

Sunday, May 24th, 2026
The Day of Pentecost - PF (Red)

First Reading

A READING FROM THE BOOK OF ACTS (2:1-21)

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs - in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: 'In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.'"

Psalm 104:25-35, 37

O Lord, how manifold are your works! in wisdom you have made them all; the earth is full of your creatures.

Yonder is the great and wide sea with its living things too many to number, creatures both small and great.

There move the ships, and there is that Leviathan, which you have made to sport in it.

All of them look to you to give them their food in due season.
You give it to them; they gather it; you open your hand, and they are filled with good things.
You hide your face, and they are terrified; you take away their breath, and they die and return to their dust.
You send forth your Spirit, and they are created; and so you renew the face of the earth.
May the glory of the Lord endure for ever; may the Lord rejoice in all his works.
He looks at the earth and it trembles; he touches the mountains and they smoke.
I will sing to the Lord as long as I live; I will praise my God while I have my being.
May these words of mine please him; I will rejoice in the Lord.
Bless the Lord, O my soul. Hallelujah!

Second Reading

A READING FROM THE FIRST LETTER OF PAUL TO THE CORINTHIANS (12:3B-13)

No one can say "Jesus is Lord" except by the Holy Spirit. Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses. For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body - Jews or Greeks, slaves or free - and we were all made to drink of one Spirit.

Gospel

THE HOLY GOSPEL OF OUR LORD JESUS CHRIST ACCORDING TO JOHN (7:37-39)

On the last day of the festival, the great day, while Jesus was standing there, he cried out, "Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, 'Out of the believer's heart shall flow rivers of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

Hymns

Open : SANC 24 **I Have Called You by Your Name** v1,2,4
Text and music :D.C. Damon (c) 1998 Hope Publishing Co.
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I have called you by your name, you are mine;
I have gifted you and ask you now to shine.
I will not abandon you,
all my promises are true.
you are gifted, called and chosen, you are mine.

I will help you learn my name as you go;
read it written in my people, help them grow.
Pour the water in my name,
speak the word your soul can claim,
offer Jesus' body, given long ago.

I have given you a name, it is mine.
I have given you my Spirit as a sign.
With my wonder in your soul,
make my wounded children whole;
go and tell my precious people they are mine.

Psalms 104:25-35,37 G. Johnson (c) 2001

Refrain :

Lord , send out your Spirit and renew the face of the earth.

Gradual : SANC 25 **From the Waters of Creation** v1,2,/3
Tune: Nettleton Text: K. Wehlander (Cdn.) (c)2007
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From the waters of creation to the shores of Galilee,
in each river sweeping onward there's a promise we can see.
All who search for life in fullness, all who long for dignity;
Come and drink, now- don't be thirsty.
God's grace ever will flow free.

From the parting of the waters to the Jordan's ancient tide,
in the font, forever rising, there's a love that will abide.
All who yearn for gentle mercy, all who seek community:
come and wash now - don't be lonely
God's grace ever will flow free.

--gospel --

From the streams that Amos visioned to the pool where Jesus healed,
in the wells we build together there's a dream that is revealed:
we will work for hope and justice; we will live in unity.
Come and share now- don't be fearful. God's grace ever will flow free.

Offertory : **Taste and See**

James E. Moore © 1983, GIA Publications
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Taste and see, taste and see
the goodness of the Lord.
O taste and see, taste and see
the goodness of the Lord, of the Lord.

Taste and see, taste and see
the goodness of the Lord.
O taste and see, taste and see
the goodness of the Lord, of the Lord.

Taste and see, taste and see
the goodness of the Lord.
O taste and see, taste and see
the goodness of the Lord, of the Lord.

Taste and see, taste and see
the goodness of the Lord.
O taste and see, taste and see
the goodness of the Lord, of the Lord.

I will bless the Lord at all times.
Praise shall always be on my lips;
my soul shall glory in the Lord
for God has been so good to me.

Glorify the Lord with me
Together let us all praise God's name.
I called the Lord who answered me;
from all my troubles I was set free.

Worship the Lord, all you people.
You'll want for nothing if you ask.
Taste and see that the Lord is good;
in God we need put all our trust.

CP 647 **Spirit of the Living God**

Tune: D. Iverson Text: M. Baughen, D. Iverson (c) 1982 Hope Publishing

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Spirit of the living God, fall afresh on me;
Spirit of the living God, fall afresh on me;
Break me, melt me, mold me, fill me -
Spirit of the Living God, fall afresh on me !

Spirit of the living God, move among us all;
Spirit of the living God, make us one in love:
humble, caring, selfless, sharing -
Spirit of the living God, fill our lives with love!