

**Welcome to Lord of Life  
Lutheran Church  
May 31, 2026  
Day of Pentecost**



*Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.*

**Welcome:** Lord of Life Lutheran Church's long-standing credo is "We share God's Love".

LoL provides a welcoming and safe place for worship, comfort, solace, and reflection. We are called by Jesus to love God and one another: to practice radical hospitality, and to serve all without reservation, stipulations or regard to your race, ethnic background, age, gender expression or identity, sexual orientation, physical and mental abilities, socioeconomic position, family status, or where you are in your faith journey. You are a unique and beloved child of God. We welcome you to join us in worship and communion and be part of our commitment to anti-racism, social and economic justice and environmental care.

**Worship:** *Communion:* All are welcome to share in Holy Communion. Individual packets available near the entrance to the worship center.

*Passing of the Peace:* It is ok to greet those sitting near you. Please remember people have different levels of personal space which may vary from day to day and situation to situation. You can be respectful by asking, "May I hug you?" or "Would you like a handshake."

*Physical Distancing:* It is still important to be aware of distancing. Pews along the sides of the church near the stained-glass windows are for people who want space; please space yourselves accordingly.

**Children Welcome:** Kids of all ages are welcome in service, and we celebrate their joyful wiggles and giggles! There are kids bags in the back of the sanctuary.

*Information, service & liturgy instructions are shown in italic or **bold italic** type on the following pages.*

*Portions of the liturgy spoken by the leaders are shown in plain type.*

*Portions of the liturgy spoken by the assembly are shown in **bold type**.*

## ***PRELUDE***

### ***Gathering***

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#### **Thanksgiving for Baptism**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Alleluia! Christ is risen.

**Christ is risen, indeed. Alleluia!**

Salvation belongs to our God who is seated on the throne  
and to the Lamb!

**Amen.**

Let us give thanks for the gifts of baptism.

Merciful God,

you are the one who was, who is, and who is to come.

You lead us beside still waters.

We thank you for the waters of creation:

morning dew, gentle rain, roaring waves.

We thank you for the waters that nourish us.

Blessed are you.

**You guide us to springs of the water of life.**

Jesus Christ, you are the faithful witness

who accompanies us on our journeys.

We give you thanks for your life-giving death and resurrection.

We praise you for joining us in joy and sorrow.

Blessed are you.

**You guide us to springs of the water of life.**

Holy Spirit, you anoint our head with oil and our cup overflows.  
Break down barriers that divide us.  
Fill us with the breath of peace.  
Blessed are you.  
**You guide us to springs of the water of life.**

Holy One, we thank you for the gifts and grace of baptism,  
and for making us a new creation.  
We join with saints and angels, giving you honor and praise,  
now and forever.  
**Amen.**

***GATHERING HYMN God of Tempest, God of Whirlwind ELW 400***

- 1 God of tempest, God of whirlwind,  
as on Pentecost descend!  
Drive us out from sheltered comfort;  
past these walls your people send!  
Sweep us into costly service,  
there with Christ to bear the cross,  
there with Christ to bear the cross!
- 2 God of blazing, God of burning,  
all that blocks your purpose, purge!  
Through your church, Christ's living Body,  
let your flaming Spirit surge!  
Where deceit conceals injustice,  
kindle us to speak your truth,  
kindle us to speak your truth!
- 3 God of earthquake, God of thunder,  
shake us loose from lethargy!  
Break the chains of sin asunder,

for earth's healing set us free!  
Crumble walls that still divide us;  
make us one in Christ our Lord,  
make us one in Christ our Lord!

4 God of passion, God unsleeping,  
stir in us love's restlessness!  
Where the people cry in anguish,  
may we share your heart's distress.  
Rouse us from content with evil;  
claim us for your kingdom's work,  
claim us for your kingdom's work!

### ***GREETING***

The grace of our Lord Jesus Christ, the love of God, and the  
communion of the Holy Spirit be with you all.  
**and also with you.**

### ***PRAYER OF THE DAY***

O God, on this day you open the hearts of your faithful people by  
sending into us your Holy Spirit. Direct us by the light of that Spirit,  
that we may have a right judgment in all things and rejoice at all  
times in your peace, through Jesus Christ, your Son and our Lord,  
who lives and reigns with you and the Holy Spirit, one God, now and  
forever.

**Amen.**

*All are seated*

**First Reading: Acts 2:1-21**

*Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.*

<sup>1</sup> When the day of Pentecost had come, [the apostles] were all together in one place. <sup>2</sup> And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. <sup>3</sup> Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. <sup>4</sup> All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

<sup>5</sup> Now there were devout Jews from every people under heaven living in Jerusalem. <sup>6</sup> And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. <sup>7</sup> Amazed and astonished, they asked, "Are not all these who are speaking Galileans?" <sup>8</sup> And how is it that we hear, each of us, in our own native language? <sup>9</sup> Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup> Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, <sup>11</sup> Cretans and Arabs—in our own languages we hear them speaking about God's deeds of power." <sup>12</sup> All were amazed and perplexed, saying to one another, "What does this mean?" <sup>13</sup> But others sneered and said, "They are filled with new wine."

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them, "Fellow Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. <sup>15</sup> Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the

morning. <sup>16</sup> No, this is what was spoken through the prophet Joel:

<sup>17</sup> ‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

<sup>18</sup> Even upon my slaves, both men and women,  
in those days I will pour out my Spirit,  
and they shall prophesy.

<sup>19</sup> And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

<sup>20</sup> The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord’s great and glorious day.

<sup>21</sup> Then everyone who calls on the name of the Lord shall be saved.’ ”

Word of God, word of life.

**Thanks be to God.**

**Psalm: Psalm 104:24-34, 35b**

<sup>24</sup> How manifold are your works, O LORD!

In wisdom you have made them all; the earth is full of your creatures.

<sup>25</sup> **Yonder is the sea, great and wide, with its swarms too many to number,  
living things both small and great.**

<sup>26</sup> There go the ships to and fro,  
and Leviathan, which you made for the sport of it.

<sup>27</sup> **All of them look to you  
to give them their food in due season.**

<sup>28</sup> You give it to them; they gather it;

you open your hand, and they are filled with good things.

**<sup>29</sup> When you hide your face, they are terrified;  
when you take away their breath, they die and return to  
their dust.**

<sup>30</sup> You send forth your Spirit, and they are created;  
and so you renew the face of the earth.

**<sup>31</sup> May the glory of the LORD endure forever;  
O LORD, rejoice in all your works.**

<sup>32</sup> You look at the earth and it trembles;  
you touch the mountains and they smoke.

**<sup>33</sup> I will sing to the LORD as long as I live;  
I will praise my God while I have my being.**

<sup>34</sup> May these words of mine please God.  
I will rejoice in the LORD.

**<sup>35b</sup> Bless the LORD, O my soul.  
Hallelujah!**

## **Second Reading: 1 Corinthians 12:3b-13**

*Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.*

<sup>3b</sup> No one can say "Jesus is Lord" except by the Holy Spirit.

<sup>4</sup> Now there are varieties of gifts but the same Spirit, <sup>5</sup> and there are varieties of services but the same Lord, <sup>6</sup> and there are varieties of activities, but it is the same God who activates all of them in everyone. <sup>7</sup> To each is given the manifestation of the Spirit for the common good. <sup>8</sup> To one is given through the Spirit the utterance of wisdom and to another the utterance of knowledge according to the same Spirit, <sup>9</sup> to another faith by the same Spirit, to another gifts of healing by the one Spirit, <sup>10</sup> to another the working of powerful deeds,

to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. <sup>11</sup> All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

<sup>12</sup> For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup> For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Word of God, word of life.  
**Thanks be to God.**

### ***GOSPEL ACCLAMATION***

*The assembly stands as they are comfortable*

Praise God, from whom all bless - ings flow; praise God, all  
crea - tures here be - low; praise God a - bove, ye  
heav'n - ly host; praise Fa - ther, Son, and Ho - ly Ghost.

**Alleluia. Come, Holy Spirit, fill the hearts of your faithful, and kindle in us the fire of your love. Alleluia.**

### ***THE GOSPEL READING: John 20:19-23***

The holy scriptures according to John, the twentieth chapter.

## **Glory to you, O Lord.**

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors were locked where the disciples were, for fear of the Jews, Jesus came and stood among them and said, “Peace be with you.” <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, “Peace be with you. As the Father has sent me, so I send you.” <sup>22</sup> When he had said this, he breathed on them and said to them, “Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.”

The Gospel of the Lord.  
**Praise to you, O Christ.**  
*All are seated.*

***SERMON***

***Pastor Nicolette Faison***

***(Leave Blank)***

***HYMN OF THE DAY There's a Quiet Understanding LoL Singers***

*Response to the Word*

*The assembly stands as they are comfortable.*

**THE NICENE CREED**

With the whole Church, let us confess our faith using the words of the Nicene Creed:

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.**

**For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.**

**For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.**

**On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the  
dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

*All are seated.*

### ***THE PRAYERS OF THE CHURCH***

Trusting in the power of Christ's resurrection to heal and redeem our broken world, let us pray for the needs of all creation.

*A brief silence.*

O God, you send the Holy Spirit to gather your church into one. Inspire all ministers of the gospel to speak prophetic and hope-filled words to all whom they encounter. Bless the work of interreligious dialogue. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to renew the face of the earth. Protect all living things, bring forth clean water and abundant food, and grant us wonder as we contemplate all you have made. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to break down the barriers of communication among nations. Bestow peace in war-torn areas, guide all in government and society to work for justice, and guard those serving in the armed forces, especially this weekend as we remember those who died in service to their country. Merciful God,

**receive our prayer.**

You send the Holy Spirit to accompany those who feel abandoned. Provide food for those who hunger and drink for those who thirst, soothe those who are anxious or bereaved, comfort those who are sick or suffering, and answer all who call upon your name especially Leeann, Jenna, Art, Vernetta, Roberta, Judy, Linda, Paul, Toni, Kerry, Jim, Caryl, and Gale. Merciful God,  
**receive our prayer.**

You send the Holy Spirit through the gift of baptism. Bless both those preparing for or affirming their baptism. May they be encouraged by this community of faith as they live out their baptismal promises. Merciful God,  
**receive our prayer.**

You send the Holy Spirit to console us in our grief. We give you thanks for our ancestors in the faith whose witness to your mighty works continues to inspire our lives. Merciful God,  
**receive our prayer.**

God of resurrection power, use us and these prayers to proclaim the good news of new life to all the world, through Jesus Christ, our risen Savior.

**Amen.**

### ***THE PASSING OF THE PEACE***

The peace of the Lord be with you always.

**And also with you.**

*The assembly greets one another in the name of the Lord with phrases like “Peace be with you.” If you have your phone available, text a word of peace to someone who is worshipping alones*

## OFFERING AND PRAYER

### UPLIFTING MOMENT

*Mark and Byron*

We continue now with our time of offering as we sing Let Vineyard Be Fruitful as praises to our God for all the blessings we have received! May we follow Christ through the words of our mouths and actions of our hands.

*The offering plate is brought forward as a sign of the good gifts, ourselves included, God has given us.*

Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of  
bless-ing. Gath-er a har-vest from the seeds that were sown, that  
we may be fed with the bread of life. Gath-er the hopes and dreams of  
all; u-nite them with the prayers we of-fer. Grace our ta-ble  
with your pres-ence, and give us a fore-taste of the feast to come.

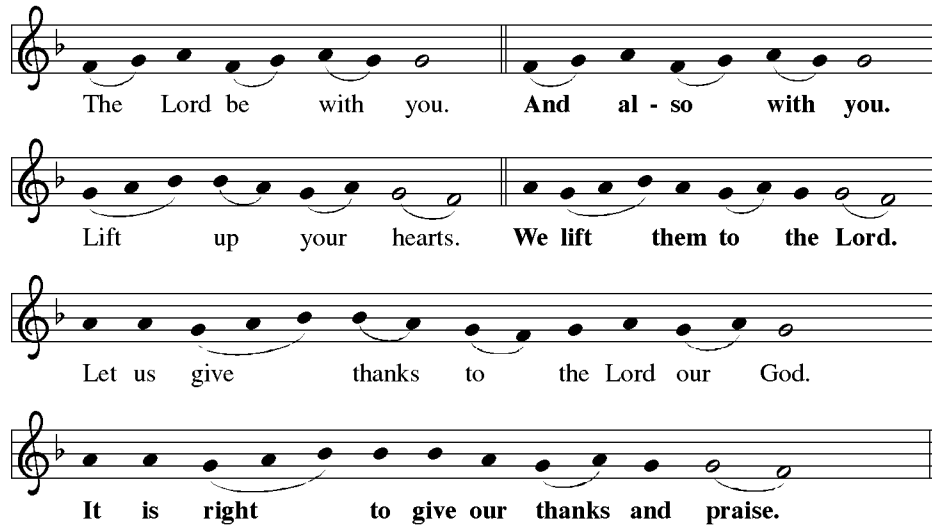
Merciful God,  
accept the fruits of our labor, gathered to give you glory.  
You have set a table before us, a glimpse of that great day  
when we will hunger and thirst no more.  
Nourish us with the body and blood of Jesus,  
that goodness and mercy may follow us  
and bless the world you love.

In the name of Jesus,  
**Amen.**

## *Meal*

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*The assembly stands as they are comfortable.*



The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## ***PREFACE AND EUCHARISTIC PRAYER...***

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ.

You call your people to cleanse their hearts  
and prepare with joy for the paschal feast,  
that, renewed in the gift of baptism,  
we may come to the fullness of your grace.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

Ho - ly, ho - ly, ho - ly are you, God of pow - er and  
 might; heav - en and earth are filled with your  
 glo - ry. Ho - san - na in the high - est.  
 Bless - ed is the one who comes in your name. Ho -  
 san - na in the high - est, ho - san - na in the high - est.

## ***THANKSGIVING AT THE TABLE***

You are indeed holy, almighty and merciful God.  
 You are most holy,  
 and great is the majesty of your glory.

You so loved the world that you gave your only Son,  
 so that everyone who believes in him may not perish  
 but have eternal life.

We give you thanks for his coming into the world  
 to fulfill for us your holy will  
 and to accomplish all things for our salvation.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
 and gave it for all to drink, saying:

This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.  
**Christ has died. Christ is risen. Christ will come again.**

Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and  
ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.  
**Amen.**

### ***LORD'S PRAYER***

Gathered into one by the Holy Spirit, let us "*PRAY*" the prayer that  
Jesus taught us:

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever. Amen.**

### ***INVITATION TO COMMUNION***

Come to the table of new life. Receive the risen Lord.

### ***COMMUNION***

*All are seated. Please take time to prepare yourselves and your communion elements.*

*We prioritize people with mobility issues. We invite you to come forward in your own time and take a position at the altar that is most accessible for you.*

### ***SONG DURING COMMUNION***

## ***PRAYER AFTER COMMUNION***

Holy One,  
through this meal you have made your home among us  
and are making all things new.  
Send us now to speak peace to anxious hearts,  
to love our enemies,  
and to bring your healing to the nations.  
In the name of Jesus,  
**Amen.**

### ***Sending***

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#### ***BLESSING***

God Almighty, who is the beginning and the end,  
Jesus Christ, the firstborn of the dead,  
and the Spirit, our advocate and peace,  
bless you now and forever.

May the Lord bless you and keep you,  
The Lord's face shine on you with grace and mercy,  
The Lord look upon you with favor and (+) give you peace.  
**Amen**

#### ***SENDING HYMN    Mine Eyes Have Seen the Glory    ELW 890***

1    Mine eyes have seen the glory of the coming of the Lord;  
     he is trampling out the vintage where the grapes of wrath are  
stored;  
     he has loosed the fateful lightning of his terrible swift sword:  
     his truth is marching on.

#### ***Refrain***

Glory, glory! Hallelujah!  
Glory, glory! Hallelujah!  
Glory, glory! Hallelujah!  
His truth is marching on.

- 2 He has sounded forth the trumpet that shall never call retreat;  
he is sifting out the hearts of men before his judgment seat.  
Oh, be swift, my soul, to answer him; be jubilant, my feet!  
Our God is marching on.

*Refrain*

Glory, glory! Hallelujah!  
Glory, glory! Hallelujah!  
Glory, glory! Hallelujah!  
His truth is marching on.

- 3 In the beauty of the lilies Christ was born across the sea,  
with a glory in his bosom that transfigures you and me.  
As he died to make men holy, let us live to make men free,  
while God is marching on.

*Refrain*

Glory, glory! Hallelujah!  
Glory, glory! Hallelujah!  
Glory, glory! Hallelujah!  
His truth is marching on.

***DISMISSAL***

Go in peace. Praise the Lord. Alleluia!  
**Thanks be to God. Alleluia!**

***POSTLUDE***

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Litanies of Welcome and Farewell-Interim Ministry Network, Baltimore, Maryland

We thank you for your ministry here today:

**Presiding Minister**

**Assisting Minister**

Lector

Pianist

Guitarist

Greeters

Ushers

Acolyte

Video

Pastor Nicolette Faison

Ron Matta

Roberta Sejnost

Rosita Yao

Christopher Vincent and Pastor Adam Dowd

Bruce Danieson

Joy Prueter and Marlene Carlson

Judy Padera

Arlene Danielson and Sherry Sejnost

## **Announcements**

**5-24-2026**

**Wine and Candles** this month are provided by **Bob and Elsy Eggert**.

**Flowers Today** are provided by Agnes Durairaj in memory of Dadi.

**Outdoor Worship** Join us as we take our worship outside on the second Wednesday of the month, **May 27th at 6:30 pm**. We'll gather under the open sky to celebrate God's presence in His creation. Invite your friends and family to this special time of praise and fellowship.

**Rainbow Cone** After outdoor worship, join Pastor Adam at Rainbow Cone on the corner of Cass Ave. and 75th Street in Darien.

**EQGD Pride Fest** Join the RIC Committee at EQDG Pride Fest at Fishel Park in Downers Grove on **June 6th from 11am to 3pm**. Bring your family, friends, and furry companions to join the festivities and show your pride! If it rains, no worries - we'll move the celebration to the Lincoln Center. Don't miss out on the fun and unforgettable memories!

**Lunch Bunch** We will meet at Cracker Barrel, 1295 Lake View Dr., Romeoville on **Tuesday, June 9th at 11:30 AM**. If you are interested in attending, please RSVP to Linda Matta at 630-297-8894. Please plan to pay with cash, as cash is preferred by the restaurant.

**Kane County Cougars** It is All Faiths Night at the Kane County Cougars on **June 12th. Tickets at \$13.00** for reserve seats and parking, at the end of the game there will be post-game fireworks, and you are able to run the bases. If you are interested, please sign up in the Sanctuary.

**Last Week's Giving – \$1916.00**

**Electronic Donation for the month of April - \$524.62**

**THIS WEEK AT LORD OF LIFE**

Sunday	5/24	<b>10:00 AM</b>	<b>Worship</b>
		12:00 PM	Loving Word
Monday	5/25	Memorial Day	
Tuesday	5/26	5:00 PM	Overeaters Anonymous
Wednesday	5/27	<b>10:00 AM</b>	<b>Bible Study</b>
		<b>6:30 PM</b>	<b>Outdoor Worship</b>
		7:00 PM	One Day at a Time
Friday	5/29	<b>9:30 AM</b>	<b>Cards</b>
Saturday	5/30	9:00 AM	SDA
Sunday	5/31	<b>10:00 AM</b>	<b>Worship</b>
		12:00 PM	Loving Word