



THE HOLY EUCHARIST

TRINITY SUNDAY

Sunday, May 31, 2026 at 9.15 am

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.

We respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.

Today's service ("the liturgy") is the work of the whole People of God, and all are encouraged to speak the responses in **bold** and sing the hymns, found in the blue *Common Praise* hymnal.

The Gathering

LAND ACKNOWLEDGEMENT AND WELCOME

The people stand as the procession enters.

HYMN 1

Nicaea

Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Text: Reginald Heber (1783-1826), alt. Music: John Bacchus Dykes (1823-1876);

DOMINICAL GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

GLORIA IN EXCELSIS

David Thorne

Glo-ry to God, Glo-ry to God, Glo-ry to God in the high - est.

Glo-ry to God in the High- est, and peace to his peo-ple on earth. Lord God,

Heav'n - ly King, Al-migh-ty God and Fa- ther, we wor-ship you, we give you thanks, we_

praise you for your glo - ry. Glo-ry to God, Glo-ry to God, Glo-ry to God in the

high - est. Lord, Je - susChrist, on-ly Son of the Fa-ther. Lord God,

Lamb of God, you take a-way the sin of the world; have mer-cy on us; You are

sea-ted at the righthand of the Fa-ther; re-ceive our prayer. Glo-ry to God,

Glo-ry to God, Glo-ry to God in the high - est. For you a-lone are the Ho - ly one,

You a - lone are the Lord, You a-lone are the most high, Je - sus Christ,

with the Ho - ly Spi - rit, in the Glo-ry of God the Fa - ther.

Glo - ry to God, Glo - ry to God, Glo - ry to God in the high - est.

THE COLLECT OF THE DAY

Let us hold this moment open to God's grace.

Father, we praise you: through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever.

Amen.

The people sit.

The Proclamation of the Word

THE FIRST READING

Genesis 1.1-2.4a

The reading concludes

The Word of the Lord.

Thanks be to God.

PSALM 8



O Lord our gov - er nor, how ex - al - ted is your name in all the world!

O God our governor,

how exalted is your name in all the world!

Out of the mouths of infants and children

your majesty is praised above the heavens.

O Lord our governor, how exalted is your name in all the world!

You have set up a stronghold against your adversaries,

to quell the enemy and the avenger,

When I consider your heavens, the work of your fingers,

the moon and the stars you have set in their courses.

O Lord our governor, how exalted is your name in all the world!

Who are we that you should be mindful of us?

Who are we that you should seek us out?

You have made us but little lower than the angels;

you adorn us with glory and honour.

O Lord our governor, how exalted is your name in all the world!

You give us mastery over the works of your hands;

you put all things under our feet;

All sheep and oxen,

even the wild beasts of the field,

O Lord our governor, how exalted is your name in all the world!

The birds of the air, the fish of the sea,
and whatsoever walks in the paths of the sea.
O God our governor,
how exalted is your name in all the world!
O Lord our governor, how exalted is your name in all the world!

THE SECOND READING

2 Corinthians 13.11-13

The reading concludes

The Word of the Lord.
Thanks be to God.

THE HOLY GOSPEL

Matthew 28.16-20

The people stand and turn to face the Gospel as it is processed into the center aisle.



The choir sings

Holy, holy, holy Lord, God of hosts;
the whole earth is full of your glory.

The acclamation is reprised

Alleluia, alleluia, alleluia!

Before the Gospel

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the people, concluding

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The people sit.

SERMON

The Reverend Canon Doug Friesen

The people stand.

THE NICENE CREED

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,

begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a gesture of Christ's peace, then take their seats for the announcements.

ANNOUNCEMENTS

The Celebration of the Eucharist

OFFERTORY SENTENCE

Holy, holy, holy is the Lord of hosts; the whole earth is full of God's glory.

Isaiah 6.3



The people stand.

The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.

HYMN 255

Highwood

Eternal God, your love's tremendous glory
cascades through life in overflowing grace,
to tell creation's meaning in the story
of love evolving love from time and space.

Eternal Son of God, uniquely precious,
in you, deserted, scorned and crucified,
God's love has fathomed sin and death's deep darkness,
and flawed humanity is glorified.

Eternal Spirit, with us like a mother,
embracing us in love serene and pure:
you nurture strength to follow Christ our brother,
as full-grown children, confident and sure.

Love's trinity, self-perfect, self-sustaining;
love which commands, enables and obeys:
you give yourself, in boundless joy, creating
one vast increasing harmony of praise.

We ask you now, complete your image in us;
this love of yours, our source and guide and goal.
May love in us seek love and serve love's purpose,
till we ascend with Christ and find love whole.

Text: Alan Gaunt (1935-2023). © 1991 Stainer & Bell Ltd. All rights reserved. Used by permission of Hope Publishing Co.
Music: Richard Runciman Terry (1865-1938). © Oxford University Press.

THE PRAYER OVER THE GIFTS

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.
Amen.

THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing:

Picardy (arr. Patrick Wedd)

Ho-ly, ho-ly, ho - ly Lord, Lord God of power and might,
heav'n and earth are full, full of your glo - ry. Ho-
san - na, ho - san - na, ho - san - na, ho - san-na in the
high est. Bless - ed is he who comes, whocomes in the
name of the Lord. Ho - san - na, ho - san - na, ho -
san - na, ho - san-na in the high - est.

We acclaim you, holy Lord, glorious in power; your might works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

The deacon bids prayers, beginning with

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Concluding with

... bring them into the place of eternal joy and light.

The presider continues

And grant that we may find our inheritance with [the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with . . .) and] all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

Amen.

THE LORD'S PRAYER

As our Saviour taught us, let us pray,

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those who sin against us.**

**Save us from the time of trial,
and deliver us from evil.**

**For the kingdom, the power, and the glory are yours,
now and for ever. Amen.**

FRACTION SENTENCE

Bread is broken. Silence may be kept.

We break this bread to share in the body of Christ.

We being many, are one body, for we all share in the one bread.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered.

Communion ministers will come to the pews to serve any who cannot access the altar rails.

PRAYERS FOR HEALING

During the distribution of communion, prayers for healing with the laying-on-of-hands and anointing may be sought in the Lady Chapel, to the left of the high altar. Prayers may be requested for yourself or for others, and the content of prayers is held in confidence.

PRAYER AFTER COMMUNION

Let us pray.

Life-giving God, in the mystery of Christ's resurrection you send light to conquer darkness, water to give new life, and the bread of life to nourish your people. Send us forth as witnesses to your Son's resurrection, so that we may show your glory to all the world through Jesus Christ, our risen Lord.

Amen.

DOXOLOGY

Glory to God,

whose power working in us

can do infinitely more than we can ask or imagine;

Glory to God from generation to generation,

in the Church and in Christ Jesus,

for ever and ever. Amen.

The Sending Forth

THE BLESSING

The presider, or bishop when present, pronounces God's blessing. The people respond.

Amen.

HYMN 326

Redhead No.46

Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.

Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn:

Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

Heaven is still with glory ringing;
earth takes up the angels' cry,
"Holy, holy, holy," singing,
"Lord of hosts, the Lord most high."

With his seraph train before him,
with his holy church below,
thus unite we to adore him;
bid we thus our anthem flow:

“Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.”

Text: Richard Mant (d. 1848) Music: Richard Redhead (1820-1901)

THE DISMISSAL

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God.

All are warmly invited to coffee hour located in the Chapter Room, located directly behind the nave and accessible from both side aisles.

The flowers in the cathedral are given to the Glory of God and at the High Altar in memory of Staff Sergeant Arthur E. Sharman by his wife June.



SERVING IN TODAY'S LITURGY

Presider	The Reverend Anna E. Rossi, <i>Vicar</i>
Homilist	The Reverend Canon Doug Friesen
Deacon	The Reverend Canon Ian Powell
Sacristan	Bob Fearnley
Servers	The Servers Guild of Christ Church Cathedral
Readers	Elizabeth Pulker, Carol Gregg
Intercessor	Michele Waters
Musicians	The Christ Church Cathedral Guild of Bellringers The Parish Choir Donald Hunt, <i>Director of Music</i>
Healing Ministry	Sue MacRae, Frances McLeod
Sidespersons	Drew Brazier, Bette French, Gayle Chapman <i>The Chancel Guild, Sue Black, President</i>

SOURCES AND COPYRIGHTS: The order of service is adapted for local use from The Book of Alternative Services (BAS) copyright the General Synod of the Anglican Church of Canada (1985). Hymns and service music reprinted under OneLicense.net #605-716-A, All Rights Reserved.

A House of Prayer

WEEKDAYS

Morning Prayer (Lady Chapel)

8.45 a.m. | Weekdays, Except Wednesdays

School Chapel (Nave)

9.40 a.m. | Wednesdays during Term

Midweek Eucharist (St. Christopher Chapel)

12.15 p.m. | Wednesdays

Choral Evensong (Nave)

5.00 p.m. Wednesdays during term

Evening Prayer (Lady Chapel)

5.00 p.m. | Weekdays, Except Wednesdays

SUNDAYS*

BCP Holy Eucharist

8.00 a.m. | Lady Chapel

Holy Eucharist

9.15 a.m. | Nave

Choral Eucharist

11.00 a.m. | Nave and Livestream

Choral Evensong

4.00 p.m. | Nave and Livestream

**Periodically, there is a combined Eucharist at 10:30 a.m. Updates are posted to the website.*

Outreach to Threshold Housing

As we continue our focus this quarter on supporting the unhoused population in Victoria, in May we highlight Threshold Housing. The Threshold Housing Society was born in 1990 out of concern from community members in response to the number of people living on the streets. In that year, a group of Anglican parishioners formed a non-profit society to serve the growing population of homeless in Victoria. Their work began by opening a house for young men at risk of homelessness and that was followed by a second house for young women. From those beginnings, Threshold Housing has grown to offer homes, support and hope and serves youth at-risk-of or experiencing homelessness, aging out of care, or fleeing violence in the home.

Happening this Week



Detailed information is found online.

Walking Group

Wed 3 Jun & Sat 6 Jun |
10.00 a.m

For the Seasons: A Visual Art Exhibition by Siobhán Humston

Sat 30 May – Sun 7 Jun

See website for times

Victoria Philharmonic Choir Haydn's *The Seasons*

Sat 6 Jun | 7.30 p.m.