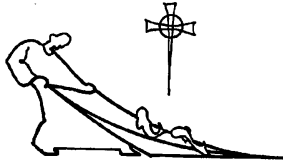


Church of St. Andrew, Scarborough (Anglican)

2333 Victoria Park Ave, Scarborough, ON M1R 1W6
416-447-1481 www.st-andrew-anglican.ca



Priest-in-Charge:

The Reverend Jake Cunliffe

416-447-1481, Ext. 2

priest@st-andrew-anglican.ca

For urgent pastoral matters, please call 416-447-1481, Ext. 5

Church Wardens:

Richard Moriah, Rector's Warden

richardbmoriah@gmail.com

Lauretta Brown-Hermanstyne, People's Warden

dawnhermie@gmail.com

Helen Greer, Deputy Rector's Warden

greer_helen@hotmail.com

David Talbert, Deputy People's Warden

dtalbert04@gmail.com

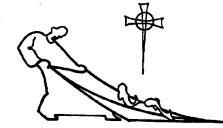
Administrative Assistant:

Nancy Rickford

admin@st-andrew-anglican.ca

The land on which our church resides is the Territory of the Anishinabek (ah-nish-nah-bek) Nation, the Wendat Nation, the Haudenosaunee (ho-den-oh-show-neigh) Confederacy, the Mississaugas of Scugog (skoo-gog), Hiawatha (hi-ah-wah-tha) and Alderville First Nations. This territory is the subject of the Dish With One Spoon Wampum Belt Covenant, an agreement between the Haudenosaunee Confederacy and the Anishnabek Nation and allied nations to peaceably share and care for the life of the Great Lakes. The Treaties that were signed for this Territory are collectively referred to as the Williams Treaties. We recognize how settlers and our church have continuously broken the sacred covenant of this Treaty, and offer this land acknowledgment as a first step on the path of reconciliation, recognizing the sovereignty of Indigenous Nations and their continued leadership on this land.

Church of St. Andrew, Scarborough (Anglican)



*To love and worship God as one family in Jesus Christ;
to extend this love into Christian action in the community.*

TRINITY SUNDAY

Sunday, May 31, 2026

10:00AM



Pittman, Lauren Wright. Let There Be, from Art in the Christian Tradition, a project of the Vanderbilt Divinity Library, Nashville, TN

Welcome

Thank you for worshipping with us today!
By being here, you have enriched our community.
We pray that you find the service meaningful.

We hope that you sense God's presence and His love for you in our midst, and that you consider the Church of St. Andrew a place where you can belong and call home.

THE GATHERING OF THE COMMUNITY

Prelude

Welcome from Rev. Jake

Opening Hymn: #560 "God, Whose Almighty Word"

Greeting Page 230

Celebrant: The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Spirit, be with you all.

People: And with thy spirit.

Collect for Purity Page 230

Celebrant: Almighty God,

People: to you all hearts are open, all desires known, and from you no secrets are hidden. Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy name; through Christ our Lord. Amen.

Gloria in Excelsis (sung) Hymnal #679

Collect of the Day

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. **Amen.**

(All Sit - children are invited to join Rev. Jake at the front)

Children's Talk

The Proclamation of the Word

The First Reading Genesis 1:1-2:4A

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land

UPCOMING EVENTS

| | | |
|---------------|-----------------|-------------------------------------|
| Mon., June 1 | 11:00am-1:00pm | Monthly Meet & Mingle – Parish Hall |
| Tues., June 2 | 9:00-9:30am | Online Morning Prayer |
| Wed., June 3 | 10:00-10:45am | Holy Eucharist |
| Wed., June 3 | 10:45-11:30am | Fellowship – St. Andrew's Room |
| Wed., June 3 | 7:00-8:30pm | Online Bible Study & Compline |
| Sun., June 7 | 10:00-11:30am | Holy Eucharist |
| Sun., June 7 | 11:45am-12:45am | Sunday Bible Study – Parish Hall |
| Sat., June 27 | 2:00-4:00pm | Annual Royal Tea Celebration |

*Meet & Mingle - Monday, June 1, **11:00am-1:00pm**
Please note the time change! Join us for a potluck lunch and general fun! Please bring your mug and a friend or neighbour. All are welcome!*

*Sunday Bible Study continues Sunday, **June 7**,
11:45am-12:45pm in the Parish Hall
Please note the change of date! We encourage you to read John chapter 3 in advance, and to bring your Bible if you have one. All are most welcome!*

The Network newsletter - submissions due June 7. Please email to Noreen Basso or Rev. Jake, and speak to one of them if you have questions.

ANNUAL ROYAL TEA CELEBRATION

SATURDAY, JUNE 27, 2026 – 2-4PM

Adult: \$40 / Child under 12: \$25

Volunteers needed!!! Please contact

Barbara Sinsgt 416-751-2327.

The flowers on the Altar today are given by Elmond Jackson, to the glory of God, and in thanksgiving for general lifelong blessings.



The flowers on the Altar today are given by Eva Targett, to the glory of God, and in loving memory of my parents, Janina and Wladystaw Bednarek, and sister, Ana.

The Sanctuary Lights for the month of May are given to the glory of God by Paulette Athill and family. May the candles shine bright for my dear sister-in-law, Judith Rich, as she continues her battles with courage and grace.



BIRTHDAY

June 2 – Kathleen Skeete-Day

Celebrant: Christ our Passover is sacrificed for us.

People: Therefore, let us keep the feast.

Celebrant: The gifts of God for the People of God.

People: Thanks be to God.

Agnus Dei (*sung*)

Hymn #685

The Communion

All baptized Christians may receive Communion - please indicate to the Celebrant if you require a gluten-free wafer. All may receive a blessing; please cross your arms to indicate that this is your wish. To receive Communion or a blessing at your pew, please notify a sidesperson.

(During Communion, the Choir sings #63 "Eat This Bread, Drink This Cup")

Communion Hymns: #256 "Yours the Hand That Made Creation"
#257 "Have Mercy on Us, God Most High"

(All Stand)

Prayer after Communion:

Celebrant: Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. **Amen.**

Celebrant: Glory to God,

All: Whose power working in us can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

The Blessing

(All Sit)

Announcements

(All Stand)

Sending Hymn: #433 "Lord, You Give the Great Commission"

Dismissal:

Go in peace to love and serve the Lord.

People: Thanks be to God.

Postlude

ASSISTING TODAY

ALTAR GUILD: Kathy Smith & Paulette Athill

LECTORS: 1. Shreena Talbert
2. Paulette Athill

INTERCESSOR: Lethel Shand

LITURGICAL ASSISTANT: Wilbur Anderson

appear." And there was evening and there was morning, the second day. And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day. And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day. Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Reader: The word of the Lord.

All: Thanks be to God.

Psalm 8 (*prayed responsively – the congregation says the bolded verses*)

O Lord our governor, * how exalted is your name in all the world! **Out of the mouths of infants and children * your majesty is praised above the heavens.** You have set up a stronghold against your adversaries, * to quell the enemy and the avenger. **When I consider your heavens, the work of your fingers, * the moon and the stars you have set in their courses,** What is man that you should be mindful of him? * the son of man that you should seek him out? **You have made him but little lower than the angels; * you adorn him with glory and honour;** You give him mastery over the works of your hands; * you put all things under his feet; **All sheep and oxen, * even the wild beasts of the field,** The birds of the air, the fish of the sea, * and whatsoever walks in the paths of the sea.
O Lord our governor, * how exalted is your name in all the world!

The Second Reading**2 Corinthians 13:11-13**

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Reader: The word of the Lord.

All: Thanks be to God.

(All Stand)

Gradual Hymn: #564 vv.1-2 “Lead Us, Heavenly Father, Lead Us”

The Holy Gospel**Matthew 28:16-20**

Gospeller: The Lord be with you

All: And also with you.

Gospeller: The Holy Gospel of our Lord, Jesus Christ according to Matthew.

All: Glory to you Lord Jesus Christ

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

Gospeller: The Gospel of Christ.

All: Praise to you, Lord Jesus Christ.

Gradual Hymn: #564 v.3 “Lead Us, Heavenly Father, Lead Us”

The Homily: “Creating, Blessing, Sending: The Trinity of Love”
 Rev. Jake Cunliffe

Nicene Creed**Prayers of the People**

Response: Lord, have mercy.

Confession and Absolution

Celebrant: Filled with the gifts of the Spirit, let us examine ourselves and confess our sins.

Silence is kept.

Merciful God, **we need your healing. Give us true repentance. Some sins are plain to us, some escape us, some we cannot face. Forgive us. Set us free to hear your word to us. Set us free to serve you.**

Celebrant: God the Creator bring you to new life, forgive and redeem you. Take hold of this forgiveness and live your life in the Spirit of Jesus. **Amen.**

Celebrant: God forgives you. Forgive others. Forgive yourself.

(All Stand)

“Let There Be Peace On Earth” (*sung*)

by Jill Jackson-Miller and Sy Miller

Let there be peace on earth, and let it begin with me.

Let there be peace on earth, the peace that was meant to be.

With God as our Father, we are family, Let us walk with each other in perfect harmony.

Let peace begin with me, let this be the moment now.

With every step I take, let this be my solemn vow:

To take each moment, and live each moment in peace eternally,

Let there be peace on earth, and let it begin with me.

The Peace

Celebrant: The peace of the Lord be always with you.

All: And also with you.

(You are invited to exchange a sign of peace with your neighbours: a wave or a handshake are common ways to share the Peace.)

The Celebration of the Eucharist

Offertory Hymn: #393 “Immortal, Invisible, God Only Wise”
A collection is taken during the Offertory. Please use the envelopes provided in the pews, or e-transfer to envsec@st-andrew-anglican.ca. Your support is greatly appreciated.

Prayer over the Gifts:

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. Amen.

Eucharistic Prayer B

Page 243

Preface of Trinity Sunday

Page 254

Sanctus (*sung*)

Hymnal #683

(Sit or Kneel)

The Lord’s Prayer (*sung*)

Hymnal #684