



40 years

Anglican Church  
of the Advent  
we create belonging

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*The Right Rev. Anna Greenwood-Lee, Bishop*  
*Rev. Sr. Ingrid Andersen, Priest*

**Trinity Sunday**  
**10:00 a.m. Service**  
**May 31, 2026**



Celtic Trinity Knot Symbol, from *Art in the Christian Tradition*.

**Sunday Services** are at 8:30 a.m. (Traditional Rite)

10:00 a.m. (Contemporary)

**Office Hours** Mon to Thurs 9:30 am – 12:30 pm

**Online Bible Study** Thursdays at 6:00 p.m.

## **WELCOME TO ANGLICAN CHURCH OF THE ADVENT**

*If you are new to our parish, please identify yourself to the sidespersons or priest so we can welcome you and tell you about our church.*

*We recognize that we worship on the traditional lands of Coast Salish peoples. We commit ourselves to continue with our First Nations neighbours on the journey of healing, truth, and reconciliation.*

*The Rev. Sr. Ingrid Andersen preaches & presides.*

*This service is being broadcast live on the Internet. By attending this morning, you acknowledge and consent to the fact that video images of you may appear there.*

*Please have your electronic devices on silent mode during the service.*

<p><b>10:00 a.m. Holy Eucharist</b> <b>Book of Alternative Services, p. 185</b></p>
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*Lay Eucharistic Minister – Paul Francoeur*

*Sidespeople – Gwen & Doug Doust*

*Ministry of the Chalice – Mike Armstrong & Lydia French*

*Director of Music is Nell Howard*

### **THE GATHERING OF THE COMMUNITY**

**Leader:** As we meet today, we begin by remembering the Songhees and x<sup>w</sup>sepsəm nations, on whose traditional land we now gather in gratitude. We acknowledge their story and their stewardship of the land and water, the plants, and animals, through the many generations. As we meet today, we remember those who have called this place their home in recent years — the community of faith known as Church of the Advent. Let us greet one another with words and signs of welcome.

#### **Opening Hymn: SNC 56 Come, Join the Dance of Trinity**

© 2001 Selah Publishing Co.; Harm. © Oxford University Press

Come, join the dance of Trinity, before all worlds begun  
the interweaving of the Three, the Father, Spirit, Son.  
The universe of space and time did not arise by chance,  
but as the Three, in love and hope, made room within their dance.

Come, see the face of Trinity, newborn in Bethlehem;  
then bloodied by a crown of thorns outside Jerusalem.  
The dance of Trinity is meant for human flesh and bone;  
when fear confines the dance in death, God rolls away the stone.

Come, speak aloud of Trinity, as wind and tongues of flame  
Set people free at Pentecost to tell the Savior's name.  
We know the yoke of sin and death, our necks have worn it smooth;  
go tell the world of weight and woe that we are free to move!

Within the dance of Trinity, before all worlds begun,  
we sing the praises of the Three, the Father, Spirit, Son.  
Let voices rise and interweave, by love and hope set free,  
to shape in song this joy, this life: the dance of Trinity.

**Sentence of the Day:** Holy, holy, holy is the Lord of hosts; the whole earth is full of his glory.

**Collect of the Day:** Father, we praise you: **through your Word and Holy Spirit you created all things. You reveal your salvation in all the world by sending to us Jesus Christ, the Word made flesh. Through your Holy Spirit you give us a share in your life and love. Fill us with the vision of your glory, that we may always serve and praise you, Father, Son, and Holy Spirit, one God, for ever and ever. Amen.**

*(Please be seated)*

## **THE STORY OF FAITH IS PROCLAIMED**

### **Chat at the Chancel:**

#### **Hymn: MV 156 Dance with the Spirit**

© 1995 by Jim and Jean Strathdee (Desert Flower Music)

Dance with the Spirit early in the mornin',  
Move with the Spirit though-out the long day.  
Work and hope for the new life abornin',  
listen to the Spirit to show you the way.

In the beginning when God created the heavens and the earth, the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day. And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day. And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights - the greater light to rule the day and the lesser light to rule the night - and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.

And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day. And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good. Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and

over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth." God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Hear what the Spirit says to the Church.

**Thanks be to God.**

**Psalm: 8**

Paul Francoeur

O Lord our governor, \* **how exalted is your name in all the world!**

Out of the mouths of infants and children \* **your majesty is praised above the heavens.**

You have set up a stronghold against your adversaries, \* **to quell the enemy and the avenger.**

When I consider your heavens, the work of your fingers, \* **the moon and the stars you have set in their courses,**

What is man that you should be mindful of him? \* **the son of man that you should seek him out?**

You have made him but little lower than the angels; \* **you adorn him with glory and honour;**

You give him mastery over the works of your hands; \* **you put all things under his feet;**

All sheep and oxen, \* **even the wild beasts of the field,**

The birds of the air, the fish of the sea, \* **and whatsoever walks in the paths of the sea.**

O Lord our governor, \* **how exalted is your name in all the world!**

**Second Reading:** 2 Corinthians 13:11-13

Helen Thomas

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you. Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.

Hear what the Spirit says to the Church.

**Thanks be to God.**

*(Please stand as you are able for the Gradual Hymn.)*

**Gradual Hymn: PoP 76 Praise the Source Who Sang Creation**

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Praise the Source who sang creation, chanting darkness into light,  
humming planets into orbit, calling out the day from night.  
Praise the primal notes that made us, cosmic choir where all belong,  
and repeat our Maker's anthem: praise the Source of ev'ry song.

Praise the Song made flesh in Jesus, echoing through time and space,  
blending dissonance together into harmonies of grace.  
Praise the melody, once silenced, sounding from the void of death,  
and resounding here among us: praise the Song with ev'ry breath!

Praise the Breath that tunes all nature to the Source's endless Song,  
animating lifeless places, making feeble voices strong.  
Praise the wind that topples bound'ries, shaping worlds that yet might be,  
and inspiring all our music: praise the singing Trinity.

*(Please remain standing for the Gospel reading)*

The Lord be with you. **And also with you.**

The Holy Gospel of our Lord Jesus Christ according to Matthew.

**Glory to you Lord Jesus Christ.**

**Gospel:** Matthew 28:16-20

Rev. Sr. Ingrid Andersen

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshipped him; but some doubted. And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."

The Gospel of Christ.

**Praise to you Lord Jesus Christ.**

*(Please be seated)*

**Sermon:** Rev. Sr. Ingrid Andersen

**The Apostles' Creed:** I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead. I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

### **RESPONDING TO THE WORD**

**Prayers of the People:**

Sue Hamblin

*(Please be seated for the prayers)*

Each petition will end with – Holy and Blessed Trinity.

Please respond with – **Hear our prayer.**

### **Confession & Absolution:**

God has promised forgiveness to all who truly repent, turn to Christ in faith and are themselves forgiving. In silence we call to mind our sins.

**Merciful God, we have sinned in what we have thought and said, in the wrong we have done and in the good we have not done. We have sinned in ignorance: we have sinned in weakness: we have sinned through our own deliberate fault. We are truly sorry. We repent and turn to you. Forgive us, for our Saviour Christ's sake, and renew our lives to the glory of your name. Amen.**

Through the cross of Christ, God have mercy on you, pardon you and set you free. Know that you are forgiven and be at peace. God strengthen you in all goodness and keep you in life eternal. **Amen.**

*-From A New Zealand Prayer Book*

*(Please stand as you are able for the Peace)*

### **The Peace:**

The peace of the Lord be always with you.

**And also with you!**

*All are warmly welcome to join us at the Lord's Table. If you prefer not to receive communion but to receive a blessing, please cross your arms over your chest. Gluten-free bread is available upon request. Please leave your communion glasses in the bowls on the left and right as you return to your seat.*

### **THE SACRED MEAL IS SHARED**

**Offertory Hymn: CP 393 Immortal, Invisible, God Only Wise**

**Prayer over the Gifts: Living God, receive all we offer you this day. Grant that hearing your word and responding to your Spirit, we may share in your divine life. We ask this in the name of Jesus Christ the Lord. Amen.**

**Eucharistic Prayer #3 (BAS Pg. 198):**

**The Sanctus: VU 951 Santo, Santo, Santo (Anon., Argentina)**

**Santo, santo, santo. Mi Corazón te Adora!  
Mi Corazón te sabe decir; Santo eres Dios!  
Holy, holy, holy, my heart, my heart adores you!  
My heart is glad to say the words: You are holy, God!**

## **Lord's Prayer:**

© 2015 Jason D. Locke

Our Father in Heaven, **Hallowed be your name, your kingdom come, your will be done, on earth as it is in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the pow'r and the glory are yours now and forever. Amen.**

## **The Breaking of the Bread:**

Lord, we died with you on the cross.

**Now we are raised to new life.**

We were buried in your tomb.

**Now we share in your resurrection.**

Live in us, that we may live in you.

The gifts of God for the People of God.

**Thanks be to God.**

## **The Communion:**

### **Communion Anthem: When We Seek Language *Sung by Choir***

Words: Carl P Daw, Jr., 2005. Music: Carl F Schalk, 2006. Words © 2005 Music © 2006 Hope Publishing Co.

*(Please stand as you are able for the Prayer after Communion)*

**Prayer after Communion: Almighty and eternal God, may we who have received this eucharist worship you in all we do, and proclaim the glory of your majesty. We ask this in the name of Jesus Christ the Lord. Amen.**

**Doxology: Glory to God, whose power, working in us, can do infinitely more than we can ask or imagine. Glory to God from generation to generation, in the Church and in Christ Jesus, for ever and ever. Amen.**

## **SENDING FORTH**

### **Sunday School Recognition and Appreciations:**

### **Shared Ministry:**

### **Birthdays & Anniversaries:**

## Sending out of Lay Eucharistic Visitors:

In the name of God and of this congregation, we send you forth bearing these holy gifts, that those to whom you go may share with us in Christ's body and blood.

**We being many, are one body, because we all share in the one bread.**

May those who receive it from you be strengthened and encouraged in the community we have together in our Lord Jesus Christ. **Amen.**

## Blessing:

### Commissioning Hymn: CP 598 Go to the World

## Commissioning:

Go in peace to love and serve the Lord.

**In the name of Christ!**

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## **INTERCESSIONS**

### **TODAY WE PRAY**

*For The Anglican Church of Rwanda.*

*We pray for our Primate Shane, John our Metropolitan,  
Anna our Bishop, and Ingrid our Priest.*

*In the Western Peninsula & Gulf Islands region for  
the parish of Salt Spring Island, and the Rev. Juli Mallett.*

### **FOR THOSE WHO HAVE ASKED US TO PRAY FOR THEM**

*We pray for those who have asked for our prayers and for those we know and love,  
especially Don, Audrey, Cena, Andrew, Steve, Linda, Jim, John, Tina, Jenny, Jim,  
Wayne, and Neil, and the residents and staff of Sunset Lodge.*

### **READINGS FOR NEXT WEEK**

Genesis 12:1-9; Psalm 33:1-12; Romans 4:13-25; Matthew 9:9-13, 18-26

## SHARED MINISTRY

**Sunday School Picnic** - Please join us out **on the lawn behind the church after the 10:00 service** for the end-of-the-year Sunday School picnic for the whole parish!

**Strawberry Tea** - Did you know that the first **Strawberry Tea and Craft Fair** was held in 1984? Except for the Covid years, it has been an annual event ever since and is well supported by our local Westshore community. Why not bring your friends on **Saturday, June 13<sup>th</sup>**, and see for yourselves why this is such a lovely, popular happening. If you're able to help out by baking items for the bake table, helping with the set-up on Friday evening, June 12<sup>th</sup> or assisting on the day of the Tea, please check the sign-up sheets on the entranceway table and add your name. For everyone who is baking, you can pick up paper trays and baggies to wrap your items from Liz Garland after church on Sunday, May 31 or June 7, or from the church office, Monday to Thursday, 9:30am to 1:30 pm. Any questions, contact Mary Wills.

**Appreciations** – Thank you to Earl and Janelle Jenstad, and David Wright for your time and talent in sprucing up the bed at the front of the church, and the memorial garden. Thank you as well to Ed Robinson for your continuous support with maintaining the church lawn and sprinkler system. You are helping to make our church grounds a more beautiful and welcoming place!

**From the Parish Library** –On the Top Shelf this week is Muddy Water: Stories from the Street, by the Reverend Al Tysick, former Executive Director of the Open Door, its successor Our Place Society, and founder of the Dandelion Society, now Dandelion Street Outreach. Check last Thursday's newsletter for a review.

### MARK YOUR CALENDARS

**May 31** Sunday School Picnic, 12 pm

**Jun 6** Taizé Service, 5 pm

**June 9** Parish Council, St. John's Rm,  
6:45 pm

**Jun 10** Community Coffee Social, 9:30 am-  
11 am

**Jun 12** Strawberry Tea Prep Day

**Jun 13 STRAWBERRY TEA & CRAFT SALE,**  
10 am – 3 pm

**Jun 16-July 2** – Ingrid away

**Jun 25** Prayer Shawl Mtg, St. John's Rm, 10  
am

**Jun 28** 8:30 Breakfast, Rm C

**Jul 4** Spanish Service & Potluck, 6 pm  
No Taizé Service

**Jul 5** Pride Sunday Service, 10 am

**Jul 12** Pride Parade, downtown

**Jul 21** Parish Council Mtg, St. John's Rm,  
6:45 pm

**Jul 23** Prayer Shawl Mtg, St. John's Rm,  
10 am

**Jul 25** Spanish Service & Potluck, 6 pm

**Jul 26** Combined Service, 10 am