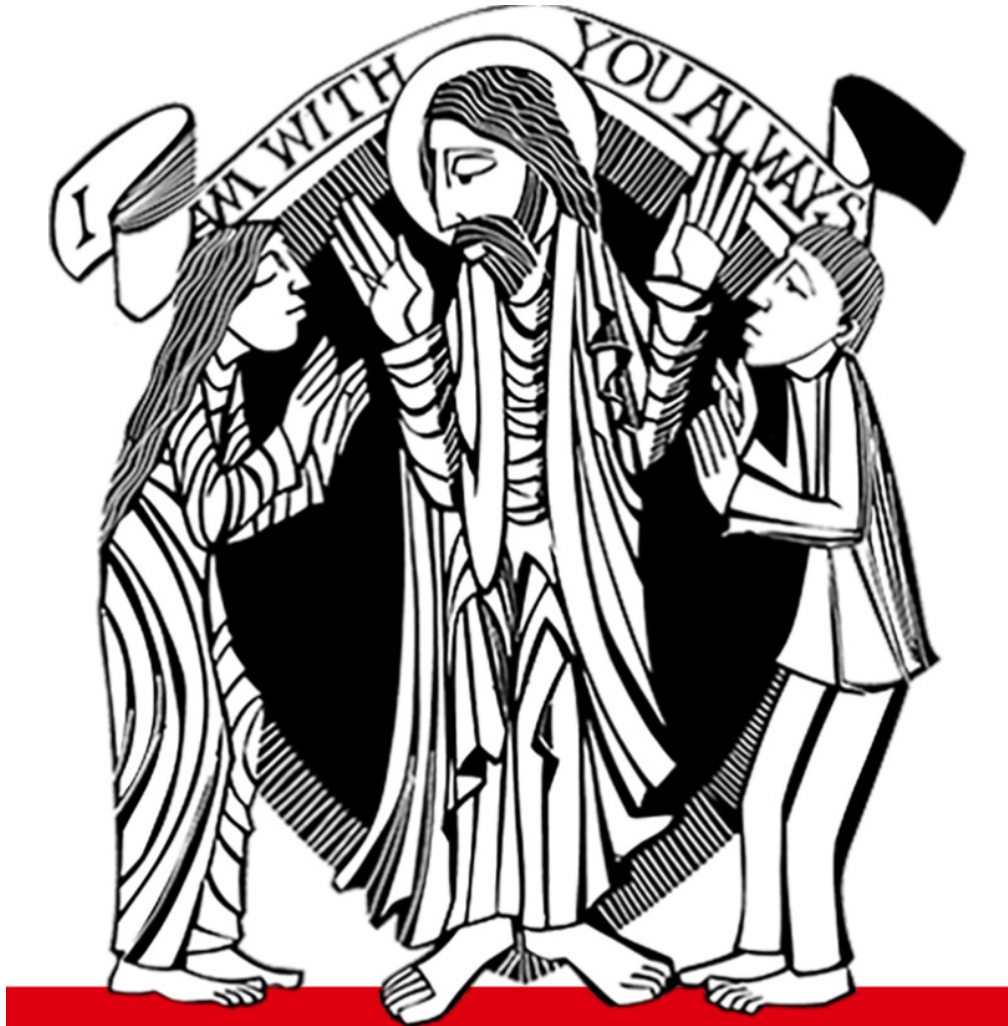




CHRIST CHURCH CATHEDRAL
Vancouver, BC • *Open Doors, Open Hearts, Open Minds*



Trinity Sunday

SUNDAY, MAY 31, 2026

10:00 A.M.

Choral Eucharist | In-Person & Livestream

The Very Rev. Christopher A. Pappas, *President*

The Most Rev. Michael Curry, *Preacher*

The Rev. Kevin de la Mare, *Deacon*

Dr. Neil Cockburn, *Organist & Director of Music*

MAILING ADDRESS: 690 Burrard Street, Vancouver, BC V6C 2L1

WEBSITE: www.thecathedral.ca | PHONE: (604) 682-3848 | E-MAIL: reception@thecathedral.ca

Welcome to the Cathedral

Whether today is your first time with us, or if this is your spiritual home, we welcome you to the Cathedral. We're glad that you're here today.

We envision a radically inclusive, restlessly inquisitive, intentional, and inspired Cathedral. This is a place that is called to lead and to serve, in communion and community, with healing, reconciliation, and love, living out the Christian mission. Together, we look to the power of Christ for the transformation of each person, this city of Vancouver, and the world.

We recognize our history and traditions while seeking renewal and growth in spiritual depth and size. Curious and adaptable, this chorus has room for every voice — especially yours.

To learn more about the many ministries and opportunities for service in this community, please visit our website: www.thecathedral.ca. Following our worship service, please join us for coffee hour outside if the weather permits.

Thank you for joining us today. Your presence enriches our life together.

Faithfully yours in Christ,



The Very Rev. Christopher A. Pappas, Ph.D., D.Min.
Dean & Rector



Connect with us!

We invite you to tell us more about yourself by completing our short connection form. You may find this form at tinyurl.com/CathedralConnection or by scanning the QR code on the left.

A message to children and their grown-ups

We're glad you're here! Here are a few things we would like you to know about our worship service today:

- Playmats and an activity cart with books, puzzles and colouring are available at the front of the church;

The nursery is available downstairs as a quiet space for you and your children. The service is live streamed so you can follow the worship.

Need to reach us?

Visit us at www.thecathedral.ca/pages/our-team or scan the QR code on the right to access our clergy and staff contact information.

We're here to support you — feel free to reach out anytime!



The Gathering of the Community

Processional Hymn

I Bind unto Myself Today

(CP 436)

Text: attrib. Patrick of Ireland (389?-461?); tr. Cecil Frances Alexander (1818-1895).

Music: ST. PATRICK'S BREASTPLATE, DEIRDRE (st. 5), melody Irish hymn; arr. Charles Villiers Stanford (1852-1924).

**1 I bind unto myself today
the strong name of the Trinity,
by invocation of the same,
the Three-in-One, and One-in-Three.**

**2 I bind this day to me forever,
by power of faith, Christ's incarnation,
his baptism in the Jordan river,
his death on cross for my salvation.
His bursting from the spiced tomb,
his riding up the heavenly way,
his coming at the day of doom,
I bind unto myself today.**

**3 I bind unto myself today
the virtues of the starlit heaven,
the glorious sun's life-giving ray,
the whiteness of the moon at even,
the flashing of the lightning free,
the whirling wind's tempestuous shocks,
the stable earth, the deep salt sea
around the old eternal rocks.**

**4 I bind unto myself today
the power of God to hold and lead,
his eye to watch, his might to stay,
his ear to hearken to my need,
the wisdom of my God to teach,
his hand to guide, his shield to ward,
the word of God to give me speech,
his heavenly host to be my guard.**

**5 Christ be with me, Christ within me,
Christ behind me, Christ before me,
Christ beside me, Christ to win me,
Christ to comfort and restore me,
Christ beneath me, Christ above me,
Christ in quiet, Christ in danger,
Christ in hearts of all that love me,
Christ in mouth of friend and stranger.**

**6 I bind unto myself the name,
the strong name of the Trinity,
by invocation of the same,
the Three-in-One, and One-in-Three,
of whom all nature hath creation,
eternal Father, Spirit, Word.
Praise to the Lord of my salvation;
salvation is of Christ the Lord.**

Presider In this time and place, we gather on the unceded ancestral lands of the x^wməθk^wəy'əm (Musqueam), S^kwxwú7mesh (Squamish), and Səlilwətaʔɬ (Tsilil-Waututh) nations.

All **From many places and peoples we come to this house of prayer.**

Presider In this time and place, we meet in the presence of the living God.

All **The Creator who is the source of all that is, seen and unseen.**

Presider In this time and place, the risen Christ stands in our midst.

All **Our Companion who walks with us and with all peoples on the path of reconciliation.**

Presider In this time and place, God's Holy Spirit breathes in and through us.

All **The Divine Wisdom who transforms us and all life.**

Presider In this time and place, together, people of God from every language, culture and nation.

All **We are being made new by the holy and life-giving Trinity, one God.**

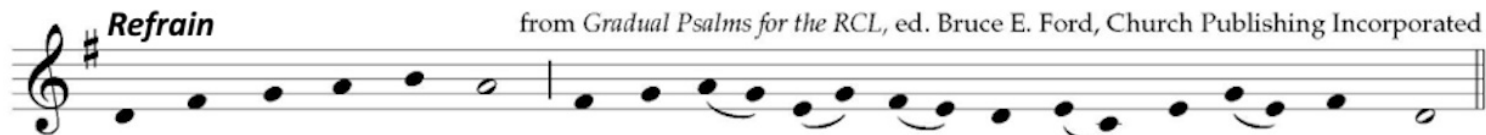
The Collect of the Day*Presider* Let us pray.*Silence is kept.*

Father we praise you: through your Word and Holy Spirit you created all things.
 You reveal your salvation in all the world
 by sending to us Jesus Christ, the Word made flesh.
 Through your Holy Spirit
 you give us a share in your life and love.

All Fill us with the vision of your glory,
 that we may always serve and praise you,
 Father, Son, and Holy Spirit,
 one God, for ever and ever. Amen.

The Proclamation of the Word**The First Reading**

Genesis 1:1—2:4a

*At the conclusion of the reading:**Reader* Word of God, word of life.*All* Thanks be to God.**Psalm 8**

O Lord our Gov - er - nor, how ex - alt - ed is your Name in all the world!

2 Out of the mouths of infants and children
 your majesty is praised above the heavens.

3 You have set up a stronghold against your adversaries,
 to quell the enemy and the avenger. **Refrain**

4 When I consider your heavens, the work of your fingers,
 the moon and the stars you have set in their courses,

5 What is man that you should be mindful of him?
 the son of man that you should seek him out?

6 You have made him but little lower than the angels;
 you adorn him with glory and honour; **Refrain**

7 You give him mastery over the works of your hands;
 you put all things under his feet;

8 All sheep and oxen, even the wild beasts of the field,

9 The birds of the air, the fish of the sea,
 and whatsoever walks in the paths of the sea.

10 O Lord our governor, how exalted is your name in all the world! **Refrain**

The Second Reading

2 Corinthians 13:11-13

At the conclusion of the epistle:

Reader Hear what the Spirit is saying to the churches. **Thanks be to God.**

Sequence Hymn *There Is a Balm in Gilead*

Text: African-American spiritual.

Music: BALM IN GILEAD, African-American spiritual, arr. Nolan Williams Jr. (1969-).

Refrain:

*There is a balm in Gilead to make the wounded whole;
there is a balm in Gilead to heal the sin-sick soul.*

1 Sometimes I feel discouraged and think my work's in vain,
but then the Holy Spirit revives my soul again.

2 Don't ever be discouraged, for Jesus is your friend;
and if you lack for knowledge, he'll ne'er refuse to lend.

3 If you cannot preach like Peter, if you cannot pray like Paul,
you can tell the love of Jesus and say, "He died for all!"

The Holy Gospel

Matthew 28:16-20

Deacon The Lord be with you. **And also with you.**

Deacon The Holy Gospel of our Saviour Jesus Christ according to Matthew.

All **Glory to you, Lord Jesus Christ.**

After the Gospel, the Deacon says:

The Gospel of Christ. **Praise to you, Lord Jesus Christ.**

The Sermon

The Most Rev. Michael Curry

A period of silent reflection follows the sermon.

The Nicene Creed

Deacon Let us confess our faith, as we say,

All **We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten, not made,
of one being with the Father.**

Through him all things were made.

**For us and for our salvation he came down from heaven:
was incarnate of the Holy Spirit and the Virgin Mary,
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

On the third day he rose again in accordance with the scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
Who with the Father and the Son is worshipped and glorified.
Who has spoken through the prophets.
We believe in one holy, catholic, and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

Please scan the QR code on the back of the bulletin for prayer cycles.

The Confession and Absolution

Deacon Let us confess our sins. *(Silence may be kept.)*

All We confess that we have sinned against you and against one another, in thought, and word, and deed. We are truly sorry for our pride, and for our lack of faith, of understanding and of love. We repent of our narrow-mindedness, of our bitterness and our prejudices. Pardon and forgive us, save us and renew us, that we may delight in your will and walk in your ways; through Jesus Christ our Lord. Amen.

Presider Almighty God have mercy upon you, pardon and deliver you from all your sins, confirm and strengthen you in all goodness, and keep you in eternal life; through Jesus Christ our Lord.

All Amen.

The Peace

Presider The peace of the Holy and Undivided Trinity be always with you. **And also with you.**

All may exchange a sign of peace.

The Celebration of the Eucharist

The Offertory

Thank you for your prayerful stewardship of the ministries of the Cathedral. Thank you for your generosity at any amount, because your stewardship empowers our mission to advance the Good News of God's infinite love and mercy through our worship, ministries, formation, and service. You may make a gift using the offering plate being passed around at this time or refer to the back page of this bulletin to see other methods. Together with the gifts of bread and wine, we present our gifts at the altar as a sign of thanksgiving to God, from whom all good things come.

Offertory Anthem

O Clap Your Hands

Orlando Gibbons (1583-1625)

Please be seated.

The Prayer over the Gifts

Please stand.

Presider Living God, receive all we offer you this day.

All Grant that hearing your word and responding to your Spirit,
we may share in your divine life.
We ask this in the name of Jesus Christ the Lord. Amen.

The Great Thanksgiving

Eucharistic Prayer 1

(BAS p. 193)

Presider The Lord be with you. **And also with you.**

Presider Lift up your hearts. **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Presider It is indeed right that we should praise you, gracious God [...] Therefore, with them, and with all your saints who have served you in every age, we give thanks and raise our voices to proclaim the glory of your name.

Sanctus

Holy, Holy, Holy Lord

(CP 719)

Music: LAND OF REST, American trad.; adapt. Marcia Pruner (1936-2013); harm. John Campbell (1950-).

Presider Holy God, source of life and goodness [...] Therefore we proclaim our hope.

Music: Neil Cockburn

Dy-ing you des-troyed our death. Ris-ing, you re-stored our
life. Lord Je - sus, come in glo - ry!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the words "Dy-ing you des-troyed our death. Ris-ing, you re-stored our". The second staff continues the melody for "life. Lord Je - sus, come in glo - ry!".

Presider Recalling his death, proclaiming his resurrection [...] Through Christ, with Christ, and in Christ, in the unity of the Holy Spirit, all glory is yours, almighty Father, now and for ever.

Music: Neil Cockburn

A - men, a - men, A - men, a -
men, A - men, a - men.

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the words "A - men, a - men, A - men, a -". The second staff continues the melody for "men, A - men, a - men.".

Ringing of the bell. (x3)

The Communion

To receive the consecrated Bread, approach the altar and extend your hands to the minister with palms open. To receive the consecrated Wine, carefully guide the chalice to your lips. For public health, please do not dip the Bread into the Wine. If you do not wish to partake of the common cup, know that you receive the full efficacy of communion with only the Bread. If you do not wish to receive communion, you are invited to receive a blessing by approaching the altar and crossing your arms over your chest. You may also remain in your seat as you feel comfortable. If you are interested in learning about baptism, please contact a member of our clergy. During communion, Healing Prayer is offered for all people in the west alcove. **Please respect the confidentiality of the people praying by not entering the alcove during prayer time.**

During Communion

All Things Bright and Beautiful

(CP 416)

Text: Cecil Frances Alexander (1818-1895), alt.

Music: ROYAL OAK, melody English trad.; adapt. and arr. Martin Shaw (1875-1958).

Refrain:

*All things bright and beautiful,
all creatures great and small,
all things wise and wonderful,
the Lord God made them all.*

1 Each radiant flower that opens,
each vibrant bird that sings,
God made their glowing colours,
God made their lively wings. *Refrain*

2 The cold wind in the winter,
the pleasant summer sun,
the ripe fruit in the garden,
God made them every one. *Refrain*

3 The rocky mountain splendour,
the loon's wild, haunting call,
the great lakes and the prairies,
the forest in the fall. *Refrain*

4 God gave us eyes to see them,
and lips that we might tell
how great is the Creator,
who has made all things well. *Refrain*

How Great Thou Art

(CP 423)

Text: Stuart K. Hine (1899-1989), inspired by Swedish text by Carl Gustav Boberg (1859-1940).

Music: HOW GREAT THOU ART, melody Swedish trad.; harm. Stuart K. Hine (1899-1989).

1 O Lord my God, when I in awesome wonder
consider all the works thy hand hath made,
I see the stars, I hear the mighty thunder,
thy power throughout the universe displayed.

Refrain:

*Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art!
Then sings my soul, my Saviour God, to thee:
how great thou art, how great thou art!*

2 When through the woods and forest glades I wander,
I hear the birds sing sweetly in the trees;
when I look down from lofty mountain grandeur
and hear the brook and feel the gentle breeze; *Refrain*

3 But when I think that God, his Son not sparing,
sent him to die, I scarce can take it in,
that on the cross, my burden gladly bearing,
he bled and died to take away my sin; *Refrain*

4 When Christ shall come, with shout of acclamation
and claim his own, what joy shall fill my heart!
Then I shall bow in humble adoration
and there proclaim, "My God, how great thou art!" *Refrain*

The Prayer after Communion

Presider Let us pray.
Almighty and eternal God,
may we who have received this eucharist
worship you in all we do,

All and proclaim the glory of your majesty.
We ask this in the name of Jesus Christ the Lord. Amen.

The Doxology

Presider Glory to God,

All whose power, working in us, can do infinitely more than we can ask or imagine.
Glory to God from generation to generation in the Church and in Christ Jesus,
for ever and ever. Amen.

[Commissioning for lay ministers who will be taking communion to those
not able to participate in the Eucharist at the church:

Presider In the name of this congregation, I send you forth bearing Holy gifts,
that those to whom you go may share with us in the body and blood of Christ.

All We who are many are one body, because we share one bread, one cup.]

The Blessing

Presider May God the Father hold you in eternal love,
may God the Son lead you in the way of peace,
may God the Holy Spirit fill you with holy joy.

And the blessing of God Almighty,
+Father, Son, and Holy Spirit,
be among you, and remain with you always. **Amen.**

Closing Hymn

Come, Join the Dance of Trinity

(SNC 56)

Text: Richard Leach (1953-). © Selah Publishing Co.

Music: KINGSFOLD, melody English trad.; adapt. and harm. Ralph Vaughan Williams (1872-1958).

1 Come, join the dance of Trinity, before all worlds begun—
the interweaving of the Three, the Father, Spirit, Son.
The universe of space and time did not arise by chance,
but as the Three, in love and hope, made room within their dance.

2 Come, see the face of Trinity, new-born in Bethlehem;
then bloodied by a crown of thorns outside Jerusalem.
The dance of Trinity is meant for human flesh and bone;
when fear confines the dance in death, God rolls away the stone.

3 Come, speak aloud of Trinity, as wind and tongues of flame
set people free at Pentecost to tell the Saviour's name.
We know the yoke of sin and death, our necks have worn it smooth;
go tell the world of weight and woe that we are free to move!

4 Within the dance of Trinity, before all worlds begun,
we sing the praises of the Three, the Father, Spirit, Son.
Let voices rise and interweave, by love and hope set free,
to shape in song this joy, this life: the dance of Trinity.

The Dismissal

Deacon Go forth in peace,
one in heart and mind,
rooted in the love of the Father,
sent in the way of the Son,
and empowered by the Holy Spirit.

All Thanks be to God.

Postlude

Grand Choeur

Guy Weitz (1883-1970)

The Chronicle Newsletter

Scan the QR code for the latest Chronicle newsletter.



The Prayers of the People

Scan the QR code for the prayer cycles.




The Ministers of the Liturgy

Presider	The Very Rev. Christopher A. Pappas	Regimental Alcove	The Rev. Areeta Bridgemohan
Preacher	The Most Rev. Michael Curry	Regimental Alcove	Michael Rahul
Deacon	The Rev. Kevin de la Mare	ASL Interpreter	Lisz Keallen
MC	The Rev. Matthew Senf	Music	The Cathedral Choir
Subdeacon	Dana Osborne		Dr. Neil Cockburn
Servers	Esther Aneke, Emi van Deursen, Kion Aneke, Nura Mohammed	Sound/Livestream	(Organist & Director of Music)
		Duty Trustee	Cathedral Staff
Readers		Welcoming Team	Jane Dittrich, Miles Lubinich, James Conklin, Jennifer Chen,
Intercessor	Michael Harding		Peter Roulston
Breadmaker	Esther Aneke	Altar Guild	James Conklin, Andrea Gailus
Gospel Station	The Rev. Matthew Senf	Healing Prayer Team	
Gospel Station	Kate Walker		
Preacher Station	Donna Marlatt		
Presider Station	Donna Wong Juliani		

Today

Sundays @ 4 | May 31 | 4:00 p.m.
 French Eucharist | May 31 | 5:30 p.m.
 Compline | May 31 | 8:00 p.m.

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 <p>An envelope is enclosed for your convenience to give cash or cheque. If you cannot find it, ask a greeter for one. Please also provide your name and address for tax receipt purposes.</p>		

This worship takes place on the traditional, ancestral, and unceded territory of the x̱w̱məθḵw̱əy̱əm (Musqueam), Sḵwx̱w̱ú7mesh (Squamish), and Səḻilw̱ətaʔł (Tsleil-Waututh) nations, in the heart of Vancouver.

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