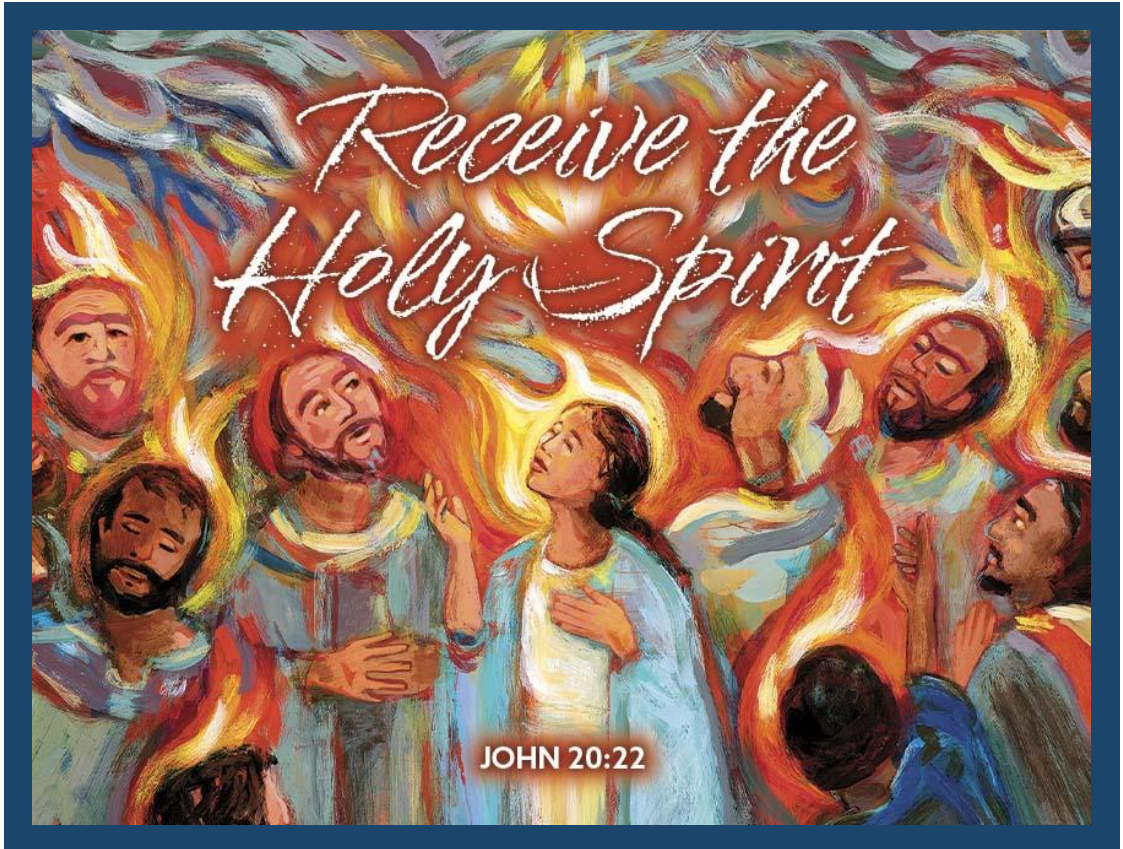


Order of Worship

# **Pentecost**

May 24, 2026



Grace Evangelical Lutheran Church

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Lakeland, FL 33801

863-686-5585

The Rev. Dr. Olga-Maria Cruz, Pastor

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**INTRODUCTION** Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

\*=ALL STAND for this part of worship

## **WELCOME & ANNOUNCEMENTS**

**PRELUDE** *Holy Spirit, Living Breath of God/Spirit of God, Descend Upon My Heart*  
arr. Mary McDonald

## **\*THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! † Christ is risen. **Christ is risen indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne and to the Lamb!  
**Amen.**

Let us give thanks for the gift of baptism.

*Water may be poured into the font as the presiding minister continues.*

Merciful God, you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation: morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us, including our beautiful local lakes.

Blessed are you. **You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you. **You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.

Break down barriers that divide us. Fill us with the breath of peace.

Blessed are you. **You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism, and for making us a new creation. We join with saints and angels, giving you honor and praise, now and forever. **Amen.**

**\*GATHERING HYMN**

*Like the Murmur of the Dove's Song*

ELW 403



1 Like the mur - mur of the dove's song, like the chal - lenge of her  
2 To the mem - bers of Christ's bod - y, to the branch - es of the  
3 With the heal - ing of di - vi - sion, with the cease - less voice of



flight, like the vig - or of the wind's rush, like the  
vine, to the church in faith as - sem - bled, to our  
prayer, with the pow'r to love and wit - ness, with the



new flame's ea - ger might: come, Ho - ly Spir - it, come.  
midst as gift and sign: come, Ho - ly Spir - it, come.  
peace be - yond com - pare: come, Ho - ly Spir - it, come.

**\*APOSTOLIC GREETING**

The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

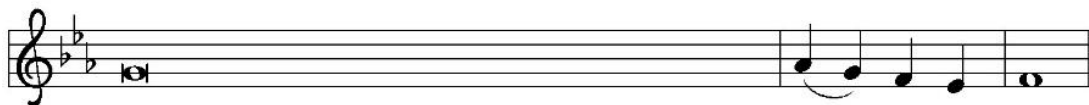
**\* KYRIE**



In peace, let us pray to the Lord.



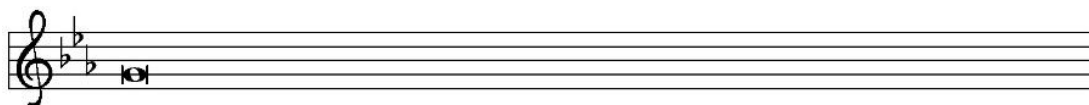
Lord, have mer - cy.



For the peace from above, and for our salvation, let us pray to the Lord.



Lord, have mer - cy.



For the peace of the whole world, for the well-being of the church of God,

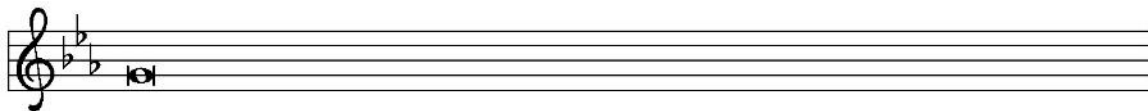


and for the unity of all, let us pray to the Lord.



Lord, have mer - cy.

*(Continued on next page)*



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord.



Lord, have mer - cy.



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men, a - men.

### \*THIS IS THE FEAST

*Refrain*



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

*(Verses on next page)*



1 Wor - thy is Christ, the Lamb who was slain, whose  
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.  
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and  
Bless - ing and hon - or, glo - ry and might be to



hon - or and bless - ing and glo - ry are his.  
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -



gun his reign. Al - le - lu - ia.

## **\*PRAYER OF THE DAY**

Let us pray together:

**O God, on this day you open the hearts of your faithful people by sending us your Holy Spirit. Direct us by the light of that Spirit, that we may have a right judgment in all things and rejoice at all times in your peace, through Jesus Christ, your Son and our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.**

## **FIRST READING:**

**Acts 2:1-21**

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, “Are not all these who are speaking Galileans?” <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs— in our own languages we hear them speaking about God’s deeds of power.” <sup>12</sup> All were amazed and perplexed, saying to one another, “What does this mean?” <sup>13</sup> But others sneered and said, “They are filled with new wine.”

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, “Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o’clock in the morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,

in those days I will pour out my Spirit,  
and they shall prophesy.  
19 And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.  
20 The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.  
21 Then everyone who calls on the name of the Lord shall be saved.' ”  
The word of the Lord.  
**Thanks be to God.**

**Psalm 104:24-34, 35b** (*We will read the Psalm responsively by whole verse.*)

24 How manifold are your works, O Lord!  
In wisdom you have made them all; the earth is full of your creatures.  
25 **Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**  
26 There go the ships to and fro,  
and Leviathan, which you made for the sport of it.  
27 **All of them look to you  
to give them their food in due season.**  
28 You give it to them; they gather it;  
you open your hand, and they are filled with good things.  
29 **When you hide your face, they are terrified;  
when you take away their breath, they die and return to their dust.**  
30 You send forth your Spirit, and they are created;  
and so you renew the face of the earth.  
31 **May the glory of the Lord endure forever;  
O Lord, rejoice in all your works.**  
32 You look at the earth and it trembles;  
you touch the mountains and they smoke.  
33 **I will sing to the Lord as long as I live;  
I will praise my God while I have my being.**  
34 May these words of mine please God.  
I will rejoice in the Lord.  
35b **Bless the Lord, O my soul.  
Hallelujah!**

## SECOND READING:

## 1 Corinthians 12:3b-13

<sup>3b</sup> No one can say “Jesus is Lord” except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

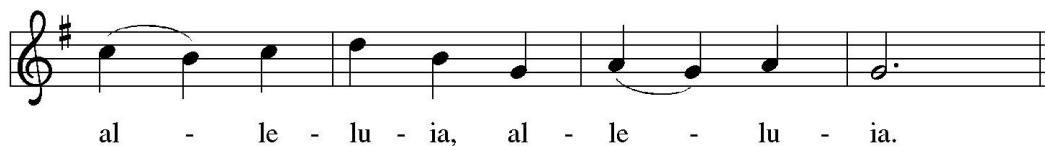
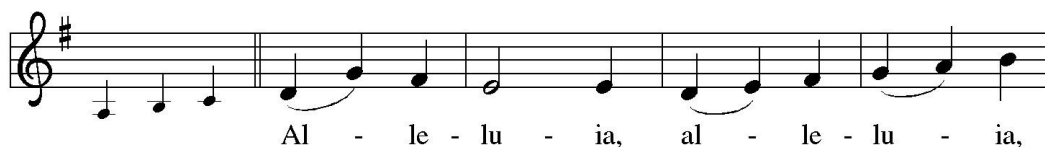
<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

**Thanks be to God.**

Please stand as you are able for the reading of the Gospel.

### \*GOSPEL ACCLAMATION



*Repeat alleluia*



**\*GOSPEL:**

**John 20:19-22**

The Holy Gospel according to John, the 20<sup>th</sup> chapter:

**Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." <sup>22</sup> When he had said this, he breathed on them and said to them, "Receive the Holy Spirit.

The Gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

**The Rev. Dr. Olga-Maria Cruz**

*Silence is kept for reflection.*



1 O Ho - ly Spir - it, root of life, cre -  
 2 E - ter - nal vig - or, Sav - ing One, you  
 3 O ho - ly Wis - dom, soar - ing pow'r, en -



a - tor, cleans - er of all things: a - noint our wounds, a -  
 free us by your liv - ing Word, be - com - ing flesh to  
 com - pass us with wings un - furled, and car - ry us, en -



wak - en us with lus - trous move - ment of your wings.  
 wear our pain, and all cre - a - tion is re - stored.  
 cir - cling all a - bove, be - low, and through the world.

\*APOSTLE'S CREED

We now profess the faith we share using the words of the Apostles' Creed:

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.**

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

**\*PRAYERS OF INTERCESSION**

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. We pray especially for Pedro, our Bishop, and Carlos, our Assistant to the Bishop. Bless all those who are preparing for Synod Assembly. Merciful God, **receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water, fresh air, and abundant food. Fill our souls with wonder as we contemplate all you have made. Merciful God, **receive our prayer.**

You send the Holy Spirit to break down barriers of communication between nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God, **receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger, and drink for those who thirst; soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name, *especially Mary, Barbara, Mabel, Doris, June, Willah, Ann, Julie, Christen, Carol, Judy, Jeff, Gloria, Betty, Brian, James & Gray, Wil, Amy, Bob & Jane, Scott, Lynda, Ron & Flo, Mac, Monica, Avery, Dean, John, Abby, Tim, Arleen & Richard, Betty, Linda, Sue, Henry, Glenn, Gary, Connie, Greg, Beverly & Ray, Helen & Ron, and Max.* Merciful God, **receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless Isabella, Haze, and Liliana, and all whom we have baptized. May they be encouraged by this community of faith as we live out our baptismal promises together. Merciful God, **receive our prayer.**

You send the Holy Spirit to those who suffer from violence, hunger, and oppression. We pray for Haiti, for Cuba, and for every place where your children cry out. Remind us that our hands are your hands in the world, and move us to use them. Merciful God, **receive our prayer.**

*Here other intercessions may be offered.*

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God, **receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior. **Amen.**

#### **\*SHARING OF THE PEACE**

The peace of Christ be with you always.  
**And also with you.**

#### **GRATITUDE**

#### **OFFERING**

#### **OFFERTORY**

*How Great Thou Art*

arr. Mark Hayes

**\*OFFERING SONG**

*Let the Vineyards Be Fruitful*

ELW 181

Let the vine - yards be fruit - ful, Lord, and fill to the  
brim our cup of bless - ing. Gath - er a har - vest from the  
seeds that were sown, that we may be fed with the bread of life.  
Gath - er the hopes and the dreams of all; u - nite them with the  
prayers we of - fer. Grace our ta - ble with your pres - ence,  
and give us a fore - taste of the feast to come.

**\*OFFERING PRAYER**

Merciful God, accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day when we  
will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us and bless the world you love.  
In the name of Jesus, **Amen.**

## \*THE GREAT THANKSGIVING

### DIALOGUE

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

### \*PREFACE

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
Fulfilling the promise of the resurrection,  
you pour out the fire of your Spirit,  
uniting in one body people of every nation and tongue.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:

## \*HOLY, HOLY, HOLY

Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

The musical score is written on four staves in G major (one sharp). The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a double bar line and a repeat sign. The second staff continues the melody. The third staff has a longer note for 'san - na'. The fourth staff concludes with a double bar line.

## THANKSGIVING AT THE TABLE

Blessed are you, O God of the universe.  
Your mercy is everlasting  
and your faithfulness endures from age to age.

Praise to you for creating the heavens and the earth.  
Praise to you for saving the earth from the waters of the flood.  
Praise to you for bringing the Israelites safely through the sea.  
Praise to you for leading your people through the wilderness  
to the land of milk and honey.  
Praise to you for the words and deeds of Jesus, your anointed one.  
Praise to you for the death and resurrection of Christ.  
Praise to you for your Spirit poured out on all nations.

In the night in which he was handed over,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:

Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.  
**Christ has died. Christ is risen. Christ will come again.**

Lord, remember us in your kingdom, and teach us to pray:

### **\*LORD'S PRAYER**

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever.  
Amen.**

### **\*INVITATION TO COMMUNION**

Come to the table of new life.  
Receive the risen Lord.  
**Thanks be to God.**

All baptized children of God are invited to the Lord's Table, where we receive Jesus' very body and blood in, with, and under the bread and wine. We partake at the communion rail; gluten free bread and grape juice are available. If you wish to commune, but cannot come forward, let an usher know and we will come to you. If you do not wish to commune, you are welcome to come forward to receive a blessing. Anyone may remain at the rail for a time of personal prayer, following which you may return to your pew down the side aisle.

## DISTRIBUTION OF COMMUNION

### LAMB OF GOD

Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

### COMMUNION HYMN(S)

*Spirit of Gentleness*  
*Holy Spirit, Truth Divine*  
*(Next pages)*

ELW 396  
ELW 398

*Refrain*



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;  
and you goad - ed your peo - ple with a law and a land;  
then you whis - pered in si - lence when the whole world was still;  
From the bond - age of sor - row all the cap - tives dream dreams;



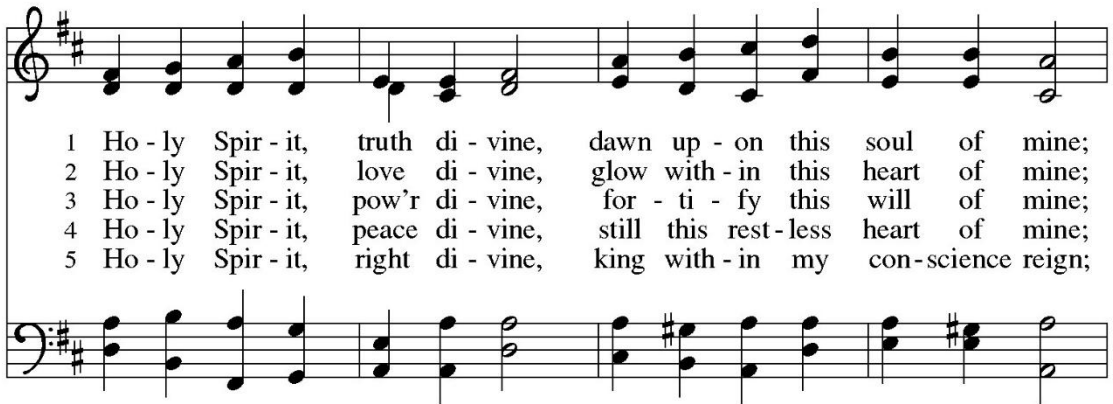
and o - ver the e - ons you called to each thing:  
and when they were blind - ed with i - dols and lies,  
and down in the cit - y you called once a - gain,  
our wom - en see vi - sions, our men clear their eyes.



*Refrain*

“A - wake from your slum - bers and rise on your wings.”  
then you spoke through your proph - ets to o - pen their eyes.  
when you blew through your peo - ple on the rush of the wind.  
With . . . bold new de - ci - sions your peo - ple a - rise.

# Holy Spirit, Truth Divine



1 Ho - ly Spir - it, truth di - vine, dawn up - on this soul of mine;  
2 Ho - ly Spir - it, love di - vine, glow with - in this heart of mine;  
3 Ho - ly Spir - it, pow'r di - vine, for - ti - fy this will of mine;  
4 Ho - ly Spir - it, peace di - vine, still this rest - less heart of mine;  
5 Ho - ly Spir - it, right di - vine, king with - in my con - science reign;



breath of God and in - ward light, wake my spir - it, clear my sight.  
kin - dle ev - 'ry high de - sire; purge me with your ho - ly fire.  
by your will I strong - ly live, brave - ly bear, and no - bly strive.  
speak to calm this toss - ing sea, stayed in your tran - quil - i - ty.  
be my guide, and I shall be firm - ly bound, for - ev - er free.

**\*POST COMMUNION BLESSING**

The body and blood of our Lord Jesus Christ  
strengthen you and keep you in His grace. **Amen.**

**\*PRAYER AFTER COMMUNION**

Let us pray.

**Holy One, through this meal you have made your home among us  
and are making all things new.**

**Send us now to speak peace to anxious hearts, to love our enemies,  
and to bring your healing to the nations.**

**In the name of Jesus our crucified and risen Lord. Amen.**

\*SENDING HYMN

God of Tempest, God of Whirlwind

ELW 400

1 God of tem - pest, God of whirl - wind, as on Pen - te -  
 2 God of blaz - ing, God of burn - ing, all that blocks your  
 3 God of earth - quake, God of thun - der, shake us loose from  
 4 God of pas - sion, God un - sleep - ing, stir in us love's

cost de - scend! Drive us out from shel - tered com - fort;  
 pur - pose, purge! Through your church, Christ's liv - ing Bod - y,  
 leth - ar - gy! Break the chains of sin a - sun - der,  
 rest - less - ness! Where the peo - ple cry in an - guish,

past these walls your peo - ple send! Sweep us in - to cost - ly ser - vice,  
 let your flam - ing Spir - it surge! Where de - ceit con - ceals in - jus - tice,  
 for earth's heal - ing set us free! Crum - ble walls that still di - vide us;  
 may we share your heart's dis - tress. Rouse us from con - tent with e - vil;

there with Christ to bear the cross, there with Christ to bear the cross!  
 kin - dle us to speak your truth, kin - dle us to speak your truth!  
 make us one in Christ our Lord, make us one in Christ our Lord!  
 claim us for your king - dom's work, claim us for your king - dom's work!

## \*BENEDICTION

God the Creator, the beginning and the end,  
Jesus Christ, the firstborn from the dead,  
and the Spirit, our advocate and guide,  
✠ bless you now and forever.  
**Amen.**

## \*DISMISSAL

Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

## POSTLUDE

*Heavenly Sunlight*

arr. Mark Hayes

## PERMISSIONS

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