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.
- 10 **O Lord our gov- | ern-or, | * how exalted is your name in all the world!**

The New Plainsong Psalter, arr. Christopher Ku © 2008; General Synod of the Anglican Church of Canada, 2008.

THE SECOND READING 2 Corinthians 13. 11–13

Catherine Farrell

Paul closes a challenging letter to the Corinthians with an appeal to Christian fellowship grounded in the triune harmony of Christ's grace, God's love, and the Spirit's partnership.

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy

kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

The word of the Lord.
Thanks be to God.

GOSPEL ACCLAMATION

The people may stand for the Gospel.



Holy, holy, holy is the Lord of hosts;
the whole earth is full of his glory.

THE HOLY GOSPEL *Matthew 28. 16–20*

After his resurrection, Jesus summons his remaining disciples and commissions them to baptize and teach all nations in the name of the Father, Son, and Holy Spirit.

The Lord be with you.

And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint Matthew.

Glory to you, Lord Jesus Christ.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make

disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age.

The Gospel of Christ.

Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Deacon Adedayo Olomodosi

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life.

The people are seated.

THE CELEBRATION OF HOLY BAPTISM

Baptism is the sign of new life in Christ. Baptism unites Christ with his people. That union is both individual and corporate. Christians are, it is true, baptized one by one, but to be a Christian is to be part of a new creation which rises from the dark waters of Christ's death into the dawn of his risen life. Christians are not just baptized individuals; they are a new humanity. Christian baptism is administered with water in the name of the Father, the Son, and the Holy Spirit. The bond which God establishes in baptism is indissoluble.

HYMN FOR BAPTISMAL PROCESSION

Praise and Thanksgiving Be to God CHRISTE SANCTORUM

ELW 458



1. Praise and thanks - giv - ing be to God our mak - er, source of all
2. Not our own ho - li - ness, nor that we have striv - en brings us the
3. Come, Ho - ly Spir - it, come in vis - it - a - tion; you are the
4. Praise to the Fa - ther, Son, and Ho - ly Spir - it one Lord, one



bless - ings, prod - i - gal cre - a - tor. Bap - tized and made your own,
peace which you, O Christ, have giv - en. Bap - tized and set a - part,
truth, our hope, and our sal - va - tion. Bap - tize with joy and pow'r,
faith, one source of ev - 'ry mer - it. Here now re - new your church



now we come be - fore you, and we a - dore you.
strength - en us, O Sav - iour, with grace and fa - vour.
give, O Dove de - scend - ing, life nev - er end - ing.
through this sym - bol giv - en; grand peace from heav - en.

Text: H. Francis Yardley (1911-1990), Frank J. Whitely (b. 1914) ©.

Music: Paris *Antiphoner*, 1681.

THE PRESENTATION AND EXAMINATION OF THE CANDIDATES

The candidates for Holy Baptism will now be presented.

Then the candidates unable to answer for themselves are presented individually by their parents and sponsors as follows:

We present Margot Elizabeth Moore to receive the sacrament of baptism.

When all have been presented the celebrant asks the parents and sponsors,

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

I will, with God's help.

Will you by your prayers and witness help this child to grow into the full stature of Christ?

I will, with God's help.

Then the presiding celebrant asks the following questions of the parents and sponsors who speak on behalf of the infants and younger children.

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

The presiding celebrant addresses the congregation, saying,

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

PRAYERS FOR THE CANDIDATES

The celebrant then says to the congregation,

Let us now pray now for the mission and witness of the church and for these persons who are to receive the sacrament of new birth.

A person appointed leads the following litany.

The Reverend Adedayo Olomodosi

We pray for the church around the world. Make us servants to one another for the sake of the gospel.

Lord, hear our prayer.

We pray for the nations of the world and for Charles our King and those in authority under him. We pray for peace in the world, especially for an end to war with the United States, Israel and Iran, Lebanon, Gaza and the West Bank, and throughout the Middle East; between Ukraine and Russia; Afghanistan and Pakistan; and in Myanmar and Sudan. We pray for peace in the world, peace in our nation, peace in our homes, and peace in our hearts.

Lord, hear our prayer.

For the whole communion of saints who have followed Jesus and now reign with him. Bring us together with them, those who join our fellowship this day, St. Jude and all the saints, to fullness of joy in the banquet of your kingdom.

Lord, hear our prayer.

We pray for Margot who is to receive the sacrament of baptism. Deliver her, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open her hearts to your grace and truth.

Lord, hear our prayer.

Fill her with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach her to love others in the power of the Spirit.

Lord, hear our prayer.

Send her into the world in witness to your love.

Lord, hear our prayer.

Bring her to the fullness of your peace and glory.

Lord, hear our prayer.

The leader concludes,

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKSGIVING OVER THE WATER

The presiding celebrant pours the water into the font and then blesses the water with these words.

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

THE BAPTISM

Each candidate is presented by name to the presiding celebrant who then pours water upon, the candidates, saying,

Margot Elizabeth, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit.
Amen.

The presiding celebrant makes the sign of the cross on the forehead of the newly baptized, saying,

I sign you with the cross and mark you as Christ's own for ever.

The presiding celebrant prays over all the newly baptized, saying,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

Amen.

THE GIVING OF THE LIGHT

One of the ministers may then the newly baptized a lighted candle, saying,

Receive the light of Christ, to show that you have passed from darkness to light.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

The newly baptized may be welcomed with applause.

BAPTISMAL PROCESSION

The sacred ministers return to the front of the church to share the peace.

THE PEACE

The peace of the Lord be always with you.

And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

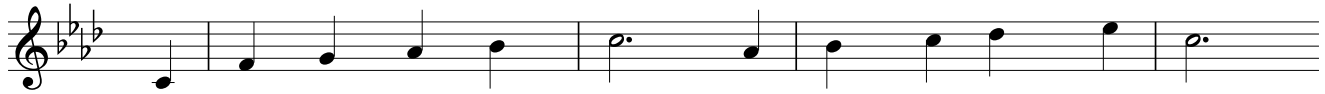
THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

OFFERTORY HYMN

The God of Abraham Praise LEONI

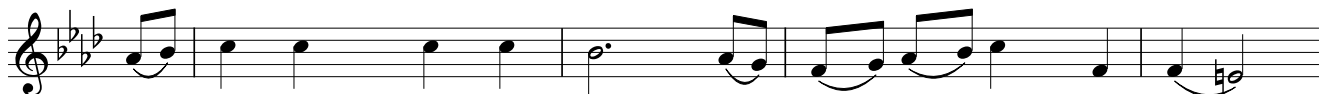
CP 347



1. The God of A - braham praise, who reigns en - throned a - bove;
2. The great I AM has sworn; I on this oath de - pend.
3. The good - ly land I see with peace and plen - ty blest;
4. Tri - um - phant hosts on high give thanks e - ter - nal - ly



An - cient of ev - er - last - ing Days, and God of love;
I shall, on ea - gle wings up - borne, to heaven as - cend.
a land of sa - cred lib - er - ty, and end - less rest.
and "Ho - ly, ho - ly, ho - ly" cry, "great Trin - i - ty!"



Je - ho - vah, great I AM! by earth and heaven con - fessed:
I shall be - hold God's face; I shall God's power a - dore,
There milk and hon - ey flow, and oil and wine a - bound,
Hail A - braham's God and ours! One might - y hymn we raise:



I bow and bless the sa - cred Name for - ev - er blest.
and sing the won - ders of God's grace for - ev - er - more.
and trees of life for - ev - er grow with mer - cy crowned.
all power and maj - es - ty be yours and end - less praise!

Text: The Yigdal of Daniel ben Judah (c. 1400); st. 1-3 Thomas Olivers (1725-1799), alt.; st. 4, rev. *Hymns for Today's Church*, st. 4 © 1982 Hope Publishing Co.

Music: Melody Yigdal traditional; trsc. Myer Leon (1751-1797), and Thomas Olivers (1725-1799); harm. *Hymns Ancient and Modern*, 1875, alt.

PRAYER OVER THE GIFTS

The people may stand through the 'Sanctus'.

Living God,
receive all we offer you this day.
LGrant that hearing your word and responding to your Spirit,
we may share in your divine life.
We ask this in the name of Jesus Christ the Lord. **Amen.**

You entered our sorrows in Jesus our brother. He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Therefore, let us declare the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

O God, you are Breath: send your Spirit on this meal.

O God, you are Bread: feed us with yourself.

O God, you are Wine: warm our hearts and make us one.

O God, you are Fire: transform us with hope.

O God most majestic, O God most loving,

O God our strength and our song,

you show us a vision of a tree of life

with fruits for all and leaves that heal the nations.

Grant us such life,

the life of the Father to the Son,

the life of the Spirit of our risen Saviour,

life in you, now and forever. **Amen.**

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Gathered into one by the Holy Spirit, let us pray as our Saviour taught us,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

For thine is the kingdom,

the power, and the glory,

for ever and ever. **Amen.**

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

The presiding celebrant addresses those participating online and those present in-person.

I invite you in this moment to receive Christ, in communion with the saints,
and the gathering of God's people, unseen and yet present with us now. In Christ's body,
many are made one.

The entire community, in-person and online, pray together,

**We welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.**

BREAKING OF THE BREAD

"I am the bread of life," says the Lord.
"Whoever comes to me will never be hungry;
whoever believes in me will never thirst."
**Taste and see that the Lord is good;
happy are they who trust in him!**

THE INVITATION TO COMMUNION

The gifts of God for the people of God.
Thanks be to God.

FRACTION ANTHEM *Agnus Dei*
Sung by the choir.

Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
miserere nobis.
Agnus Dei, qui tollis peccata mundi,
dona nobis pacem.

*Lamb of God, who takes away the sin of the world,
have mercy on us.
Lamb of God, who takes away the sin of the world,
have mercy on us.
Lamb of God, who takes away the sin of the world,
grant us peace.*

'Agnus Dei,' Missa Brevis, Becky McGlade (b. 1974).

*All people are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen.** The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.*

COMMUNION HYMN

Most Ancient of All Mysteries ST. FLAVIAN



1. Most an - cient of all mys-ter - ies, Be - fore thy throne we lie;
2. When heaven and earth were yet un - made, when time was yet un - known,
3. Thou wert not born; there was no fount from which thy Be - ing flowed;
4. How won - der - ful cre - a - tion is, the work which thou didst bless,
5. Most an - cient of all mys-ter - ies, still at thy throne we lie;



Have mer - cy now, most mer - ci - ful, Most ho - ly Trin - i - ty.
thou in thy bliss and maj - es - ty didst live and love a - lone.
there is no end which Thou canst reach; but thou art sim - ply God.
and O, what then must thou be like, e - ter - nal love - li - ness!
have mer - cy now, most mer - ci - ful, most ho - ly Trin - i - ty.

Text: F. W. Faber (1814-1863).

Music: Richard Redhead (1820-1901).

CHORAL ANTHEM

The Call

Gail Randall (b. 1955)

Come, my way, my truth, my life:
such a way as gives us breath;
such a truth as ends all strife;
such a life as killeth death.

Come, my light, my feast, my strength:
such a light as shows a feast;
such a feast as mends in length;
such a strength as makes his guest.

Come, my joy, my love, my heart:
such a joy as none can move;
such a love as none can part;
such a heart as joys in love.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

Almighty and eternal God,
may we who have received this eucharist
worship you in all we do,
and proclaim the glory of your majesty.
We ask this in the name of Jesus Christ the Lord. **Amen.**

BLESSING

God the Holy Trinity make you strong in faith and love,
defend you on every side,
and guide you in truth and peace;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

ANNOUNCEMENTS

Please join us for coffee, tea, and fellowship in the library following this service.

SENDING HYMN

The people may stand.

I Bind Unto Myself Today ST. PATRICK'S BREASTPLATE

1. I bind un - to my self to - day the
strong name of the Tr - ni - ty, by in - vo - ca - tion
of the same, the Three in One, and One in Three.

2. I bind this day to me for - ev - er, by po - wer of faith, Christ's
3. I bind un - to my self to - day the vir - tues of the
in - car - na - tion; his bap - ti - sm in the Jor - dan ri - ver; his
star - lit heaven, the glo - rious sun's life giv - ing ray, the
death on cross for my sal - va - tion; his burst - ing from the
white - ness of the moon at ev - en, the flash - ing of the
spic - ed tomb; his ri - ding up the heav'n - ly way; his com - ing
light - ning free, the whirl - ing wind's tem - pest - uous shocks, the sta - ble



at the day of doom; I bind un - to my self to - day.
earth, the deep salt sea a - round the old e - ter - nal rocks.



4. I bind un - to my - self to - day the power of God to hold and



lead, his eye to watch, his might to stay, his ear to heark - en



to my need. The wis - dom of my God to teach, his



hand to guide, his shield to ward; the word of God to give me



speech, his heav'n - ly host to be my guard.



5. Christ be with me, Christ with - in me, Christ be - hind me,



Christ be - fore me, Christ be - side me, Christ to win me,



Christ to com - fort and re - store me. Christ be - neath me,



Christ a - bove me, Christ in qui - et, Christ in dang - er,

Christ in hearts of Christ all that love me,
 Christ in mouth of friend and stran - ger.
 6. I bind un - to my - self the name, the strong name of the
 Tri - ni - ty, by in - vo - ca - tion of the same, the
 Three in One, and One in Three. By whom all
 na - ture hath cre - a - tion, E - ter - nal Fa - ther, Spi - rit, Word:
 Praise to the Lord of my sal - va - tion, Sal - va - tion is of
 Christ the Lord. A - men.

Text: Attrib. St. Patrick, 372-466; tr. C.F. Alexander (1818-1895).
 Music: Melody Irish trad.; arr. Charles V. Stanford (1852-1924).

DISMISSAL

Go in peace. Live by the Spirit.
Thanks be to God.

POSTLUDE

The people may remain standing while the choir and sacred minister depart from the church by the west door.

Tocatta Quinta

Georg Muffat (1653-1704)

TODAY'S MINISTERS. Presiding Celebrant: The Reverend Canon Dr. David Anderson, Rector. Preacher: The Reverend Deacon Adedayo Olomodosi, Student Minister. Assisting Minister: The Reverend Sarah Grondin, Priest Associate. Reader: Catherine Farrell. Intercessor: Adedayo Olomodosi. Crucifer: Mark Verlinden. Server:

Judy Bindon. Acolyte: Sam De Carcenac. Gospel Bearer: Jon Snelson. Greeters: Kevin Farrell, Marion Davis, Sally McFadyen. Livestream Technician: Kevin Farrell. Altar Guild: Vicki Kennan, Betty Cook. Hospitality: Irene DeWolf, Tom Tennison. Children's Church Leader: Carmen Almeida, Coordinator of Children's, Youth, and Family Ministries. Choir Director: Sebastian Moreno, Director of Music. Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong, Youth Chorus Director. Choral Scholar: Grace D'Mello. The St. Jude's Choir.

ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows. 'The Great Thanksgiving' is adapted from *Evangelical Lutheran Worship*, copyright © 2026 Augsburg Fortress; all rights reserved. This liturgy is authorised for use at St. Jude's Church by the Bishop of Niagara. Copyrighted music is used by permission under license: OneLicense.net # A-714967.

Join us for Coffee Hour!

After the 10:30 AM service, we'd love for you to stick around and join us for coffee, tea, and conversation in the library. It's a great way to catch up, meet someone new, and share in fellowship. See you there!



All are invited to make a gift to support
St. Jude's ministry of sharing God's love.
As the plate is passed *or* by scanning the QR code at the left *or*
online at stjudeschurch.net/give.
Thank you for your generosity.

St. Jude's Church

www.stjudeschurch.net

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Nancy Coombs, Rector's Warden rectorswarden@stjudeschurch.net

Dave Haslett, Deputy People's Warden

Nick Choules-Burbidge, Treasurer nwr Burbidge@gmail.com

ANNOUNCEMENTS AND UPCOMING EVENTS

Children's Church: Closed Today

Please note that the Children's Church is closed today and will resume next week. Thank you for your understanding.

Book Club: Tue, June 2 @ 2 PM

Join us in the library to discuss "The Mozart Code" by Rachel McMillan.

~ A gifted musician. A hidden message buried in music. A journey through history, memory, and danger where every clue leads deeper into mystery.

Parish Lunch: Wed, June 10 @ 11:30 AM

Don't miss out on another amazing Parish Lunch, lovingly prepared by our volunteers, For just \$8, enjoy lunch, a sweet dessert, and a glass of wine. Coffee and tea will also be available.

Please register online or at the office.



Choral Evensong: Sun, June 7 @ 4 PM

Jazz Vespers: Sun, June 14 @ 4 PM



ENTRANCE HYMN

Holy, Holy, Holy, Lord God Almighty NICEA

CP 1



1. Ho - ly, ho - ly, ho - ly, Lord God Al - might - y!
2. Ho - ly, ho - ly, ho - ly! All the saints a - dore thee,
3. Ho - ly, ho - ly, ho - ly! though the dark - ness hide thee,
4. Ho - ly, ho - ly, ho - ly, Lord God al - might - y!



Ear - ly in the morn - ing our song shall rise to thee:
cast - ing down their gold - en crowns a - round the glass - y sea;
though our sin - ful hu - man gaze thy glo - ry may not see,
All thy works shall praise thy name in earth and sky and sea;



ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,
cher - u - bim and ser - a - phim fall - ing down be - fore thee,
on - ly thou art ho - ly; there is none be - side thee,
ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y,



God in three per - sons, bless - ed Trin - i - ty!
which wert, and art, and ev - er - more shalt be.
per - fect in power, in love, and pu - ri - ty.
God in three Per - sons, bless - ed Trin - i - ty.

Text: Reginald Heber (1783-1826), alt.

Music: John Bacchus Dykes (1825-1876); desc. Godfrey Hewitt (b. 1909).