

St Stephen the Martyr Anglican Church, Burnaby
with
St Timothy Anglican Church, Burnaby

Sunday, May 31, 2026 – 10 AM
Trinity Sunday



Holy Eucharist Service
with Zoom Option

The Zoom codes for **all** our worship services are:

Meeting ID: 820 4853 6733 Passcode: 034102 Dial In: 778 907 2071

<https://us02web.zoom.us/j/82048536733?pwd=WDA1dG5nV1VqTnZmTUtmXJoczFZQT09>

*Thank you for joining us for worship this morning! This document provides a guide for our time together. You are invited to join in saying the words in **bold**. Bookmarks to pre-mark the hymnals are available where you picked up this guide. Hymns today are in the blue "Common Praise" hymnals.*

The Gathering of the Community

Words of Welcome & A Territorial Acknowledgement

Opening Hymn

"Rejoice Today With One Accord" CP-318

The grace of our Lord Jesus Christ, and the love of God,
and the fellowship of the Holy Spirit, be with you all.

And also with you.

Almighty God,

**to you all hearts are open, all desires known, and from you no secrets are hidden.
Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit,
that we may perfectly love you, and worthily magnify your holy name;
through Christ our Lord. Amen.**

Collect of the Day

Holy One, whose fingers sculpted sun and moon;
Holy Spirit, who brooded over the waters of creation;
Holy Word, who lives in us;
may we share in your grace, love and communion, so that we may live in your likeness;
for you live in unity and diversity, one God, now and for ever.
Amen.ⁱ

Children's Talk

The children and their teachers then move to Sunday School.

The Gloria

"Glory to God" CP-702

The Proclamation of the Word

The First Reading

Genesis 1:1-2:4a Read by William

*A hymn of creation
extols the goodness
of heaven and earth,
and praises the
Creator who has
made all things very
good.*

When God began to create the heavens and the earth, the earth was complete chaos, and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light," and there was light. And God saw that the light was good, and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night, and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind and the cattle of every kind and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humans in our image, according to our likeness, and let them have dominion over the fish of the sea and over the birds of the air and over the cattle and over all the wild animals of the earth and over every creeping thing that creeps upon the earth."

So God created humans in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth and to every bird of the air and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished and all their multitude. On the sixth day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hear what the Spirit is saying to God's People.

Thanks be to God!

The Psalmⁱⁱ
Psalm 8 - Cantor: Bob D

The cantor sings the refrain first, then everyone repeats it the second time. The cantor sings the verses.



O God our gov - er - nor, _____ how ex - alt - ed is your name in all the world!

Refrain: O God our governor, how exalted is your name in all the world!

O God our governor, how exalted is your name in all the world!
Out of the mouths of infants and children
your majesty is praised above the heavens.

Refrain: O God our governor, how exalted is your name in all the world!

You have set up a stronghold against your adversaries,
to quell the enemy and the avenger,
When I consider your heavens, the work of your fingers,
the moon and the stars you have set in their courses.

Refrain: O God our governor, how exalted is your name in all the world!

Who are we that you should be mindful of us?
Who are we that you should seek us out?
You have made us but little lower than the angels;
you adorn us with glory and honour.

Refrain: O God our governor, how exalted is your name in all the world!

You give us mastery over the works of your hands;
you put all things under our feet;
All sheep and oxen, even the wild beasts of the field,

Refrain: O God our governor, how exalted is your name in all the world!

The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.

O God our governor, how exalted is your name in all the world!

Refrain: O God our governor, how exalted is your name in all the world!

The Second Reading

2 Corinthians 13:11-13 Read by John K

Paul comes to the end of a letter responding to queries from a church in which the members do not live in harmony.

Finally, brothers and sisters, farewell. Be restored; listen to my appeal; agree with one another; live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you.

The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit is saying to God's People.

Thanks be to God!

Gospel Acclamation
"Alleluia" CP-710
Alleluia, alleluia, alleluia!

The Gospel Reading
Matthew 28:16-20

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Matthew.
Glory to you, Lord Jesus Christ.

After his resurrection, Jesus has asked Mary Magdalene and the other Mary to tell the remaining eleven disciples to go to Galilee, where they will see him. Now Jesus appears to them on the mountain where he was transfigured.

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him, but they doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of Christ
Praise to You, Lord Jesus Christ.

Gospel Acclamation
"Alleluia" CP-710
Alleluia, alleluia, alleluia!

Homily
The Venerable Ruth Monette

Opportunity for Contemplation with Musical Interlude
Natan Bádue

Let us confess the faith of our baptism, as we sing,

Affirmation of Faith Hymn
"I Believe in God Almighty" CP-44

Prayers of the People^{III}
led by Judith A

The leader will name aloud our parish's known prayer concerns and conclude with the following prayer:

We come boldly to the throne of grace, praying to the almighty God, Father, Son, and Holy Spirit for mercy and grace.

We plead before your throne in heaven.

Father of heaven, whose love profound a ransom for our souls has found:
We pray for the world, created by your love, for its nations and governments ...

Extend to them your peace, pardoning love, mercy and grace.

We plead before your throne in heaven.

Almighty Son, incarnate Word, our Prophet, Priest, Redeemer, Lord:
We pray for the Church, created for your glory, for its ministry to reflect those works of yours ...

Extend to us your salvation, growth, mercy and grace.
We plead before your throne in heaven.

Eternal Spirit, by whose breath the soul is raised from sin and death:
We pray for families and individuals, created in your image,
for the lonely, the bereaved, the sick and the dying ...

Breathe on them the breath of life
and bring them to your mercy and grace.
We plead before your throne in heaven.

Thrice holy! Father, Spirit, Son, Mysterious Godhead, Three in One:
We pray for ourselves, for your Church, for all whom we remember before you ...

Bring us all to bow before your throne in heaven,
to receive life and pardon, mercy and grace for all eternity,
as we worship you, saying,
**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest. Amen.**

Confession and Absolution

God the Father forgives us in Christ and heals us by the Holy Spirit.
Let us therefore put away all anger and bitterness, all slander and malice,
and confess our sins to God our redeemer.^{iv}

cf Ephesians 4.30,32

Silence is kept.

Most merciful God,
**we confess that we have sinned against you in thought, word, and deed,
by what we have done, and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us, that we may delight in your will,
and walk in your ways, to the glory of your name. Amen.**

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you in all goodness,
and keep you in eternal life; through Jesus Christ our Lord.
Amen.

The Peace

Peace to you from God our heavenly Father.
Peace from his Son Jesus Christ who is our peace.
Peace from the Holy Spirit, the life-giver.
The peace of the triune God be always with you ^v.
And also with you.

The congregation is invited to share a sign of the peace of Christ with one another.

Offertory Hymn
"I Bind unto Myself Today" CP-436

During the singing of the Offertory Hymn, the greeters will bring the offering plates through the congregation. Financial offerings may be placed in the plates at the entrances to the worship space or made online at www.ststephenburnaby.ca/pages/donate. St Stephen's depends on the generosity of our members and visitors to continue to offer Christ's light to our neighbours

The Celebration of the Eucharist

Prayer over the Gifts

Living God, receive all we offer you this day.
Grant that hearing your word and responding to your Spirit, we may share in your divine life.
We ask this in the name of Jesus Christ the Lord.
Amen.

Eucharistic Prayer

May God be with you.
And also with you.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

And now we give you thanks because you have revealed the glory of your eternal fellowship of love with your Son and with the Holy Spirit, three persons equal in majesty, undivided in splendour, yet one God, ever to be worshipped and adored.

And so with angels and archangels, with cherubim and seraphim, we sing for ever of your glory:

Sanctus

"Holy, Holy, Holy Lord" CP-719

**Holy, holy, holy, Lord, God of power and might.
Holy, holy, holy, Lord, God of power and might,
heaven and earth are full, full of your glory.
Hosanna in the highest, hosanna in the highest.**

**Blessed is he who comes in the name of the Lord.
Hosanna in the highest, hosanna in the highest.**

O God most mighty, O God most merciful,
O God our rock and our salvation, hear us as we praise,
call us to your table, grant us your life.
When the world was a formless void, you formed order and beauty.
When Abraham and Sarah were barren, you sent them a child.
When the Israelites were enslaved, you led them to freedom.
Ruth faced starvation, David fought Goliath, and the psalmists cried out for healing, and full of compassion, you granted the people your life.

You entered our sorrows in Jesus our brother.
He was born among the poor, he lived under oppression, he wept over the city. With infinite love, he granted the people your life.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup,
gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering his death, we cry out Amen.

Amen.

Celebrating his resurrection, we shout Amen.

Amen.

Trusting his presence in every time and place, we plead Amen.

Amen.

O God, you are Breath: send your Spirit on this meal.
O God, you are Bread: feed us with yourself.
O God, you are Wine: warm our hearts and make us one.
O God, you are Fire: transform us with hope.

O God most majestic, O God most motherly,
O God our strength and our song,
you show us a vision of a tree of life with fruits for all
and leaves that heal the nations.
Grant us such life, the life of the Father to the Son,
the life of the Spirit of our risen Savior,
life in you, now and forever.

Amen.

The Lord's Prayer

"The Lord's Prayer" SGP-12

**Our Father in heaven, hallowed be your name,
your kingdom come, your will be done, on earth as in heaven.
Give us today our daily bread. Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial and deliver us from evil.
For the kingdom, the power, and the glory
are yours, now and forever. Amen.**

The Breaking of the Bread

We break this bread to share in the body of Christ.

Though we are many, we are one body, because we all share in one bread.

Agnus Dei

Written by Nattaniel Bádue
(for words and music, see page 11)

**Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world. Have mercy on us.
Lamb of God, you take away the sins of the world: Grant us peace.**

The Communion

The gifts of God for the people of God.

Thanks be to God.

Come to this table not because you must - but because you may.

Come not because you have all faith,

but because you have some faith and would like to grow.

Come because you love the Lord and would like to love more.

Come because all is ready and because you are his body.

To Receive Communion:

Please come forward to the step before the Altar to receive. We begin with the choir, the tech team, and the pews behind them and then move to the other side. Be attentive to physical distancing as you move within the space. To receive, extend both hands, one on top of the other so that the wafer may be placed on your palm. For the wine, you may take a sip from the chalice. We do not dip the wafer into the wine.

If you are not receiving wine, you may stay until the chalice is offered to you or return to your seat immediately.

If you would prefer a blessing instead, please ask for one.

If you need Communion brought to you, please alert a greeter or wave at the priest when everyone else has received.

Those on Zoom will say this prayer together.

If you are attending in-person, but are not receiving communion at this time, you may also wish to say the following prayer.

In union, O God, with all your faithful people gathered wherever the eucharist is celebrated this day, we offer you praise and thanksgiving for creation and all the blessings of this life, for the redemption given to us through the life, death and resurrection of Christ, and for the means of grace and the hope of glory.

We pray that we may know you in heart, and soul and mind. Let nothing separate us from you. May we serve you in this life until, by your grace, we come to your promised reign of justice and peace; through Christ and in the unity of the Spirit. Amen.

Communion Hymns

“Make Me a Channel of Your Peace” SGP-2

**Make me a channel of your peace: where there is hatred, let me bring your love;
where there is injury, your healing pow’r, and where there’s doubt, true faith in you.**

**Make me a channel of your peace: where there’s despair in life let me bring hope;
where there is darkness, only light, and where there’s sadness, ever joy.**

**O Spirit, grant that I may never seek so much to be consoled as to console,
to be understood as to understand, to be loved as to love with all my soul.**

**Make me a channel of your peace. It is in pardoning that we are pardoned,
in giving to all that we receive, and in dying that we’re born to eternal life.**

“God of the Sparrow” CP-414

“Holy Spirit, Come to Us” SNC-161 – see page 11

The Sending Forth of the Community

Prayer After Communion

Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord.

Amen.

Glory to God,

whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.

Announcements

(Birthday Song – see bottom of page)

Blessing^{vi}

God the Holy Trinity make you strong in faith and love,
defend you on every side, and guide you in truth and peace;
and the blessing of the Triune God Three-in-One and One-in-Three,
Father, the Son, and the Holy Spirit,
be among you and remain with you always. **Amen.**

Sending Hymn

“Lord, You Give the Great Commission” CP-433

Dismissal

Go forth in the name of the Trinity.

Thanks be to God.

Please join us in the Parish Hall after the service for tea and coffee!

~ ~ ~ ~ ~

Birthday Song

(“A Community Blessing” by Adam Jonathan Con)

May the Lord bless and keep you. Bathe you in a love that is
true. See the face of Christ in each per - son. Know that love is giv'n to
you. A - le - lu a - le - lu Know that love is giv'n to you. A - le -
lu a - le - lu Know that love is giv'n to you.

Agnus Dei
Written by Nattaniel Bádue

mp

Lamb of God you take a -
- way the sins of the world. Have mer - cy on us.

Lamb of God you take a - way the sins of the world. -
Have mer - cy on us. Lamb of God you take a - |
- way the sins of the world. Grant - - - us peace.

161 Holy Spirit, Come to Us/*Veni Sancte Spiritus*

Ho - ly Spir - it, come to us, kin - dle in us the fire of your love.
Ve - ni San - cte Spir - i - tus, tu - i a - mo - ris i - gnem ac - cen - de.

Ho - ly Spir - it, come to us. Ho - ly Spir - it, come to us.
Ve - ni San - cte Spir - i - tus, ve - ni San - cte Spir - i - tus.

CONTACT INFORMATION

ST STEPHEN THE MARTYR ANGLICAN CHURCH

Address: 9887 Cameron St, Burnaby BC V3J 1M3

Telephone: 604-421-0472

Web: www.StStephenburnaby.ca

General Email: info@ststephenburnaby.ca

Thrift Shop Email: thriftshop@ststephenburnaby.ca

Prayer Chain: prayerchain@ststephenburnaby.ca

Rector: The Venerable Ruth Monette

Rector: The Reverend Neil Jongbloed

Music Director: Nattaniel Bádue

Parish Administrator: Lois Holmlund

Rentals: rentals@ststephenburnaby.ca

Wardens: Val Krause and Sara Shaw

Associate Warden: Sandra Sutherland

THANK YOU to our choir members, our readers, our tech support (Josie, & Shin), and to our other volunteer servers this Sunday: Our Zoom host: Barb; Parish host: Pat N; our greeters: Enid and Pat H ; J our Lay Administrator; Bob D, our Sacristan; our Offering custodian Pat N; Altar Guild: Lisa and Sonya; Sunday School: Ruth Z. Coffee: Man and Betty

TERRITORIAL ACKNOWLEDGEMENT: WE ACKNOWLEDGE THAT ST. STEPHEN THE MARTYR IS LOCATED ON THE UNCEDED LANDS OF THE COAST SALISH PEOPLES, ON THE SHARED TRADITIONAL TERRITORY OF SK̓W̓X̓W̓Ú7MESH (SQUAMISH), səliilwətał (TSLEIL-WAUTUTH), X̓M̓ƏK̓ƏY̓ƏM (MUSQUEAM) AND kwik̓wəł̓əm KWIKWETLEM (COQUITLAM) FIRST NATIONS.

Liturgical Note:

In the context of Christian worship, Israel does not refer to the current political state but either to the historic Hebrews of the ancient Near East, or in Christian theology, to all people who put their faith and trust in Jesus Christ.

*Elements of this liturgy without an endnote come from the Book of Alternative Services, (BAS).
The prayer for those not receiving Holy Communion is borrowed from Holy Trinity Cathedral, New Westminster.
The summaries of the scripture readings are from Comments, a ministry of the Anglican Diocese of Montreal.*

Hymns, unless noted otherwise, are from the "Common Praise" hymnal of the Anglican Church of Canada. All other hymns are licenced via: OneLicence Church Music copyright permission.

ENDNOTES

ⁱ The Collect is from *Revised Common Lectionary Prayers (2002) alt*

ⁱⁱ The Psalm is from the George Black Psalter <https://theredeemer.ca/music/george-black-psalter/>

ⁱⁱⁱ The Prayers of the People are from *Times & Seasons*, Church of England

^{iv} The confession and Absolution beginning is from *Times & Seasons*, Church of England

^v The introduction to the Peace comes from *Times & Seasons*, Church of England

^{vi} Blessing is from *Times & Seasons*, Church of England.