



PENTECOST SUNDAY

MAY 24, 2026



ST. PAUL'S
LUTHERAN CHURCH



GATHERING

PRELUDE

*CALL TO WORSHIP

- P: After fifty days of Easter rejoicing, the church cries out:
C: Come, Holy Spirit!
P: All those living in resurrection light sing with joy:
C: Come, Holy Spirit!
P: All those dying under the weight of sin and grief plead:
C: Come, Holy Spirit!
P: As we gather together in this place, let us strain our ears to hear the rush of wind, the crackle pop of fire.
C: We listen for your call, God of spirit and flame. We take our place in your unfolding creation.
P: Come, Holy Spirit: fill the hearts of your faithful people,
C: and kindle in us the fire of your love.

*PROCESSIONAL HYMN

O Day Full of Grace
NEXT PAGE

ELW 627



O Day Full of Grace

The musical score is written in treble and bass clefs with a 3/4 time signature. It consists of four systems of music, each with a vocal line and a piano accompaniment line. The lyrics are printed below the vocal line of each system.

1 O day full of grace that now we see ap - pear - ing on
2 O day full of grace, O bless - ed time, our Lord on the
3 For Christ bore our sins, and not his own, when he on the
4 God came to us then at Pen - te - cost, the Spir - it new
5 When we on that fi - nal jour - ney go that Christ is for

earth's ho - ri - zon, bring light from our God that we may
earth ar - riv - ing; then came to the world that light sub -
cross was hang - ing; and then he a - rose and moved the
life re - veal - ing, that we might no more in death be
us pre - par - ing, we'll gath - er in song, our hearts a -

be a - bun - dant in joy this sea - son. God, shine for us
lime, great joy for us all re - triev - ing; for Je - sus all
stone, that we, un - to him be - long - ing, might join with an -
lost, its pow'r o - ver us dis - pel - ling. This flame will the
glow, all joy of the heav - ens shar - ing, and there we will

now in this dark place; your name on our hearts em - bla - zon.
mor - tals did em - brace, all shame and des - pair re - mov - ing.
gel - ic hosts to raise our voic - es in end - less sing - ing.
mark of sin ef - face and bring to us all true heal - ing.
join God's end - less praise, with an - gels and saints a - dor - ing.

Text: Scandinavian folk hymn; tr. Gerald Thorson, 1921–2001, alt.
Music: DEN SIGNEDE DAG, Christoph E. F. Weyse, 1774–1842
Text © 1978 *Lutheran Book of Worship*, admin. Augsburg Fortress.

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*CONFESSION AND FORGIVENESS

P: Through confession, we have the opportunity to turn our bodies to God and, as one body, name the actions and inactions that separate us from God and one another. Let us lift our hearts and voices together in prayer. Let us pray:

C: God, you invite us to wonder. We confess that we find more comfort in the mundane. We lean into the familiar and treat the amazing as suspicious or even threatening. We long for a routine to keep us safe from pain, and we're willing to give up joy in exchange. Reshape our hearts for possibility, O God. Awaken our senses to your wondrous work in the world, and give us the courage and will to follow you.

P: The psalmist writes,

C: "O LORD, how manifold are your works! In wisdom you have made them all; the earth is full of your creatures.

P: When you give to them, they gather it up; when you open your hand, they are filled with good things.

C: When you send forth your spirit, they are created; and you renew the face of the ground."

P: It is through this same creative, renewing Spirit that we experience God's grace.

C: We give thanks as a renewed, forgiven people!



First Lesson Gen: 3: 8-15, 17-19

Now the whole earth had one language and the same words. And as they migrated from the east, they came upon a plain in the land of Shinar and settled there. And they said to one another, "Come, let us make bricks and fire them thoroughly." And they had brick for stone and bitumen for mortar. Then they said, "Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves; otherwise we shall be scattered abroad upon the face of the whole earth." The Lord came down to see the city and the tower, which mortals had built. And the Lord said, "Look, they are one people, and they have all one language, and this is only the beginning of what they will do; nothing that they propose to do will now be impossible for them. Come, let us go down and confuse their language there, so that they will not understand one another's speech." So the Lord scattered them abroad from there over the face of all the earth, and they left off building the city. Therefore it was called Babel, because there the Lord confused the language of all the earth, and from there the Lord scattered them abroad over the face of all the earth.

Hymn:

ELW 407

O Living Breath of God



- 1 O liv-ing Breath of God, wind at the be-gin - ning up - on the wa - ters;
- 2 O liv-ing Breath of God, by whose pow'r the Son came to birth a - mong us;
- 3 O liv-ing Breath of God, bear-ing us to life through bap-tis-mal wa - ters;



- O liv-ing Breath of God, bear-ing the cre - a - tion to won-drous birth:
O liv-ing Breath of God, who to the cre - a - tion gives life a - new:
O liv-ing Breath of God, sigh-ing with cre - a - tion for free-dom's birth:



Come now, and fill our spir - its; pour out your gifts a - bun - dant.



O liv-ing Breath of God, Ho-ly Spir - it, breathe in us as we pray.

Text: Osvaldo Catena, 1920-1986; tr. Gerhard M. Cartford, b. 1923
Music: VÄRVINDAR FRISKA, Swedish folk tune
Tr. © 1998 Augsburg Fortress

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Second Lesson Exodus 19: 1-9

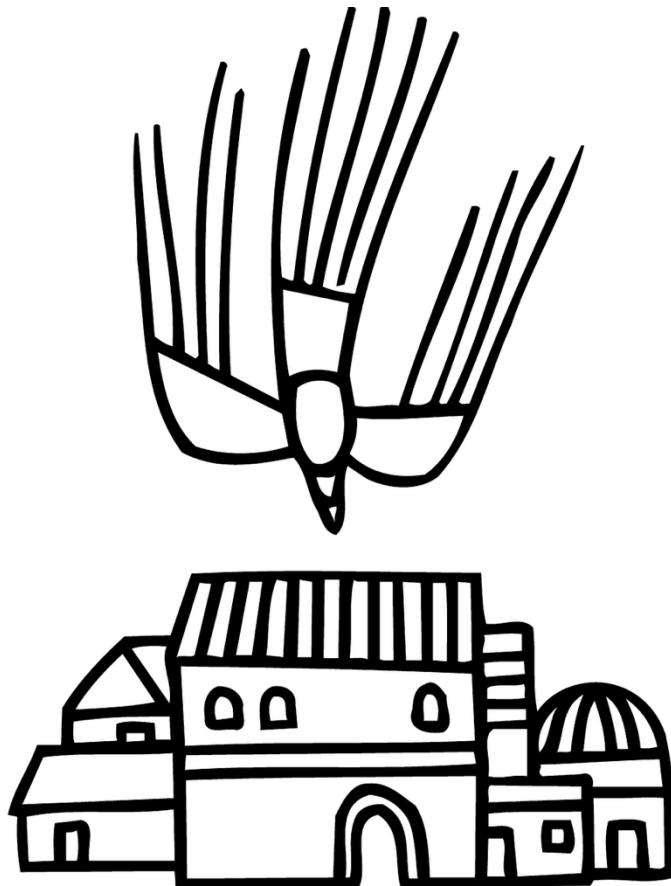
On the third new moon after the Israelites had gone out of the land of Egypt, on that very day, they came into the wilderness of Sinai. They journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, "Thus you shall say to the house of Jacob and tell the Israelites: 'You have seen what I did to the Egyptians and how I bore you on eagles' wings and brought you to myself. Now, therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation.' These are the words that you shall speak to the Israelites."

So Moses went, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one, "Everything that the Lord has spoken we will do." Moses reported the words of the people to the Lord. Then the Lord said to Moses, "I am going to come to you in a dense cloud, in order that the people may hear when I speak with you and so trust you ever after."

Hymn:

Spirit of Gentleness
Next Page

ELW 396



Spirit of Gentleness

Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Third Lesson Numbers 11: 24-30

So Moses went out and told the people the words of the Lord, and he gathered seventy of the elders of the people and placed them all around the tent. Then the Lord came down in the cloud and spoke to him and took some of the spirit that was on him and put it on the seventy elders, and when the spirit rested upon them, they prophesied. But they did not do so again.

Two men remained in the camp, one named Eldad and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

Hymn:

Come to Us, Creative Spirit

ELW 687



1 Come to us, cre - a - tive Spir - it, in this ho - ly
 2 Po - et, paint - er, mu - sic - mak - er, all your trea - sures
 3 Word from God e - ter - nal spring - ing, fill our minds, we
 4 In all plac - es and for - ev - er glo - ry be ex -



house; ev - 'ry hu - man tal - ent hal - low,
 bring; crafts - man, ac - tor, grace - ful danc - er,
 pray; and in all ar - tis - tic vi - sion
 pressed to the Son, with God the Fa - ther



hid - den skills a - rouse, that with - in your earth - ly
 make your of - fer - ing; join your hands in cel - e -
 give in - teg - ri - ty; may the flame with - in us
 and the Spir - it blest: in our wor - ship and our



tem - ple, wise and sim - ple may re - joice.
 bra - tion: let cre - a - tion shout and sing!
 burn - ing kin - dle yearn - ing day by day.
 liv - ing keep us striv - ing for the best.

Text: David Mowbray, b. 1938

Music: CASTLEWOOD, Richard Proulx, b. 1937

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The Word of God Is Source and Seed



1 The Word of God is source and seed; it comes to
2 The Word of God is breath and life; it comes to
3 The Word of God is flesh and grace, who comes to



die and sprout and grow. So make your dark earth
heal and wake and save. So let the Spir - it
sing, to laugh and cry. So dare to be as



wel - come warm; root deep the grain God bent to sow.
touch and mend and rouse your dry bones from their grave.
Je - sus was, who came to live and love and die.

Refrain



Gau - de - a - mus Do - mi - no, gau - de - a - mus Do - mi - no,
In the Lord let us re - joice, in the Lord let us re - joice,



gau - de - a - mus Do - *mi - no!*
in the Lord let us re - joice!

Text: Delores Dufner, OSB, b. 1939
Music: GAUDEAMUS DOMINO, David Hurd, b. 1950
Text © 1983, 1993 Sisters of St. Benedict, St. Joseph, MN, admin. Augsburg Fortress.
Music © 1995 Augsburg Fortress.

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Fifth Lesson: Romans 8:14-17, 22-27

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

We know that the whole creation has been groaning together as it suffers together the pains of labor, and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope, for who hopes for what one already sees? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

Hymn:

In Christ There Is No East or West

ELW 650

1 In Christ there is no east or west, in him no south or north,
2 In Christ shall true hearts ev-'ry-where their high com - mu - nion find;
3 Join hands, dis - ci - ples of the faith, what-e'er your race may be.
4 In Christ now meet both east and west, in him meet south and north;

but one com - mu - ni - ty of love through-out the whole wide earth.
his ser - vice is the gold - en cord close bind - ing hu - man-kind.
All chil - dren of the liv - ing God are sure - ly kin to me.
all Christ-ly souls are one in him through-out the whole wide earth.

Sixth Lesson: John 20:19-23

When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

Hymn:

CCLI 99481

Breathe On Me Breath Of God


Words by
Edwin Hatch

Music by
Robert Jackson

VERSE


F B \flat /F B \flat m/F F F/A B \flat G7/B C F

$\text{♩} = 80$



1. Breathe on me, breath of God, fill me with life a - new, that I may
2. Breathe on me, breath of God, un - til my heart is pure, un - til with
3. Breathe on me, breath of God, till I am whol - ly Thine, till all this
4. Breathe on me, breath of God, so shall I nev - er die, but live with

8 F/A B \flat Gm7 F/C C7 F



love what Thou dost love, and do what Thou wouldst do.
Thee I will one will, to do and to en - dure.
earth - ly part of me glows with Thy fire di - vine.
Thee the per - fect life of Thine e - ter - ni - ty.



Seventh Lesson: Acts 2: 1-21

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine."

But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.'

Hymn:

O Holy Spirit, Root of Life

ELW 399

1 O - Ho - ly Spir - it, root of life, cre -
2 E - ter - nal vig - or, Sav - ing One, you
3 O ho - ly Wis - dom, soar - ing pow'r, en -

a - tor, cleans - er of all things: a - noint our wounds, a -
free us by your liv - ing Word, be - com - ing flesh to
com - pass us with wings un - furled, and car - ry us, en -

wak - en us with lus - trous move - ment of your wings.
wear our pain, and all cre - a - tion is re - stored.
cir - cling all a - bove, be - low, and through the world.

Text: Jean Janzen, b. 1933; based on Hildegard of Bingen, 1098–1179
Music: PUER NOBIS, European tune; adapt. Michael Praetorius, 1571–1621; arr. hymnal version
Text © 1991 Jean Janzen, admin. Augsburg Fortress.
Arr. © 2006 Augsburg Fortress.

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***PRAYERS OF INTERCESSION**

A: Loving God, you know all of us. You know our fears and our dreams, our hopes and our longings, our grief and our joy. You know the words that are on our tongue before we can even say them, so today we come to you unfiltered. Today, we bring you our full honesty, trusting that you meet us here with grace and love.

Holy God, we admit that mercy, justice, and faithfulness often get tangled up in our minds. We want to do the right thing, which feels like justice. However, sometimes we go about justice with a blunt sword, failing to practice mercy. So as Jesus did with the crowds that day, help us to root ourselves in the best of these practices. Untangle these threads of our faith and show us how to hold them all.

Spark a fire in our hearts for justice, mercy, and righteousness.

Justice for the oppressed, justice for the overlooked, justice for our neighbors, justice for those not given a voice. Mercy for the ones who are doing their best with what they have. Remind us that our faith invites us to love as you love, and to forgive as you forgive.

Show us how to put down our stones. Show us how to forgive ourselves for our own wrong. Show us how to empathize with the other, putting ourselves in their shoes.

Maybe there will be a day when we can all gather at the table and break bread together. Maybe there will be a day when justice, mercy, and righteousness feel like a mighty flowing stream. Until that day, we will continue to look for your words in the dirt. We will continue to listen for your deep truth. Until that promised day, we will continue to bring you our unfiltered honesty. Until that promised day, we will continue to pray for our neighbor.

Today, we pray for. Rosemary Rizzo, Tony Rizzo, Erin Jankowski, Dee Marinov, John Veihdeffer, Sarah Burke, and all those we name in our hearts.

And as you do, we ask that we might be transformed. As you do, we ask that we might bend toward love and move toward compassion. As you do, we ask that you might soften our hearts. Until your promised day, when all are cared for and seen, this will be our prayer.

C: Amen.

PEACE

P: The Peace of Christ be with you always.

C: And also, with you.

P: Let us share God's peace with each other now.

MEAL

OFFERING AND SETTING THE TABLE

*OFFERTORY ANTHEM

Praise God, from Whom All Blessings Flow

The image shows three staves of musical notation in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are: "Praise God, from whom all blessings flow; praise God, all creatures here below; praise God above, ye heav'nly host; praise Father, Son, and Holy Ghost." The first staff ends with a double bar line.

Praise God, from whom all bless - ings flow; praise God, all
crea - tures here be - low; praise God a - bove, ye
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

Text: Thomas Ken, 1637–1711, alt.
Music: OLD HUNDREDTH, Louis Bourgeois, 1510–1561

*OFFERING PRAYER

A: Let us pray.

C: **Merciful God, accept the fruits of our labor, gathered to give you glory. You have set a table before us, a glimpse of that great day when we will hunger and thirst no more. Nourish us with the body and blood of Jesus, that goodness and mercy may follow us and bless the world you love. In the name of Jesus,**

GREAT THANKSGIVING*
NEXT PAGE

Leader: ALL: Leader: ³

The Lord be with you. — And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. — Let us give thanks to the Lord our — God. —

ALL:

It is — right — to give our thanks — and praise. —

Mmmm Mmmm

Leader: It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, Almighty God, through our Savior, Je-sus Christ, who on this day over came death and the grave, and by his glorious resurrection opened to us the way of everlasting life. So, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Sing each line twice

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r — and might —

2. Heav'n and earth — are full — of your glo - ry, Ho-san - na in the high - est —

3. Bless'd is he — who comes — in the name of the Lord —

1. Ho - ly, ho - ly, ho - ly Lord, God of pow'r — and might —

Words of Institution

P: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Loving God, set a fire in our hearts for justice, mercy, and righteousness. And as you do, we will join our voices together to pray the words your son taught us to pray, saying...

C: Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

*INVITATION TO COMMUNION

P: We believe in a table-setting God. Come to the table of new life for all are welcome here.

COMMUNION MUSIC

LAMB OF GOD



Lamb of God you take a - way the sin of the world. _____



Have _____ mer - cy on us. _____



Lamb of God you take a - way the sin of the world. _____



Have _____ mer - cy on us. _____



Lamb of God you take a - way the sin of the world. _____



Grant _____ us peace. _____

Like the Murmur of the Dove's Song



1 Like the mur - mur of the dove's song, like the chal - lenge of her
2 To the mem - bers of Christ's bod - y, to the branch - es of the
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the
vine, to the church in faith as - sem - bled, to our
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.
midst as gift and sign: come, Ho - ly Spir - it, come.
peace be - yond com - pare: come, Ho - ly Spir - it, come.

Text: Carl P. Daw Jr., b. 1944

Music: BRIDEGROOM, Peter Cutts, b. 1937

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*PRAYERS AFTER COMMUNION

P: And now may this, the body and blood of Jesus Christ, strengthen and keep you in his grace forever.

C: **Amen.**

A: Let this meal set our hearts ablaze, O God. As we experience the real nourishment of these real elements, we long for bread and wine to transform us for the work of your love. Just as you are always creating and re-creating, make us new. And as we become more like the people you call us to be, help us shape your Church for the greater work still to come. Restore us with the hope that that the Holy Spirit is—even now—igniting new possibilities for our shared life, faith, and thriving.

C: **Amen.**

SENDING

***BLESSING**

P: As we leave this place, may we go out into the world ready to be overwhelmed with amazement. May we clear our throats to shout good news. May we not shy away from the fire and wind of the Spirit, but rather, let it envelop and hone us for the work of love that God entrusts to us as the body of Christ.

C: **Amen.**

***SENDING HYMN**

God of Tempest, God of Whirlwind
NEXT PAGE

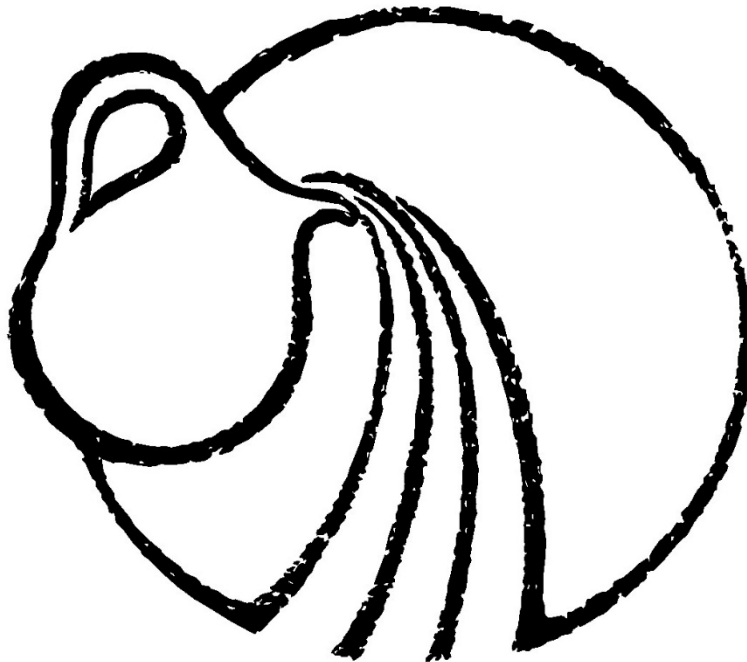
ELW 400

DISMISSAL

A: Go in peace. Praise the Lord. Alleluia!

C: **Thanks be to God. Alleluia!**

POSTLUDE



God of Tempest, God of Whirlwind

1 God of tem - pest, God of whirl-wind, as on Pen - te -
 2 God of blaz - ing, God of burn - ing, all that blocks your
 3 God of earth - quake, God of thun - der, shake us loose from
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,
 leth - ar - gy! Break the chains of sin a - sun - der,
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!
 kin - dle us to speak your truth, kin - dle us to speak your truth!
 make us one in Christ our Lord, make us one in Christ our Lord!
 claim us for your king - dom's work, claim us for your king - dom's work!

Text: Herman G. Stuempfle Jr., b. 1923
 Music: CWM RHONDDA, John Hughes, 1873-1932
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Announcements

WE PRAY FOR...

- Rosemary Rizzo - Tony Rizzo - Erin Jankowski -
-Dee Marinov- Diane Busdiecker- John Veihdeffer- Sarah Burke

George Troester- Son of Maureen Sieteski
Maya Chakraborty
Katherine Sikorski
Angela Roeser
Emily- Niece of Patty Walker
Frank Senn- Brother of Nancy Noble
Janice Darveau- Friend of Kathy Busdiecker
David Jinks- Sarah Kuehfus' Father
The family of Pete & Gayle Ciraolo- Vince Ciraolo's cousin
Diane Byers- Friend of Nancy Stoehr
Reed and Marshall White- cousins of Nancy Stoehr
Kevin MacIver- second cousin of Annette Berg
Wanda Zygmuntowicz- Friend of Joe Somma



**ST. PAUL'S HAS A CARDIAC EMERGENCY
RESPONSE TEAM (CERT) TO HELP IN A CARDIAC
EMERGENCY. WHEN NEEDED, CERT MEMBERS
WILL: (1) IDENTIFY A PERSON AT RISK OF
CARDIAC ARREST; ASSESS, BEGIN CHEST
COMPRESSIONS; (2) CALL 911; (3) GET THE AED
(LOCATED ON THE WALL IN THE VESTIBULE
OUTSIDE OF THE CHURCH OFFICE); (4) USHER
PEOPLE OUT OF THE SANCTUARY.**



COVER IMAGE: SUNDAYS AND SEASONS

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ST. PAUL'S
LUTHERAN CHURCH



Pentecost

Welcome, family of faith! On this Pentecost Sunday, we are joining Christians all around the world to celebrate the formation of the church when the Holy Spirit called people into community as Christ's body and blessed them with universal understanding of languages.

Some theologians describe Pentecost as the Church's birthday. Others describe it as a "big bang" that brought the Church into being, for just as God's Spirit came rushing into the world over the waters of creation, in the very beginning of Acts, God's Spirit rushes into the world to gather and transform God's people.

So where does that leave us? If we are willing to be amazed, Pentecost is one of the most awe-inspiring days in our Christian calendar. If we are willing to be transformed, it is an opportunity to be renewed in energy and faithfulness toward the work of God's kingdom on earth when all people will experience true liberation and boundless love.

So may we be willing to be amazed. May we be open to being transformed.
Let us worship God together.

PASTOR ASHLIN MARCHESE
PREACHER/PRESIDER

PATRICK GARD
ORGANIST

JESSICA MASON
LITURGICAL ASSISTANT

JOE BROWN
COMMUNION ASSISTANT

DAWN DEMORROW, JOHN DOERFLER
USHERS

KATHY HANNON
ALTAR GUILD
