



THE HOLY EUCHARIST TRINITY SUNDAY

Sunday, May 31, 2026 at 11.00 am

Welcome to the Cathedral Church of the Anglican Diocese of British Columbia.

We respectfully acknowledge that we gather to worship on the ancestral lands of the Esquimalt and Songhees Nations, with whom we are in relationship to seek reconciliation.

This service is being broadcast live on the internet.

By attending, you acknowledge and consent to the fact that video images of you may appear there.

Today's service ("the liturgy") is the work of the whole People of God, and all are encouraged to speak the responses in **bold** and sing the hymns, found in the blue *Common Praise* hymnal.

The Gathering

ORGAN PRELUDE *Vivace, Trio Sonata in C minor, BWV 526*

J. S. Bach (d. 1750)

LAND ACKNOWLEDGEMENT AND WELCOME

The people stand as the procession enters.

HYMN 1

Nicaea

Holy, holy, holy, Lord God almighty!
Early in the morning our song shall rise to thee:
holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Holy, holy, holy! All the saints adore thee,
casting down their golden crowns around the glassy sea;
cherubim and seraphim falling down before thee,
which wert, and art, and evermore shalt be.

Holy, holy, holy! Though the darkness hide thee,
though our sinful human gaze thy glory may not see,
only thou art holy; there is none beside thee,
perfect in power, in love, and purity.

Holy, holy, holy, Lord God almighty!
All thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy, merciful and mighty,
God in three persons, blessed Trinity!

Text: Reginald Heber (1783-1826), alt. Music: John Bacchus Dykes (1823-1876).

DOMINICAL GREETING

The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit, be with you all.

And also with you.

COLLECT FOR PURITY

Almighty God,
to you all hearts are open, all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.

GLORIA IN EXCELSIS

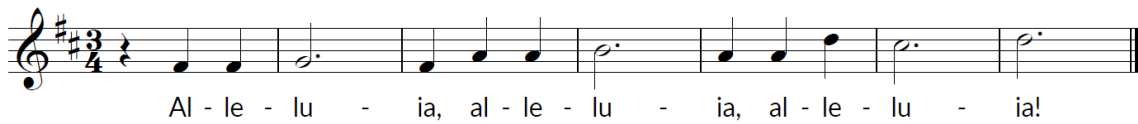
Yves Castagnet (b. 1964)
Messe Brève

Sung by the choir, in Latin

Glória in excélsis Deo et in terra pax
homínibus bonae voluntátis.
Laudámus te, benedícimus te,
adorámus te, glorificámus te,
grátias ágimus tibi propter
magnam glóriam tuam,
Dómine Deus, Rex cæléstis,
Deus Pater omnipotens.
Dómine Fili Unigénite, Iesu Christe,
Dómine Deus, Agnus Dei,
Fílius Patris,
qui tollis peccáta mundi,
miserére nobis;
qui tollis peccáta mundi,
súscipe deprecationem nostram.
Qui sedes ad dexteram Patris,
miserére nobis.
Quóniam tu solus Sanctus,
tu solus Dóminus,
tu solus Altíssimus,
Iesu Christe,
cum Sancto Spírítu:
in glória Dei Patris. Amen.

Glory to God in the highest, and on earth
peace to people of good will.
We praise you, we bless you,
we adore you, we glorify you,
we give you thanks on account of
your great glory.
Lord God, heavenly king,
Almighty God and Father,
Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
Son of the Father,
who takes away the sin of the world:
have mercy on us;
who takes away the sin of the world,
hear our prayers;
you who are seated at the right hand of the
Father, have mercy on us:
For you alone are Holy,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.

The people stand and turn to face the Gospel as it is processed into the center aisle.



The choir sings

Holy, holy, holy Lord, God of hosts;
the whole earth is full of your glory.

The acclamation is reprised:

Alleluia, alleluia, alleluia!

Before the Gospel

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ, according to Matthew.
Glory to you, Lord Jesus Christ.

The Gospel is proclaimed in the midst of the people, concluding:

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

The people sit.

SERMON

The Reverend Canon Doug Friesen

The people stand.

Holy Baptism

THE PRESENTATION OF BAPTISMAL CANDIDATES

The Presider begins

The candidate(s) for Holy Baptism will now be presented.

Each child to be baptized is presented

I present *N* to receive the sacrament of baptism.

The Presider asks the parents and sponsors,

Will you be responsible for seeing that the child you present is nurtured in the faith and life of the Christian community?

Parents and sponsors,

I will, with God's help.

The Presider

Will you by your prayers and witness help this child to grow into the full stature of Christ?

Parents and sponsors,

I will, with God's help.

THE EXAMINATION OF THE CANDIDATES

The Presider continues

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

The parents and sponsors reply

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

The presider now addresses the congregation.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

The assembly now processes to the font for the administration of Holy Baptism as the choir sings

ANTHEM

Richard Lloyd (d. 2021)

View me, Lord, a work of thine; Shall I then lie drowned in night? Might thy grace in me but shine,
I should seem made all of light.

Cleanse me, Lord, that I may kneel at thine altar, pure and white; They that once thy mercies feel,
gaze no more on earth's delight.

Worldly joys, like shadows, fade when the heavenly light appears; But the covenants thou hast made,
endless, know nor days nor years.

In thy word, Lord, is my trust, to thy mercies fast I fly, though I am but clay and dust, yet thy grace
can lift me high.

– Thomas Campion

PRAYERS FOR THE CANDIDATES

Let us now pray for these persons who are to receive the sacrament of new birth.

The deacon bids the prayers:

Deliver them, O Lord, from the way of sin and death.

Lord, hear our prayer.

Open their hearts to your grace and truth.

Lord, hear our prayer.

Fill them with your holy and life-giving Spirit.

Lord, hear our prayer.

Teach them to love others in the power of the Spirit.

Lord, hear our prayer.

Send them into the world in witness to your love.

Lord, hear our prayer.

Bring them to the fullness of your peace and glory.

Lord, hear our prayer.

The Presider concludes the prayers.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory, who lives and reigns now and for ever.

Amen.

THANKSGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever.

Amen.

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

**I believe in God, the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ,
his only Son, our Lord.**

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.

Do you believe in God the Holy Spirit?

I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

THE BAPTISM

Each candidate is presented by name to the baptizing cleric, who then pours water upon, the candidates, saying,

N, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. Amen.

The Presider makes the sign of the cross on the forehead of each one (using chrism if desired) saying to each,

You are sealed by the Holy Spirit in baptism and marked as Christ's own for ever.

Each newly baptized adult is vested with an alb.

The newly baptized are presented a lit candle with the following words

Receive the light of Christ, to show that you have passed from darkness to light.

When all of the newly baptized have received candles, the people say,

**Let your light so shine before others
that they may see your good works
and glorify your Father in heaven.**

The Presider continues

Most loving God, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.
Amen.

Let us welcome the newly baptized.
**We receive you into the household of God.
Confess the faith of Christ crucified,
proclaim his resurrection,
and share with us in his eternal priesthood.**

All process back to their seats in the nave.

THE PEACE

The peace of Christ be always with you.
And also with you.

The people greet one another with a gesture of Christ's peace, then take their seats for the announcements.

ANNOUNCEMENTS

The Celebration of the Eucharist

OFFERTORY SENTENCE

Holy, holy, holy is the Lord of hosts; the whole earth is full of God's glory.

Isaiah 6:3



The people stand.

The people's gifts of bread, wine and money are offered at the altar. All are invited to give by placing money in the offering basket as it circulates, visiting a Tap machine, located at the Quadra Street and Burdett Avenue doors, or scanning the QR code found in this service leaflet.

HYMN 255

Highwood

Eternal God, your love's tremendous glory
cascades through life in overflowing grace,
to tell creation's meaning in the story
of love evolving love from time and space.

Eternal Son of God, uniquely precious,
in you, deserted, scorned and crucified,
God's love has fathomed sin and death's deep darkness,
and flawed humanity is glorified.

Eternal Spirit, with us like a mother,
embracing us in love serene and pure:
you nurture strength to follow Christ our brother,
as full-grown children, confident and sure.

Love's trinity, self-perfect, self-sustaining;
 love which commands, enables and obeys:
 you give yourself, in boundless joy, creating
 one vast increasing harmony of praise.

We ask you now, complete your image in us;
 this love of yours, our source and guide and goal.
 May love in us seek love and serve love's purpose,
 till we ascend with Christ and find love whole.

Text: Alan Gaunt (1935-2023). © 1991 Stainer & Bell Ltd. All rights reserved. Used by permission of Hope Publishing Co.
 Music: Richard Runciman Terry (1865-1938). © Oxford University Press.

THE PRAYER OVER THE GIFTS

Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord.
Amen.

THE GREAT THANKSGIVING

Eucharistic Prayer 6

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is right to glorify you, Father, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendour of your radiance. Countless throngs of angels stand before you to serve you night and day, and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your name, as we sing:

Castagnet

Sung by the choir, in Latin.

Sanctus, sanctus, sanctus,
 Dominus Deus Sabaoth.
 Pleni sunt coeli et terra gloria tua.
 Hosanna in excelsis.

Holy, Holy, Holy,
 Lord God of Hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.

Benedictus qui venit
 in nomine Domini.
 Hosanna in excelsis

Blessed is he who comes
 in the name of the Lord
 Hosanna in the highest.

The presider continues

We acclaim you, holy Lord, glorious in power; your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Saviour. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfil your purpose he gave himself up to death and, rising from the grave, destroyed death and made the whole creation new.

And that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfilment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end: at supper with them he took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for **all** for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate the memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Father, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the body and blood of your Son Jesus Christ.

Grant that all who share this bread and this cup may become one body and one spirit, a living sacrifice in Christ to the praise of your name.

The deacon bids prayers, beginning with

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace.

Concluding with

... bring them into the place of eternal joy and light.

The presider continues

And grant that we may find our inheritance with [the blessed Virgin Mary, with patriarchs, prophets, apostles, and martyrs, (with . . .) and] all the saints who have found favour with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord. Through Christ, and with Christ, and in Christ, all honour and glory are yours, almighty God and Father, in the unity of the Holy Spirit, for ever and ever.



THE LORD'S PRAYER

As our Saviour taught us, let us pray,

Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.

Forgive us our sins
as we forgive those who sin against us.

Save us from the time of trial,
and deliver us from evil.

For the kingdom, the power, and the glory are yours,
now and for ever. Amen.

FRACTION SENTENCE

Bread is broken. Silence may be kept.

We break this bread to share in the body of Christ.

We, being many, are one body, for we all share in the one bread.

THE COMMUNION

The gifts of God for the People of God.

Thanks be to God.

All are invited to receive communion around the altar rails. Gluten-free wafers are available upon request. If you prefer not to receive the Bread or Wine, simply cross your arms and a blessing will be offered. Communion ministers will come to the pews to serve any who cannot access the altar rails.

AGNUS DEI

Castagnet

Sung by the choir, in Latin.

Agnus Dei,
qui tollis peccata mundi,
miserere nobis.

Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.

Lamb of God,
who takes away the sin of the world,
have mercy on us.

Lamb of God,
who takes away the sin of the world,
grant us peace.

ANTHEM

Stephanie Martin (b. 1962)

Sung by the choir, in Latin.

Ave verum corpus natum de Maria
Virgine Vere passum immolatum
in cruce pro homine; Cujus latus
perforatum unda fluxit sanguine
Esto nobis praegustatum
in mortis examine
O dulcis, O pie, O Jesu, Fili Mariae,
Miserere nobis. Amen

Hail, true Body, born of the Virgin Mary,
the very Body which suffered and was sacrificed
on the cross for humankind, and whose pierced side
overflowed with water and blood:
Be for us a foretaste of heaven,
in the agony of death,
O kind and loving Jesus, son of Mary.
Have mercy on us. Amen.

PRAYER AFTER COMMUNION

All your works praise you, O Lord.
And your faithful servants bless you.

Gracious God
we thank you for feeding us
with the body and blood of your Son Jesus Christ.

May we, who share his body, live his risen life;
we, who drink his cup, bring life to others;
we, whom the Spirit lights, give light to the world.

Keep us firm in the hope you have set before us,
so that we and all your children shall be free,
and the whole earth live to praise your name;
through Christ our Lord. Amen.

The Sending Forth

THE BLESSING

The presider, or bishop when present, pronounces God's blessing. The people respond.
Amen.

HYMN 326

Redhead No.46

Bright the vision that delighted
once the sight of Judah's seer;
sweet the countless tongues united
to entrance the prophet's ear.

Round the Lord in glory seated
cherubim and seraphim
filled his temple, and repeated
each to each the alternate hymn:

Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord.'

Heaven is still with glory ringing;
earth takes up the angels' cry,
"Holy, holy, holy," singing,
"Lord of hosts, the Lord most high."

With his seraph train before him,
with his holy church below,
thus unite we to adore him;
bid we thus our anthem flow:

"Lord, thy glory fills the heaven;
earth is with its fullness stored;
unto thee be glory given,
holy, holy, holy, Lord."

Text: Richard Mant (d. 1848) Music: Richard Redhead (1820-1901).

THE DISMISSAL

Let us go forth rejoicing in the power of the Spirit.
Thanks be to God.

ORGAN VOLUNTARY *Fugue in E-flat*, BWV 552ii

J. S. Bach (d. 1750)

All are warmly invited to coffee hour located in the Chapter Room, located directly behind the nave and accessible from both side aisles.

The flowers in the cathedral are given to the Glory of God and at the High Altar in memory of Staff Sergeant Arthur E. Sharman, by his wife June.



SERVING IN TODAY'S LITURGY

Presider	The Reverend Anna E. Rossi, <i>Vicar</i>
Homilist	The Reverend Canon Doug Friesen
Deacon	The Reverend Ross Bliss
Sacristan	Bob Fearnley
Servers	The Servers Guild of Christ Church Cathedral
Readers	Audrey Thomas, Ian MacIennan
Intercessor	Daniel Dempsey
Musicians	The Christ Church Cathedral Guild of Bellringers The Young Choristers The Youth Choir The Cathedral Choir Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
Eucharistic Ministers	Susanna Longridge, Elsie Hepburn, Ian MacDonald, Heather Murphy
Sidespersons	Donna White, Karen Young, Janis Wheatley, Jen Purkis <i>The Chancel Guild</i> , Sue Black, <i>President</i> <i>The Cathedral Technical Team</i>

SOURCES AND COPYRIGHTS: The order of service is adapted for local use from *The Book of Alternative Services* (BAS) copyright the General Synod of the Anglican Church of Canada (1985). Hymns and service music reprinted under OneLicense.net #605-716-A, All Rights Reserved.

A House of Prayer

WEEKDAYS

Morning Prayer (Lady Chapel)
8.45 a.m. | Weekdays, Except Wednesdays

School Chapel (Nave)
9.40 a.m. | Wednesdays during Term

Midweek Eucharist (St. Christopher Chapel)
12.15 p.m. | Wednesdays

Choral Evensong (Nave)
5.00 p.m. Wednesdays during term

Evening Prayer (Lady Chapel)
5.00 p.m. | Weekdays, Except Wednesdays

SUNDAYS*

BCP Holy Eucharist
8.00 a.m. | Lady Chapel

Holy Eucharist
9.15 a.m. | Nave

Choral Eucharist
11.00 a.m. | Nave and Livestream

Choral Evensong
4.00 p.m. | Nave and Livestream

**Periodically, there is a combined Eucharist at 10.30 a.m. Updates are posted to the website.*

Outreach to Threshold Housing

As we continue our focus this quarter on supporting the unhoused population in Victoria, in May we highlight Threshold Housing. The Threshold Housing Society was born in 1990 out of concern from community members in response to the number of people living on the streets. In that year, a group of Anglican parishioners formed a non-profit society to serve the growing population of homeless in Victoria. Their work began by opening a house for young men at risk of homelessness and that was followed by a second house for young women. From those beginnings, Threshold Housing has grown to offer homes, support and hope and serves youth at-risk-of or experiencing homelessness, aging out of care, or fleeing violence in the home.

Happening this Week



Detailed information is found online.

Walking Group
Wed 3 Jun & Sat 6 Jun |
10.00 a.m.

For the Seasons: A Visual Art Exhibition by Siobhán Humston
Sat 30 May – Sun 7 Jun
See website for times

Victoria Philharmonic Choir
Haydn's The Seasons

Sat 6 Jun | 7.30 p.m.