



*God's love, Our service.*

# St. Mark's Lutheran Church

## Sunday, May 24, 2026

### Day of Pentecost

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## INTRODUCTION

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

## EASTER PROCLAMATION

Christ is Risen! **Christ is Risen Indeed!**  
Christ is Risen! **Christ is Risen Indeed!**  
Christ is Risen! **Christ is Risen Indeed! Alleluia!**

## WELCOME/ANNOUNCEMENTS

The May Noisy Offering collection will go to [muffinkc.org](http://muffinkc.org), chosen by Parish Ed. (Mothers United For Families in Need)



## Upcoming Commemorations

**Nicolaus Copernicus, died 1543; Leonhard Euler, died 1783; scientists**

These two men were both scientists who helped to explain the wonders of God's universe. Copernicus is best known for promoting the idea that the sun, not the earth, is at the center of our solar system. Euler was one of the founders of pure mathematics, and contributed to many other fields.

## **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us (*local waters may be named*).

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us.

Fill us with the breath of peace.

Blessed are you.

**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,

and for making us a new creation.

We join with saints and angels, giving you honor and praise,

now and forever.

**Amen.**

## PROCESSIONAL HYMN ELW 804, vs. 1 & 2

### Come Down, O Love Divine

1 Come down, O Love divine;  
seek thou this soul of mine  
and visit it with thine own ardor glowing;  
O Comforter, draw near;  
within my heart appear  
and kindle it, thy holy flame bestowing.

2 Oh, let it freely burn,  
till worldly passions turn  
to dust and ashes in its heat consuming;  
and let thy glorious light  
shine ever on my sight,  
and clothe me round, the while my path  
illuming.

Text: Bianco da Siena, d. 1434; tr. Richard F. Littledale, 1833-1890

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### Greeting page 98

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

### KYRIE Pg. 98

### HYMN OF PRAISE page 101

### PRAYER OF THE DAY

O God,  
on this day you open the hearts of your faithful people by sending into us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

### First Reading: Acts 2:1-21

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as

of fire, appeared among them, and a tongue rested on each of them.<sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem.<sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.<sup>7</sup> Amazed and astonished, they asked, “Are not all these who are speaking Galileans?”<sup>8</sup> And how is it that we hear, each of us, in our own native language?<sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia,<sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes,<sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.”<sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?”<sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say.<sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning.<sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’ ”

## Psalm: Psalm 104:24-34, 35b

*Send forth your Spirit and renew the face of the earth. (Ps. 104:30)*

<sup>24</sup> How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup> **Yonder is the sea, great and wide, with its swarms too many to number, living things both small and great.**

<sup>26</sup> There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup> **All of them look to you  
to give them their food in due season.**

<sup>28</sup> You give it to them; they gather it;  
you open your hand, and they are filled with good things.

<sup>29</sup> **When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**

<sup>30</sup> You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

<sup>31</sup> **May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**

<sup>32</sup> You look at the earth and it trembles;  
you touch the mountains and they smoke.

<sup>33</sup> **I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

<sup>34</sup> May these words of mine please God.  
I will rejoice in the LORD.

<sup>35b</sup> **Bless the LORD, O my soul.  
Hallelujah!**

## Second Reading: 1 Corinthians 12:3b-13

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup> No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of

services but the same Lord,<sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone.<sup>7</sup> To each is given the manifestation of the Spirit for the common good.<sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit,<sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit,<sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues.<sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ.<sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The Word of The Lord.

**Thanks Be to God.**

**Gospel Acclamation** pg. 102

*Holy Gospel, according to John, the 20th Chapter.*

**Glory to You, O Lord.**

**Gospel: John 20:19-23**

*The risen Jesus appears to his disciples, offering them a benediction, a commission, and the gift of the Holy Spirit.*

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.”<sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord.<sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.”<sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit.<sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”



**CHILDREN'S SERMON** Pastor Kris Dietzen  
**SERMON** Pastor Kris Dietzen

**HYMN OF THE DAY** ELW 627

**O Day Full of Grace**

- 1 O day full of grace that now we see  
appearing on earth's horizon,  
bring light from our God that we may be  
abundant in joy this season.  
God, shine for us now in this dark place;  
your name on our hearts emblazon.
- 2 O day full of grace, O blessed time,  
our Lord on the earth arriving;  
then came to the world that light sublime,  
great joy for us all retrieving;  
for Jesus all mortals did embrace,  
all shame and despair removing.
- 3 For Christ bore our sins, and not his own,  
when he on the cross was hanging;  
and then he arose and moved the stone,  
that we, unto him belonging,

might join with angelic hosts to raise  
our voices in endless singing.

- 4 God came to us then at Pentecost,  
the Spirit new life revealing,  
that we might no more in death be lost,  
its pow'r over us dispelling.  
This flame will the mark of sin efface  
and bring to us all true healing.
- 5 When we on that final journey go  
that Christ is for us preparing,  
we'll gather in song, our hearts aglow,  
all joy of the heavens sharing,  
and there we will join God's endless praise,  
with angels and saints adoring.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921-2001, alt.  
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg For-  
tress.

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**NICENE CREED**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,**

**of one Being with the Father;  
through him all things were made.**

**For us and for our salvation**

**he came down from heaven,  
was incarnate of the Holy Spirit and the  
virgin Mary and became truly human.**

**For our sake he was crucified under Pontius  
Pilate; he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the  
Living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped  
And glorified, who has spoken through the  
prophets. We believe in one holy catholic and  
Apostolic church. We acknowledge one baptism  
for the forgiveness of sins.**

**We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

### **Prayers of Intercession**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contem-

plate all you have made. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name. Merciful God,  
**receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith, *especially scientists Nicolaus Copernicus and Leonard Euler*, whose witness to your mighty works continues to inspire our lives. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

## **OFFERING/ NOISY OFFERING**

**OFFERTORY** ELW 182

## **PEACE**

In Jesus Christ, God has made his peace with us.

The peace of the Lord be with you always,

**And also with you**

Let us share God's peace with one another.

## **GREAT THANKSGIVING**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy, .....

And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn.

**Holy, Holy** pg. 108

**WORDS OF INSTITUTION**

**LORD'S PRAYER**

**INVITATION TO COMMUNION**

Come to the table of new life.

Receive the risen Lord.

**COMMUNION**

**COMMUNION SONG** pg. 112

**COMMUNION HYMNS ELW** 461



**All Who Hunger, Gather Gladly**

- 1 All who hunger gather gladly;  
holy manna is our bread.  
Come from wilderness and wand'ring.  
Here in truth we will be fed.  
You that yearn for days of fullness,  
all around us is our food.  
Taste and see the grace eternal.  
Taste and see that God is good.
- 2 All who hunger, never strangers;  
seeker, be a welcome guest.  
Come from restlessness and roaming.  
Here in joy we keep the feast.  
We that once were lost and scattered  
in communion's love have stood.

Taste and see the grace eternal.  
Taste and see that God is good.

- 3 All who hunger, sing together,  
Jesus Christ is living bread.  
Come from loneliness and longing.  
Here in peace we have been fed.  
Blest are those who from this table  
live their days in gratitude.  
Taste and see the grace eternal.  
Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955-1993

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### What Feast of Love

- 1 What feast of love is offered here,  
what banquet come from heaven?  
What food of everlasting life,  
what gracious gift is given?  
This, this is Christ the king,  
the bread come down from heaven.  
Oh, taste and see and sing!  
How sweet the manna given!
- 2 What light of truth is offered here,  
what covenant from heaven?  
What hope of everlasting life,  
what wondrous word is given?  
This, this is Christ the king,

the sun come down from heaven.

Oh, see and hear and sing!

The Word of God is given!

- 3 What wine of love is offered here,  
what crimson drink from heaven?  
What stream of everlasting life,  
what precious blood is given?  
This, this is Christ the king,  
the sweetest wine of heaven.  
Oh, taste and see and sing!  
The Son of God is given!

Text: Delores Dufner, OSB, b. 1939

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The body and blood of our Lord Jesus Christ strengthen and keep you in his grace.  
**Amen.**

### PRAYER AFTER COMMUNION

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,  
**Amen.**

### SENDING

Draw your church together, O God, into one great company of disciples, together following our teacher Jesus Christ into every walk of life, together serving in Christ's mission to the world, and together witnessing to your love wherever you will send us; for the sake of Jesus Christ our Lord.

## BLESSING

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,

✠ bless you now and forever.

**Amen.**

## SENDING SONG ELW 400, vs. 1 & 2

### God of Tempest, God of Whirlwind

1 God of tempest, God of whirlwind,  
as on Pentecost descend!  
Drive us out from sheltered comfort;  
past these walls your people send!  
Sweep us into costly service,  
there with Christ to bear the cross,  
there with Christ to bear the cross!

2 God of blazing, God of burning,  
all that blocks your purpose, purge!

Through your church, Christ's living Body,  
let your flaming Spirit surge!  
Where deceit conceals injustice,  
kindle us to speak your truth,  
kindle us to speak your truth!

Text: Herman G. Stuempfle Jr., b. 1923

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## DISMISSAL

Go in peace. Praise the Lord. Alleluia!

**Thanks be to God. Alleluia!**



## PRAYER REQUESTS & CONDOLENCES

Contact Janet Anderson at 913.638-9331 to add names to the prayer chain or to join the prayer chain.

Please contact the church office to make changes to this list.

### **St. Mark's members:**

Lucas Niccoli, son of Alyssa Hanes;  
Grandson of Linda Westbrook;  
Great-grandson of Naydeen Tuley,  
Wes Latham - surgery,  
Mark Schmideskamp,  
Jami Schmideskamp,  
Donna Nichols,  
Pete Cagle,  
Linda Cagle,  
Janet Nichols,  
Chuck Vandenberg,  
Janet Schmidt,

### **Family & friends:**

Family of Everett, friend of sister-in-law of Janet Anderson,  
Adam, cousin of Nancy Bryer,  
Sheryl Thompson, friend of Pete Cagle,  
Mark Willer, friend of Pete Cagle,  
Kermit Kirchhoff, friend of Pete Cagle,  
Nephew of Amanda Sibson,  
Roger Trester, father of Linda Cagle,  
Parents of Amanda Sibson,  
Michel El Haddad, extended Fetsch family member,  
Audrey Varner, friend of Mark Schmideskamp,  
Mitch Shaffer, friend of Susan and Bob Fetsch,  
Patty, friend of Vicki Larson,  
Barry Hansen, cousin of Paula Quade,  
Family of Irene, mother of Janet Krievins,  
Garry Thomas, father of Mark Thomas,  
Kathryn Young, cousin of Mark Schmideskamp,  
Steve, cousin of Tom Bryer,  
Liz Zybko, friend of Pam Wilson,  
Tony Berg, son of Arlyn & Jan Berg,  
Donna Trester, Mother of Linda Cagle,  
Kerry O'Rourke, friend of Mark Schmideskamp,

Mindy Gustus, friend of Mark Schmideskamp,  
Jessica Parker, great-niece of Jane Stresewski,  
Bob Bergene, friend of Clarence Linsey,  
Sheryl Thompson, friend of Pete Cagle,  
Scott Miller, son-in-law of Jane & Mike Scherrer,  
Harry Cagle, brother of Pete Cagle,  
Dr. Owens, friend of Kathy Hinkle,  
Elizabeth Applebaum, friend of Kathy Hinkle  
Stan, friend of Pete Cagle,  
Kara Campbell, niece of Pete Cagle,  
Candy, sister of Tom Bryer,  
Donna McCarthy, friend of Ginny Schwartzbeck,  
Gary Stephenson, Uncle of Jason Howe,  
Rebeka Gillette, friend of Janet Nichols,  
Jackie Warriner, Sister-in-law of Linda Goodheart,  
Don Thun, Father of Matt Thun,  
Matt Warriner, Great Nephew of Linda Goodheart,  
Neil Warriner, Linda Goodheart's brother,  
Bruce Dawson, friend of the Goodhearts,  
Kirk Wheeler, cousin of Verna McMullin,  
All People affected by natural disasters  
Those in the Military:  
A.J. Simons, nephew of Stan and Karen  
Thompson,