



Diocese of  
New Westminster  
ANGELICAN CHURCH OF CANADA



# St. John the Evangelist Anglican Church

*Doing God's Love Since 1899*

*April 19, 2026*

*10:00 a.m. Family BCP Eucharist*

*Third Sunday of Easter*

*Celebrant: The Reverend Georgina Harris*

## ***St. John the Evangelist Anglican Church***

220 West 8th Street, North Vancouver BC V7M 1N1

Phone: 604-986-1151 Email: [stjohnnv@telus.net](mailto:stjohnnv@telus.net)

website: [www.stjohnnv.ca](http://www.stjohnnv.ca)

Rector - On Leave

The Reverend Patrick Blaney

[stjohnnv@telus.net](mailto:stjohnnv@telus.net)

Deacon-in-charge and Curate

The Reverend Dr. Shawn Bullock

778-919-1082

[shawn@therevdrshawn.ca](mailto:shawn@therevdrshawn.ca)

Associate Priest

The Reverend Georgina Harris

778-237-1350

[thehzs@gmail.com](mailto:thehzs@gmail.com)

Music Director

Galina Martyniuk

604-983-7026(h)

[martyniukgalina@gmail.com](mailto:martyniukgalina@gmail.com)

Church Warden

Kathryn Atkinson

604-985-1310

[kathrynjatkinson@gmail.com](mailto:kathrynjatkinson@gmail.com)

Church Warden

Alison Brookfield

604-988-1805

[brookfield@telus.net](mailto:brookfield@telus.net)

Parish Office

Donna Lawrence

604-986-1151

[stjohnnv@telus.net](mailto:stjohnnv@telus.net)

## **WELCOME**

We are glad you have joined us for worship this morning. We ask that you please turn all cell phones and other electronic devices to silent or "off". Thank you. After the service, we invite everyone (especially newcomers!) to join us for coffee or tea, and visit our Welcome Table downstairs in the Lounge.

### **The Anglican Church**

As Anglicans we believe that God is eternal, the earth maker, the pain bearer, the life giver; source of all that is and shall be; father and mother of us all. We learn that God is one, yet revealed as Father, Son, and Holy Spirit; Creator, Redeemer and Sustainer - a Holy Trinity.

We believe that Christians learn about God in the Bible, in the teaching of the Church summed up in the Apostles' and Nicene Creeds, and through sharing in the living community of faith. We believe Jesus Christ was incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. We are an Apostolic Church, meaning that Bishops are a part of our leadership and we can trace our line of Bishops back to the 12 Apostles.

As Anglicans we get to know God by God's initiative in our thinking and understanding: by experiencing and reflecting on the wonder and mystery of creation, birth and death, love, forgiveness and the need to find meaning and worth beyond ourselves.

Everyone is welcome at St. John's, whether you were raised Anglican, or followed another faith, or you have no faith background at all. We hope you find what you are looking for in our service today.

### **Our Service Today**

This liturgy (the words we say in the service) is adapted from the Book of Common Prayer (BCP), and is the traditional Anglican liturgy. We have one BCP service each month at St. John's.

As we proceed through the service, this bulletin will help you recognize when to stand and when to sit, when to speak and when to sing, when to pray silently and when to pray aloud. We invite you to read aloud with us anytime the bulletin says **People**.

### **Chapel Candles**

At any time during the service, you are welcome to prayerfully light a candle in the chapel in honour of a loved one, or in a prayer of concern.

## **Ministering today at our 10:00 a.m. service:**

Celebrant:	The Reverend Georgina Harris
Deacon-in-Charge, Curate:	The Reverend Dr. Shawn Bullock
Crucifer and Altar Server:	Hazel Breakey
Choir Director:	Christie Smith
Music Director:	Galina Martyniuk, piano and organ
Guest Pianist:	Clara Lin Hui
Readers:	Kingsley Agyeman, Doug MacLeod
Intercessor:	Tracey MacLennan
Eucharistic Administrators:	Linda Harrison, Hazel Breakey
Welcome Table:	Alison Brookfield
Greeter:	Margaret Ellis

## **The Offertory Plate sits at the back of the church:**

We do not "pass the plate" at St. John's. We invite you to place your donation on the Offertory Plate at the back of the church anytime. During the Offertory Hymn the plate is brought forward to the altar.

Your thoughtful and generous gifts to St. John's enable our worship and ministries to our community. One-time or recurring donations can be made by visiting our website [www.stjohnnv.ca](http://www.stjohnnv.ca), or by scanning this QR code with your smartphone.



## **Flowers in the Sanctuary**

Flowers on the altar were donated by Bev Provost in loving memory of her husband Doug Provost, on the anniversary of his passing.

*The official Flower Calendar is in the Narthex. Please sign up for the Sunday that you would like to donate Altar Flowers, even if you signed up somewhere else previously. If you have any questions, please contact Donna in the office.*

## **Prelude & Announcements & Territorial Acknowledgement**

Deacon We acknowledge with respect that we worship on the traditional territories of the Squamish - Mother of the Wind, the Tsleil-Waututh - People of the Inlet, and the Musqueam - People of the River Grass. Let us pray that we may live more deeply into the calls to action from Canada's Truth and Reconciliation Commission.

**People May the living Christ lead us all on pathways of reconciliation and peace. Amen**

*Three bells are rung.*

## **Processional Hymn - Jesus Is Risen from the Grave**

*We stand to sing the processional hymn, as the ministry team enters the sanctuary.*

### ***The Gathering of the Community***

Priest As our Saviour taught us, let us pray.

**People Our Father who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom,  
The power, and the glory,  
For ever and ever. Amen.**

### ***Opening Collect***

Priest Almighty God,

**People unto whom all hearts be open, all desires known,  
and from whom no secrets are hid:  
Cleanse the thoughts of our hearts by the  
inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord. Amen.**

Priest Our Lord Jesus Christ said: Hear O Israel,  
The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,

Priest           and with all thy soul, and with all thy mind,  
and with all thy strength.  
This is the first and great commandment.

And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments hang  
all the Law and the Prophets.

**People**       **Lord, have mercy upon us,**  
(sung)       **and write both these thy laws in our hearts,**  
              **we beseech thee.**

**Lord, have mercy upon us.**  
**Christ, have mercy upon us.**  
**Lord, have mercy upon us.**

### ***The Collect***

Priest           The Lord be with you.

**People**       **And also with you.**

Priest           Let us pray. Lord of the gathering feast,

**People**       **you walk with us on the shadowed road;**  
              **burn our hearts with Scripture's open flame;**  
              **unveil our darkened eyes as bread is torn and shared,**  
              **and from the broken fragments**  
              **bless a people for yourself;**  
              **through Jesus Christ, the host of the world. Amen**

*We sit to listen to words from Scripture.*

## ***The Proclamation of the Word***

**The First Reading:** Read by Kingsley Agyeman.

A reading from the Book of Acts.

Peter, standing with the eleven, raised his voice and addressed the crowd, "Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified." Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, "Brothers, what should we do?" Peter said to them, "Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him." And he testified with many other arguments and exhorted them, saying, "Save yourselves from this corrupt generation." So those who welcomed his message were baptized, and that day about three thousand persons were added.

Acts 2:14A, 36-41

Reader      Here ends the lesson.

**People      Thanks be to God.**

## **Psalm 116**

*Please remain seated as we say the Psalm together.*

Deacon I love the Lord,  
because he has heard the voice of my supplication,

**People** **because he has inclined his ear to me  
whenever I called upon him.  
The cords of death entangled me;  
the grip of the grave took hold of me;  
I came to grief and sorrow.  
Then I called upon the name of the Lord:  
"O Lord, I pray you, save my life."  
How shall I repay the Lord  
for all the good things he has done for me?  
I will lift up the cup of salvation  
and call upon the name of the Lord.  
I will fulfil my vows to the Lord  
in the presence of all his people.  
Precious in the sight of the Lord  
is the death of his servants.  
O Lord, I am your servant;  
I am your servant and the child of your handmaid;  
you have freed me from my bonds.  
I will offer you the sacrifice of thanksgiving  
and call upon the name of the Lord.  
I will fulfil my vows to the Lord  
in the presence of all his people.  
In the courts of the Lord's house, in the midst of you,  
O Jerusalem. Hallelujah!**

Psalm 116:1-3, 10-17

Deacon Glory to the Father, and to the Son,  
and to the Holy Spirit:

**People** **As it was in the beginning, is now,  
and will be for ever. Amen.**

**The Second Reading:** Read by Doug MacLeod.

A reading from the First Letter of Peter.

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God. Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

1 Peter 1:17-23

Reader      Here ends the lesson.

**People      Thanks be to God.**

## ***Gradual Hymn - Yours Be the Glory, Risen, Conquering Son***

*Before the reading of the Gospel, we sing the first verse of the Gradual Hymn. Please stand for the Gradual Hymn and the Gospel if you are able.*

*Three bells will be rung before the Gospel is read. We turn to face the Deacon as they read the Gospel from the centre of the sanctuary.*

*Three bells are rung*

### **The Gospel**

Deacon      The Lord be with you.

**People      And with thy spirit.**

Deacon      The Holy Gospel of our Lord Jesus Christ,  
according to Luke.

**People      Glory be to thee, O Lord.**

Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who

were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized him; and he vanished from their sight. They said to each other, "Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?" That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, "The Lord has risen indeed, and he has appeared to Simon!" Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

Luke 24:13-35

Deacon      The Gospel of Christ.

**People      Praise be to thee, O Christ.**

*At the conclusion of the Gospel, we sing the last part of the Gospel Hymn facing the altar.*

*Please be seated.*

**Sermon**

The Reverend Georgina Harris

***Time for Reflection***

## ***Nicene Creed***

*Please stand as you are able as we say the creed together.*

Priest I believe in one God,

**People The Father Almighty, maker of heaven and earth,  
And of all things visible and invisible:  
And in one Lord Jesus Christ,  
the only-begotten Son of God,  
Begotten of the Father before all worlds;**

**God, of God; Light, of Light;  
Very God, of very God;  
Begotten, not made;  
Being of one substance with the Father;  
Through whom all things were made:  
Who for us humans and for our salvation  
came down from heaven,  
and was incarnate by the Holy Ghost of the Virgin Mary,  
and was made human,  
and was crucified also for us under Pontius Pilate.**

**He suffered and was buried,  
And the third day he rose again  
according to the Scriptures,  
and ascended into heaven,  
and sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
Whose kingdom shall have no end.  
And I believe in the Holy Ghost,  
the Lord, The Giver of Life,  
who proceedeth from the Father and the Son,  
who with the Father and the Son together  
is worshipped and glorified,  
Who spake by the Prophets.**

**And I believe one, holy, catholic, and apostolic Church.**

**People**      **I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
and the Life of the world to come.  
Amen.**

***Prayers of the People - O Lord, Hear My Prayer***

*You are invited to sit, kneel, or stand, whichever is most comfortable for you for the prayers of the people.*

**The Church:** We pray for Archbishop John Stephens our Metropolitan, and Archbishop Shane Parker, Primate of the Anglican Church of Canada. We pray for Archbishop Christopher Harper, National Indigenous Anglican Archbishop and Presiding Elder of the Sacred Circle. Also, we pray for Patrick our Rector, for Shawn our Deacon-in-charge and Curate, and for Georgina our Associate Priest. For Jill in her discernment, work and studies to become an Anglican Priest. For the Deanery of North Vancouver - The Reverend Helen Dunn, Regional Dean; the children and youth of our church, and those ministries for them; The Diocesan Youth Movement and parish youth leaders; All Saints, Agassiz, The Reverend Philip Barker; The Territory of the People – The Reverend Clara Plamondon, Bishop-elect. For Primate Brent Alawas, Bishop Benny Lang-akan and the Clergy and People of the Episcopal Diocese of Northern Philippines. Our companion parish, St. John the Evangelist Mission and Outstations, Pasnadan, The Reverend Tristan Bati-el.

**The Local Community:** City & District of North Vancouver, Queen Mary Community School, Lookout Housing and Health Society of the North Shore.

**The World:** *Join us in praying for the people of Iran. Ever-loving God, who hears us in our anguish and distress, and longs for us to be free. We pray for the people of Iran and the wider Middle East, at this time of fear and uncertainty. Be near to those who are anxious; bring comfort to all who are suffering. Guide those with the power to make decisions, and lead them in the ways of wisdom, compassion and moderation: that people of goodwill would seek harmony and reconciliation. Join us with our Christian brothers and sisters in all places, in praying for peace with justice, through him who is the prince of peace, Jesus Christ our Lord. Amen.*  
*- The Rt Revd Dr Guli Francis-Dehqani, Bishop of Chelmsford, UK.*

**Those in Need:** For those who are sick, hospitalized and in need of our prayers. This week, our prayers are requested especially for these members and friends of our St. John's faith community: Laurie Stringer, Mir and his family, Kelly Blake, Patrick, Simon Drake, Dianne McLatchie, Gary Hamblin, Thea Hogan, Irma, Jessica, Paul & Sarah Figgess, Jeff Dahl, Victoria

**The Dearly Departed:** We pray for Hillary and Jennifer and their friends as they mourn the loss of John Foley. We pray for all loved ones who will live forever in our hearts.

**In Thanksgiving:** In our cycle of prayer, we pray for these members of our faith community: Narges Talebzadeh and Mohammadreza Emamifard, Amir Tehvani, Barb Tobias, Elphas and Rose Wamunga, and their families.

## **Sharing of The Peace**

*Please stand as you are able.*

Priest        The peace of the Lord be always with you.  
**People        And with thy spirit.**

*The members of the community may greet each other in the name of the Lord. Most people will simply smile and say "Peace be with you".*

## **The Offertory**

*The Offertory Plate can be found at the back of the church by the double doors, and you may place your donation there anytime before or during the service. Your thoughtful and generous gifts enable our worship and ministry to our community and the world. We sincerely thank you.*

*We stand and sing the Offertory Hymn. After the Offertory Hymn, the Offertory Plate will be presented to the altar.*

## **Offertory Hymn - The King of Glory Comes**

# ***The Celebration of the Eucharist***

## ***Preparation of the Gifts***

*The table is set and the gifts of bread and wine are prepared for the Eucharist. The Offertory Plate, that holds our donations for the needs and responsibilities of the Church, is then brought forward to be blessed before the table.*

## ***The Doxology***

**People**      **Blessed be thou, Lord God of Israel for ever and ever.  
All that is in the heaven and the earth is thine.  
All things come of thee,  
and of thine own have we given thee.**

## ***The Prayer Over the Gifts***

**Priest**      **Blessed are you, O God,**

**People**      **ruler of heaven and earth.  
Day by day you shower us with blessings.  
As you have raised us to new life in Christ,  
give us glad and generous hearts,  
ready to praise you and to respond to those in need,  
through Jesus Christ, our Saviour and Lord. Amen.**

*Please remain standing as you are able.*

## ***Eucharistic Prayer***

Priest                    The Lord be with you;  
**People**                **And with thy spirit.**

Priest                    Lift up your hearts;  
**People**                **We lift them up unto the Lord.**

Priest                    Let us give thanks unto our Lord God;  
**People**                **It is meet and right so to do.**

Priest                    It is very meet, right, and our bounden duty,  
that we should at all times, and in all places,  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.  
Because in the mystery of the Word made flesh,  
thou has caused a new light to shine in our hearts,  
to give the knowledge of thy glory,  
in the face of thy Son Jesus Christ our Lord.

Therefore with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious name;  
evermore praising thee and saying:

**People** (sung)        **Holy, Holy, Holy, Lord God of hosts,**  
**Heaven and earth are full of thy glory.**  
**Glory be to thee, O Lord Most High.**  
**Blessed is he that cometh in the Name of the Lord:**  
**Hosanna in the highest.**

Priest                    Blessing and glory and thanksgiving  
be unto thee Almighty God, our heavenly Father,  
who of thy tender mercy didst give thine only Son  
Jesus Christ to take our nature upon him,  
and to suffer death upon the Cross for our redemption;  
who made there,  
by his one oblation of himself once offered,

Priest                    a full, perfect, and sufficient sacrifice, oblation,  
and satisfaction, for the sins of the whole world;  
and did institute,  
and in his holy Gospel command us to continue,  
a perpetual memorial of that his precious death,  
until his coming again.

*(sanctus bells are rung)*

Hear us, O merciful Father,  
we most humbly beseech thee;  
and grant that we receiving these thy creatures  
of bread and wine, according to thy Son our Saviour  
Jesus Christ's holy institution,  
in remembrance of his death and passion,  
may be partakers of his most blessed Body and Blood;  
who, in the same night that he was betrayed,  
took Bread; and, when he had given thanks,  
he broke it;  
and gave it to his disciples, saying,  
"Take, eat; this is my Body which is given for you:  
Do this in remembrance of me."

*(sanctus bells are rung)*

Likewise after supper he took the Cup;  
and, when he had given thanks, he gave it to them,  
saying, "Drink ye all, of this;  
for this is my Blood of the new Covenant,  
which is shed for you and for many  
for the remission of sins:  
Do this, as oft as ye shall drink it,  
in remembrance of me."

*(sanctus bells are rung)*

Wherefore, O Father, Lord of heaven and earth,  
we thy humble servants, with all thy holy Church,  
remembering the precious death of thy beloved Son,

Priest

his mighty resurrection, and glorious ascension,  
and looking for his coming again in glory,  
do make before thee,  
in this sacrament of the holy Bread of eternal life  
and the Cup of everlasting salvation,  
the memorial which he hath commanded.

And we entirely desire thy fatherly goodness  
mercifully to accept this our sacrifice of  
praise and thanksgiving,  
most humbly beseeching thee to grant,  
that by the merits and death of thy Son Jesus Christ,  
and through faith in his blood,  
we and all thy whole Church  
may obtain remission of our sins,  
and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit,  
all we who are partakers of this holy Communion  
may be fulfilled with thy grace and heavenly  
benediction;  
through Jesus Christ our Lord,

by whom and with whom,  
in the unity of the Holy Spirit,  
all honour and glory be unto thee,  
O Father Almighty, world without end. Amen.

**People** (sung)

**O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.**

**O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.**

## ***The Breaking of the Bread***

Priest        Lord, we died with you on the cross.

**People        Now we are raised to new life.**

Priest        We were buried in your tomb.

**People        Now we share in your resurrection.**

Priest        Live in us, that we may live in you.

## ***The Communion***

Priest        The Gifts of God, for the people of God.

**People        Thanks be to God.**

*Please be seated as the Communion is prepared.*

*All who love God and desire Christ are welcome to receive communion. Gluten-free wafers are available. Please let the Eucharistic Administrator know if you wish to receive one. Please note intinction, (dipping the bread into the wine), is not permitted.*

## ***Communion Hymns***

**- Eat This Bread**

**- You Have Passed By**

**- Shepherd of Souls, Refresh and Bless**

*The Eucharistic administrators will first serve Communion to the choir. Then they will stand at the front of the church and the congregation will come forward in two lines down the centre aisle to take Communion. If you want to come forward for a blessing, please line up for the minister and cross your arms over your chest.*

## **Priest Offers Communion**

*After the congregation has been served, the celebrant offers Communion to those joining online, saying the following.*

Priest:       The body of Christ, food for our journey.  
                  The blood of Christ, the cup of love.

And now I invite you here, and you at home, to put your hand over your heart and accept the communion of God.

**People       Amen.**

*The communion hymns continue as the Deacon clears the table.*

*Please stand as you are able.*

## **The Lord's Prayer**

Priest         And now, as our Saviour Christ hath taught us,  
                  we are bold to say:

**People       Our Father who art in heaven,  
                  Hallowed be thy Name,  
                  Thy kingdom come,  
                  Thy will be done,  
                  on earth as it is in heaven.  
                  Give us this day our daily bread;  
                  And forgive us our trespasses,  
                  As we forgive them that trespass against us;  
                  And lead us not into temptation,  
                  But deliver us from evil.  
                  For thine is the kingdom,  
                  The power, and the glory,  
                  For ever and ever. Amen.**

## ***Prayer after Communion***

Priest Life-giving God,

**People in the mystery of Christ's resurrection  
you send light to conquer darkness,  
water to give new life,  
and the bread of life to nourish your people.  
Send us forth as witnesses to your Son's resurrection,  
so that we may show your glory to all the world,  
through Jesus Christ, our risen Lord. Amen**

Priest Glory be to God on high,

**People And in earth peace, good will towards all.  
We praise thee, we bless thee, we worship thee,  
we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world,  
have mercy upon us.  
Thou that takest away the sin of the world,  
receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.  
For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.**

## ***The Blessing***

*Three bells are rung*

***Recessional Hymn - The King of Love My Shepherd Is***

## ***Dismissal***

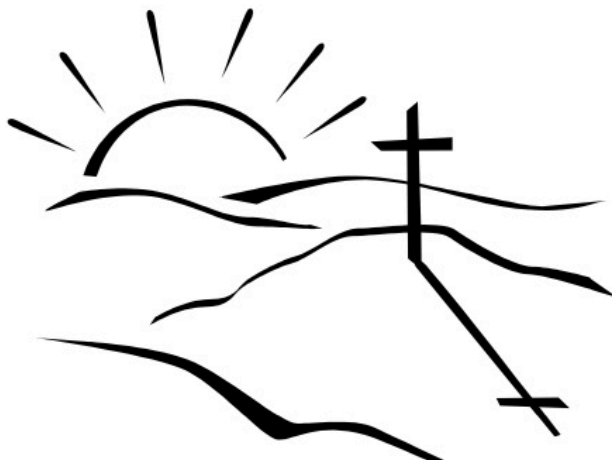
Deacon

Words of dismissal

**People**

**Thanks be to God.**

*There is a brief musical postlude for those who wish to stay.*



Thank you for blessing us with your presence today.  
Please do join us downstairs in the Lounge  
for our tea and coffee fellowship.

# Faithful Friends

*Activity Page for Any Age*

## **The Gospel**

In today's Gospel reading, the disciples were walking to Emmaus and were joined by Jesus - but they did not recognize him. How was Jesus able to keep his disciples from recognizing Him?

---

## **Word Play**

How many words can you find using the letters in:

**T H E L O R D H A S R I S E N I N D E E D**

---

---

---

---

---

---

## **Prayer Candle**

The disciples walked together to Emmaus. We all walk our path of life with someone by our side. The candle is lit for you - say a prayer for those who are walking with you.



## **Draw a Picture**

When the disciples realized they were with Jesus again, they must have been so joyful. Draw a picture of how they felt.