



ST. JUDE'S CHURCH, OAKVILLE

Holy Baptism and Holy Eucharist

Sunday, May 24, 2026 | 10:30 AM

The Day of Pentecost: The Last Sunday of Easter

Pentecost derives its name from the Jewish festival celebrating the harvest and the giving of the law on Mount Sinai fifty days after Passover. Fifty days after Easter, we celebrate the Holy Spirit as God's presence within and among us. In Acts the Spirit arrives in rushing wind and flame, bringing God's presence to all people. Paul reminds us that though we each have different capacities, we are unified in the Spirit that equips us with these gifts. Jesus breathes the Holy Spirit on his disciples, empowering them to forgive sin. We celebrate that we too are given the breath of the Holy Spirit and sent out to proclaim God's redeeming love to all the world.

*The people's responses are given in **bold**.*

THE GATHERING OF THE COMMUNITY

PRELUDE

Nocturne

Lili Boulanger (1893-1918)

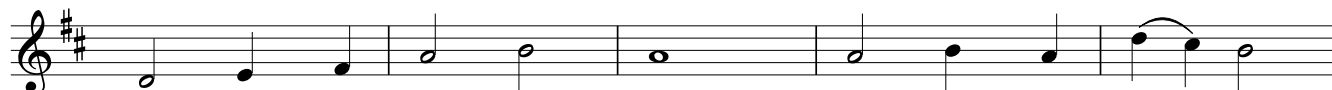
Flautist: Nancy Coombs

ENTRANCE HYMN

The people are invited to stand as they are able as the choir and sacred ministers enter the church from the west door.

Come Down, O Love Divine DOWN AMPNEY

CP 645



1. Come down, O	Love di - vine,	seek thou this soul of
2. O let it free - ly	burn,	till earth - ly pas - sions
3. Let ho - ly char - i - ty	mine out - ward vest - ure	
4. And so the year - ing	strong,	with which the soul will



mine, and	vis - it it with thine own ar - dour glow - ing;
turn to	dust and ash - es in its heat con - sum - ing;
be, and	low - li - ness be - com min in - ner cloth - ing;
long, shall	far out - pass the power of hu - man tell - ing;



O Com - fort - er,	draw near,	with - in my heart ap -
and let thy glo - rious	light shine ev - er on my	
true low - li - ness of	heart, which takes the hum - bler	
for none can guess its	grace,	till they be - come the



- pear, and kin - dle it,	thy ho - ly flame be - stow - ing.
sight, and clothe me round,	the while my path il - lum - ing.
part, and o'er its own short - com - ings	weeps with loath - ing.
place where - in the Ho - ly Spir - it	finds a dwell - ing.

Text: Bianco da Siena (c. 1350-1434); tr. Richard Frederick Littledale (1833-1990), alt.
Music: Ralph Vaughan Williams (1872-1958). © Oxford University Press.

WELCOME AND TERRITORIAL ACKNOWLEDGEMENT

As we are welcomed to the worship service, we acknowledge that the sacred place we gather is located on the traditional lands of the Mississaugas of the Credit First Nation. Remembering this history, and our place within it, is part of the work of reconciliation we are committed to as a community of faith.

THE GREETING

Grace, mercy, and peace
from God the Father
and the Lord Jesus Christ be with you all.
And also with you.

Alleluia, alleluia! Christ is risen.
The Lord is risen indeed. Alleluia, alleluia!

PASTORAL INTRODUCTION

Jesus Christ, whom we worship, is our crucified, risen and ascended Lord
and we have walked with him through his journey of love.
We have faced the agony of his suffering and death on a cross.
We have rejoiced at his bursting free from the bonds of death.
We have enjoyed his risen presence with us
and his revelation of himself through the breaking of bread.
We have seen his return to the throne before which every knee shall bow
and every tongue confess that this Jesus is Lord.
And now, with the followers of his own time,
we await the coming of the promised Holy Spirit, his gift to his people,
through whom we make Christ known to the world.

RESPONSORY

As we wait in silence,
fill us with your Spirit.

As we listen to your word,
fill us with your Spirit.

As we worship you in majesty,
fill us with your Spirit.

As we long for your refreshing,
fill us with your Spirit.

As we long for your renewing,
fill us with your Spirit.

As we long for your equipping,
fill us with your Spirit.

As we long for your empowering,
fill us with your Spirit.

A silence is kept

ACT OF PRAISE *Gloria in Excelsis*

A song of praise centres our attention on God, whom we have gathered to worship.



Glo-ry be to God on high, and in earth peace, good will to-wards men. We praise thee,
we bless thee, we wor - ship thee, we glo - ri - fy thee,
we give thanks to thee for thy great glo-ry, O Lord God, heav-en-ly King,
God the Fa-ther al-migh-ty. O Lord, the on-ly be-got-ten Son, Je-sus Christ;
O Lord God, Lamb of God, Son of the Fa-ther, that tak-est a-way the sin of the world,
have mer-cy up-on us. Thou that tak-est a-way the sin of the world, re-ceive our prayer.
Thou that sit-test at the right hand of God the Fa-ther, have mer-cy u-pon us.
For Thou on - ly art ho - ly; thou on - ly art the Lord;
thou on-ly O Christ, with the Ho-ly Ghost, art most high in the glo-ry of God the Fa-ther.
A-men.

'Gloria In Excelsis,' John Merbecke (c. 1510-1585); arr. and organ acc. Healey Willan (1880-1968). Arr. and organ acc. © Estate of Healey Willan. Used by permission.

THE COLLECT OF THE DAY

The collect is the prayer appointed for the day that reflects the theme of the day or season, and which celebrates the attributes of God revealed in the readings of the day.

Almighty and everliving God,
who fulfilled the promises of Easter
by sending us your Holy Spirit

and opening to every race and nation
the way of life eternal,
keep us in the unity of your Spirit,
that every tongue may tell of your glory;
through Jesus Christ our Lord,
who lives and reigns with you and the Holy Spirit,
one God, now and for ever. **Amen.**

The people may be seated.

THE PROCLAMATION OF THE WORD

DISMISSAL OF THE CHILDREN

The children are invited to make their way to Children's Church with their leaders. The children return to the full assembly before the Offertory.

THE FIRST READING Acts 2. 1-21

Clive Coombs

Pentecost was a Jewish harvest festival that marked the fiftieth day after Passover. Luke portrays the Holy Spirit being poured out upon the disciples before the gathered and astonished people assembled in Jerusalem for the festival. Filled with the Spirit, the disciples were able to witness to the power of Christ's resurrection.

When the day of Pentecost had come, they were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, 'Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs – in our own languages we hear them speaking about God's deeds of power.' All were amazed and perplexed, saying to one another, 'What does this mean?' But others sneered and said, 'They are filled with new

wine.'

But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

"In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,

and your sons and your daughters shall

prophesy,

and your young men shall see visions,

and your old men shall dream dreams.

Even upon my slaves, both men and women,

in those days I will pour out my Spirit;

and they shall prophesy.

And I will show portents in the heaven above

and signs on the earth below,

blood, and fire, and smoky mist.

The sun shall be turned to darkness

and the moon to blood,

before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved."

The word of the Lord.

Thanks be to God.

PSALM *Psalm 104. 25–35, 37*

The Psalms form the ancient songbook of God's people.

The people are invited to join in singing the Psalm refrain as indicated.



Lord, send out your Spir-it, and re - new the face of the earth.

- ²⁵ O Lord, how manifold are your works! * in wisdom you have made them all; the earth is full of your creatures.
- ²⁶ Yonder is the great and wide sea with its living things too many to number, * creatures both small and great.
- ²⁷ There move the ships, and there is that Leviathan, * which you have made for the sport of it.
- ²⁸ All of them look to you * to give them their food in due season. **R**
- ²⁹ You give it to them; they gather it; * you open your hand, and they are filled with good things.
- ³⁰ You hide your face, and they are terrified; * you take away their breath, and they die and return to their dust.
- ³¹ You send forth your Spirit, and they are created; * and so you renew the face of the earth.
- ³² May the glory of the Lord endure for ever; * may the Lord rejoice in all his works. **R**
- ³³ He looks at the earth and it trembles; * he touches the mountains and they smoke.
- ³⁴ I will sing to the Lord as long as I live; * I will praise my God while I have my being.
- ³⁵ May these words of mine please him; * I will rejoice in the Lord.
- ³⁷ Bless the Lord, O my soul. * Hallelujah! **R**

Psalms for the Church Year, arr. Gordon Johnston © 2008; Novalis.

THE SECOND READING *1 Corinthians 12. 3b–13*

Clive Coombs

Paul is helping the Corinthians understand the relationship between our God-given unity and Spirit-created diversity. The Spirit creates the unity of faith and gives all Christians diverse gifts for the common benefit of all. We need one another's diverse spiritual gifts because the same Spirit has given them to each person for the common good.

Therefore I want you to understand that no one speaking by the Spirit of God ever says 'Let Jesus be cursed!' and no one can say 'Jesus is Lord' except by the Holy Spirit.

Now there are varieties of gifts, but the same Spirit; and there are varieties of services, but the same Lord; and there are varieties of activities, but it is the same God who activates all of them in everyone. To each is given the manifestation of the Spirit for the common good. To one is given through the Spirit the utterance of wisdom, and to another the utterance of knowledge according to the same Spirit, to another faith by the same Spirit, to another gifts of healing by

the one Spirit, to another the working of miracles, to another prophecy, to another the discernment of spirits, to another various kinds of tongues, to another the interpretation of tongues. All these are activated by one and the same Spirit, who allots to each one individually just as the Spirit chooses.

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

The word of the Lord.

Thanks be to God.

GOSPEL ACCLAMATION

The people may stand for the Gospel.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Come, Holy Spirit, fill the hearts of your faithful;
and kindle in us the fire of your love.

THE HOLY GOSPEL *John 7. 37-39*

Jesus describes the Holy Spirit as living water, quenching the thirst of all who come to him and filling the hearts of believers until they overflow.

The Lord be with you.
And also with you.

The Holy Gospel of our Lord Jesus Christ according to Saint John.
Glory to you, Lord Jesus Christ.

On the last day of the festival, the great day, while Jesus was standing there, he cried out, 'Let anyone who is thirsty come to me, and let the one who believes in me drink. As the scripture has said, "Out of the believer's heart shall flow rivers

of living water.'" Now he said this about the Spirit, which believers in him were to receive; for as yet there was no Spirit, because Jesus was not yet glorified.

The Gospel of Christ.
Praise to you, Lord Jesus Christ.

THE SERMON

The Reverend Canon Dr. David Anderson

The sermon follows the readings and reflects on one or more the readings, relating them to our Christian discipleship and daily life. The people are seated.

THE CELEBRATION OF HOLY BAPTISM

PROCESSION TO THE FONT

The people may stand. The final verse of this hymn is sung following the baptism.

This is the Spirit's Entry Now LAND OF REST



1. This is the Spir - it's en - try now: the
2. This mir - a - cle of life re - born comes
3. Let wa - ter be the sa - cred sign that
4. Re - new - ing Spir - it, hear our praise for



wa - ter and the word, the cross of Je - sus
from the Lord of breath; the sin - less one from
we must die each day to rise a - gain by
your bap - tis - mal power that wash - es us through



on your brow, the seal both felt and heard.
life was torn; our life comes through his death.
his de - sign as fol - lowers of his way.
all our days. Come, cleanse a - gain this hour.

Text: Thomas Herbranson (1965). © Thomas Herbranson.

Music: North American trad., arr. © 2006 Augsburg Fortress.

PRESENTATION OF THE CANDIDATES

The people may stand and turn towards the baptismal font.

The candidate for Holy Baptism will now be presented.

Ty Arthur Skelding Collver is presented by his sponsors as follows:

We present Ty Arthur Skelding Collver to receive the sacrament of baptism.

The celebrant asks each candidate when presented,

Do you desire to be baptized?

I do.

Then the celebrant asks the following questions of Ty and his sponsors:

Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

I renounce them.

Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

I renounce them.

Do you renounce all sinful desires that draw you from the love of God?

I renounce them.

Do you turn to Jesus Christ and accept him as your Saviour?

I do.

Do you put your whole trust in his grace and love?

I do.

Do you promise to obey him as your Lord?

I do.

Will you who witness these vows do all in your power to support these persons in their life in Christ?

We will.

PRAYERS FOR THE CANDIDATE, THE CHURCH AND THE WORLD

Brian Toogood

Let us pray for the church and the world, and for these persons who are to receive the sacrament of new birth.

We pray for the church. In the worldwide Anglican Communion, we pray for The Episcopal Church in the Philippines. In our Diocese of Niagara, for Grace Church, Waterdown; The Reverend David Montgomery, Rector; and the people of that parish. We pray for all bishops, priests and deacons, and all the people. We pray for all those to be ordained on this Pentecost Sunday, especially Michael Bowyer, Doug Downey, Adedayo Olomodosi, and Kathy Thomas, to be ordained to the Holy Order of Deacons; and The Reverend David Shumaker to be

ordained to the Holy Order of Priests. Let your Holy Spirit empower your whole church to join in your mission for the sake of the world.

Lord, receive our prayer.

We pray for Charles our king and all in authority under him. We pray for the leaders of nations, business, and civil society. We pray for peace in the world, especially for an end to war with the United States, Israel and Iran, Lebanon, Gaza and the West Bank, and throughout the Middle East; between Ukraine and Russia; Afghanistan and Pakistan; and in Myanmar and Sudan. May your peace rule in our world, in our lives, and in our hearts.

Lord, receive our prayer.

For the whole communion of saints who have followed Jesus and now reign with him. Today we remember especially: Matthew Keogh, William & Marion Davison and Leonard & Gertrude Pat Birkett. Bring us together with them, those who join our fellowship this day, St. Jude and all the saints, to fullness of joy in the banquet of your kingdom.

Lord, receive our prayer.

For those drawing near to the light of faith and for Ty, who has come to be baptized. Deliver him, O Lord, from the way of sin and death.

Lord, receive our prayer.

Open his heart to your grace and truth.

Lord, receive our prayer.

Fill him with your holy and life-giving Spirit.

Lord, receive our prayer.

Teach him to love others in the power of the Spirit.

Lord, receive our prayer.

Send him into the world in witness to your love.

Lord, receive our prayer.

Bring him to the fullness of your peace and glory.

Lord, receive our prayer.

Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever. **Amen.**

THANKGIVING OVER THE WATER

The Lord be with you.

And also with you.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

We thank you, Almighty God, for the gift of water. Over water the Holy Spirit moved in the beginning of creation. Through water you led the children of Israel out of their bondage in Egypt into the land of promise. In water your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful

obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water by the power of your Holy Spirit, that those who are here cleansed from sin and born again, may continue for ever in the risen life of Jesus Christ our Saviour. To him, to you, and to the Holy Spirit, be all honour and glory, now and for ever. **Amen.**

THE BAPTISMAL COVENANT

Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

Do you believe in God the Father?

**I believe in God,
the Father almighty,
creator of heaven and earth.**

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ,
his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.
On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again
to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in God the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.**

Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

I will, with God's help.

Will you persevere in resisting evil and, whenever you fall into sin, repent and return to the Lord?

I will, with God's help.

Will you proclaim by word and example the good news of God in Christ?

I will, with God's help.

Will you seek and serve Christ in all persons, loving your neighbour as yourself?

I will, with God's help.

Will you strive for justice and peace among all people, and respect the dignity of every human being?

I will, with God's help.

Will you strive to safeguard the integrity of God's creation, and respect, sustain and renew the life of the Earth?

I will, with God's help.

THE BAPTISM

The presiding celebrant baptizes the candidate by name pouring water upon his head saying,

Ty Arthur, I baptize you in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

The presiding celebrant makes the sign of the cross with chrism on the forehead of the newly baptized, saying,

I sign you with the cross, and mark you as Christ's own for ever.

The presiding celebrant prays over the newly baptized, saying,

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon this your servant the forgiveness of sin, and have raised him to the new life of grace. Sustain him, O Lord, in your Holy Spirit. Give him an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

THE GIVING OF THE LIGHT

One of the ministers may then give the newly baptized a lighted candle. When the candle has been received, the minister continues,

Receive the light of Christ, to show that you have passed from darkness to light.

Let your light so shine before others that they may see your good works and glorify your Father in heaven.

PROCESSION FROM THE FONT

As the final verse of the processional hymn, above, is sung, the newly baptized, together with the sacred ministers, follow the cross to the front of the church.

Let us welcome the newly baptized.

We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.

THE PEACE

The people may stand.

God has made us one in Christ.

He has set his seal upon us and, as a pledge of what is to come, has given the Spirit to dwell in our hearts. Alleluia, alleluia.

The peace of the Lord be always with you.

And also with you.

The people are welcome to share words of peace with one another.

THE CELEBRATION OF THE EUCHARIST

THE OFFERTORY

Having listened to the Word of God, affirmed our faith, and shared in the peace, we are prepared for the drama and miracle of the Holy Communion. At the offertory, we gratefully and symbolically offer back to God some of what God has given us, as we offer the bread and wine, and the money we give.

Sung by all.

Ho-ly, ho-ly, ho - ly Lord, God of pow'r and God of might, heav-en and earth are
full of your glo-ry. Ho-san-na in the high-est; ho - san - na, ho-san - na, ho-san-na, in the
high - est; ho - san - na, ho - san - na, ho - san-na, in the high - est.
Bless-ed is he, bless-ed is he, bless-ed is he who comes in the name, he who comes in the
name of the Lord. Ho-san-na in the high-est; ho - san - na, ho-san - na, ho-san-na, in the
high - est; ho - san - na, ho - san - na, ho - san - na, in the high - est.

'Sanctus and Benedictus,' Mass of the Bread of Life, Margaret Rizza (b. 1929).

We give thanks to you, Lord our God, for the goodness and love you have made known to us in creation; in calling Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Saviour and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night he was handed over to suffering and death, a death he freely accepted, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: this is my body which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: this is my blood of the new covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, Father, according to his command,
we remember his death,
we proclaim his resurrection,
we await his coming in glory;

and we offer our sacrifice of praise and thanksgiving to you, Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit

upon these gifts, that they may be the sacrament of the body of Christ and his blood of the new covenant. Unite us to your Son in his sacrifice, that we, made acceptable in him, may be sanctified by the Holy Spirit. In the fullness of time, reconcile all things in Christ, and make them new, and bring us to that city of light where you dwell with all your children; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation; by whom, and with whom, and in whom, in the unity of the Holy Spirit, all honour and glory are yours, almighty Father, now and for ever.

Amen.

THE LORD'S PRAYER

We join in the prayer that Jesus himself taught his followers to pray.

Rejoicing in God's new creation and gathering our prayers and praises into one, let us pray as our Saviour taught us,

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
the power, and the glory,
for ever and ever. **Amen.**

INVITATION TO SPIRITUAL COMMUNION

Many worshippers join us each Sunday by means of our livestream. Those who are not present in-person for the celebration of the Eucharist are welcome to partake in the communion in a spiritual manner.

The presiding celebrant addresses those participating online and those present in-person.

I invite you in this moment to receive Christ, in communion with the saints, and the gathering of God's people, unseen and yet present with us now. In Christ's body, many are made one.

The entire community, in-person and online, pray together,

**We welcome your presence in us, and together proclaim our love for you.
With our hearts and minds, our souls and strength, we worship you.
With the saints and angels, we adore you.
With your whole church, we proclaim your reign.
Come to us, though many, and make us one in you. Amen.**

BREAKING OF THE BREAD

Alleluia alleluia!

Lord, we died with you on the cross.

Now we are raised to new life.

We were buried in your tomb.

Now we share in your resurrection.

Live in us, that we may live in you.
Alleluia, alleluia!

THE INVITATION TO COMMUNION

Alleluia!
Christ our Passover is sacrificed for us.
Therefore let us keep the feast.
Alleluia!

FRACTION ANTHEM *Agnus Dei*

Sung by all.



Je-sus, Lamb of God, Je-sus, Lamb of God, you take a - way the sins of the world: have
mer - cy on us. Je - sus, Lamb of God, Je - sus, Lamb of God, you take a - way
the sins of the world: have mer - cy on us. Je - sus, Lamb of God,
Je - sus, Lamb of God, you take a - way the sins of the world:
grant us your peace, grant us your peace.

'Agnus Dei,' *Mass of the Bread of Life*, Margaret Rizza (b. 1929).

All people are welcome to receive the Holy Communion. The Holy Communion is distributed at the altar rail and the church greeters will invite people to come forward one row at a time. You are welcome to kneel or stand to receive. You may receive Holy Communion in either, or both the bread and the wine. Gluten free bread is available; if you prefer gluten free, please ask the priest distributing the bread. Receive the bread in your open and outstretched hands, responding, **Amen**. The wine is offered from a common cup. To receive please assist by helping guide the cup to your lips. If you prefer not to receive the cup, cross your arms across your chest. If you prefer to receive a blessing rather than the bread and wine of communion, again, cross your arms over your chest as the priest comes to distribute the bread and the priest will bless you.

COMMUNION HYMN

Breathe on Me, Breath of God TRENTHAM

CP 649



1. Breathe on me, breath of God; fill me with life a - new, that I may
2. Breathe on me, breath of God; un-til my heart is pure, un - til my
3. Breathe on me, breath of God; till I am whol - ly thine, un - til this
4. Breathe on me, breath of God; so shall I nev - er die, but live with



love what thou dost love, and do what thou wouldst do.
will is one with tine to do and to en - dure.
earth - ly part of me glows with they fire di - vine.
thee the per - fect life of thine e - ter - ni - ty.

Text: Edwin Hatch (1835-1889).

Music: Robert Jackson (1840-1914).

CHORAL ANTHEM

I Will Sing with the Spirit

John Rutter (b. 1945)

I will sing with the spirit:
alleluia, alleluia.

And I will sing with the understanding also:
alleluia, alleluia.

THE SENDING OF THE COMMUNITY

PRAYER AFTER COMMUNION

The people may stand.

Father,
may we who have received this eucharist
live in the unity of your Holy Spirit,
that we may show forth his gifts to all the world.
We ask this in the name of Jesus Christ our Lord. **Amen.**

AN ACT OF PRAISE, COMMISSIONING AND BLESSING

The sacred ministers process to the Easter Candle.

Blessed are you, sovereign God, overflowing in love.
With Pentecost dawns the age of the Spirit.
Now the flame of heaven rests on every believer.
Strong and weak, persons in God's glorious diversity, tell out your word;
the young receive visions, the old receive dreams.
With the new wine of the Spirit
they proclaim your reign of love.
Amid the birth pangs of the new creation
the way of light is made known.
Source of freedom, giver of life,
blessed are you, Father, Son and Holy Spirit.
Blessed be God for ever.

The sacred ministers process to the door of the church and the presiding celebrant commissions the people, saying

For fifty days we have celebrated the victory of our Lord Jesus Christ over the powers of sin and death. We have proclaimed God's mighty acts and we have prayed that the power that was at work when God raised Jesus from the dead might be at work in us.

As part of God's Church here in Oakville, I call upon you to live out what you proclaim.

Empowered by the Holy Spirit, will you dare to walk into God's future, trusting him to be your guide?

By the Spirit's power, we will.

Will you dare to embrace each other and grow together in love?

We will.

Will you dare to share your riches in common and minister to each other in need?

We will.

Will you dare to pray for each other until your hearts beat with the longings of God?

We will.

Will you dare to carry the light of Christ into the world's dark places?

We will.

The Lord is here.

His Spirit is with us.

Today we have remembered the coming of God's power on the disciples, and we invite that same Spirit to drive us out into the wild places of the world.

The presiding celebrant blesses the people, saying,

May the Spirit,
who hovered over the waters when the world was created,
breathe into you the life he gives.

Amen.

May the Spirit,
who overshadowed the Virgin when the eternal Son came among us,
make you joyful in the service of the Lord.

Amen.

May the Spirit,
who set the Church on fire upon the Day of Pentecost,
bring the world alive with the love of the risen Christ.

Amen.

And the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.

Amen.

ANNOUNCEMENTS

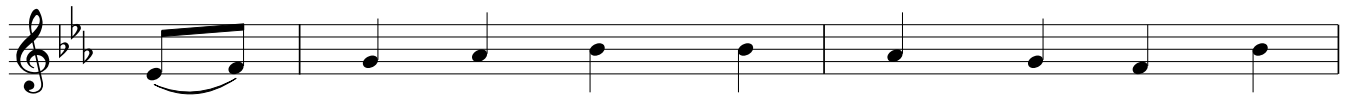
Please join us for coffee, tea, and fellowship in the library following this service.

SENDING HYMN

The people may stand.

Come, Gracious Spirit EISENACH

CP 644



1. Come, gra - cious Spir - it, heaven - ly dove, with
2. The light of truth to us dis - play and
3. Lead us to Christ, the liv - ing way, nor
4. Lead us to heaven, that we may share full-



light and com - fort from a - bove; thou be our guard - ian,
make us know and choose thy way; plant ho - ly fear in
let us from his pas - tures stray, lead us to ho - li -
- ness of joy for - ev - er there; lead us to God, our



be our guide; o'er ev - 'ry thought and step pre - side.
ev - 'ry heart, that we from God may ne'er de - part.
- ness, the road that we must take to dwell with God.
fi - nal rest, to be with him for - ev - er blest.

Text: Simon Browne (1680-1732), alt.

Music: Melody Das ander Theil, 1605; adapt. Johann Hermann Schein (1586-1630), alt.

DISMISSAL

Alleluia, alleluia! Filled with the Spirit's power
go in the light and peace of Christ.

Thanks be to God. Alleluia, alleluia!

POSTLUDE

The people may remain standing while the choir and sacred minister depart from the church by the west door.

Finale (from Variationen, Opus 39)

Leopoldine Blahetka (1809-1887)

Flautist: Nancy Coombs

TODAY'S MINISTERS. Presiding Celebrant and Preacher: The Reverend Canon Dr. David Anderson, Rector. Assisting Minister: The Reverend Sarah Grondin, Priest Associate. Reader: Clive Coombs. Intercessor: Brian Toogood. Crucifer: Sam De Carcenac. Server: Judy Bindon. Acolyte: Brian Toogood. Gospel Bearer: Cheryl Hudson. Greeters: Cliff Thompson, Denise Thompson, Blair Richardson. Livestream Technician: Dave Haslett. Altar Guild: Esmae Tennison, Colleen Balders. Hospitality: Ruth Verlinden, Mark Verliden. Children's Church Leader: Carmen Almeida, Coordinator of Children's, Youth, and Family Ministries. Choir Director: Sebastian Moreno, Director of Music. Organist: Dr. Andrei Streliaev, Associate Organist. Choral Lead: Corinne DeJong. The Gloria Singers.

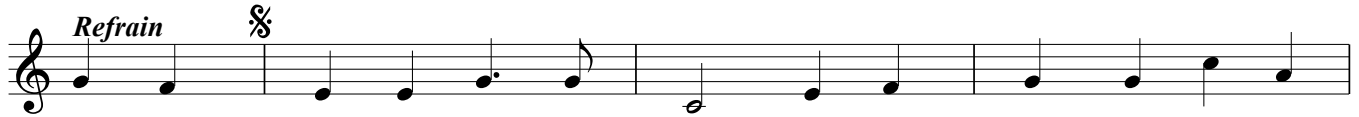
ACKNOWLEDGEMENTS. This liturgy is adapted from the *Book of Alternative Services*, The Anglican Church of Canada, 1984, with other sources as follows. 'The Prayers of the People' are adapted from *Sundays and Seasons*, Augsburg Fortress Press, 2026; used by permission under license; all rights reserved.. 'The Pastoral Introduction,' 'Responsory,' and 'Commissioning and Blessing,' are adapted from *Common Worship*, The Church

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OFFERTORY HYMN

She Comes Sailing on the Wind SHE FLIES ON

CP 656

Refrain 

She comes sail - ing on the wind, her wings flash - ing in the



sun, on a jour - ney just be - gun, she flies on.



And in the pas - sage of her flight, her song rings out through the



night, full of laugh - ter, full of light, she flies on. (3. To a)
(5. Long)



1. Si - lent wa - ters rock - ing on the morn - ing of our birth, like an
2. Ma - ny were the dream - ers whose eyes were giv - en sight when the
3. gen - tle girl in Gal - lilee a gent - le breeze she came, a
4. Fly - ing to the riv - er, she wait - ed cir - cling high a -
5. af - ter the deep dark - ness that fell up - on the world, af - ter



emp - ty cra - dle wait - ing to be filled, and
Spir - it filled their dreams with life and form.
whis - per soft - ly call - ing in the dark, the
bove the child now grown so full of grace. As he
dawn re - turned in flame of ris - ing sun, the



from the heart of God the Spir - it moved u - pon the earth, like a
Des - erts turned to gard - ens, brok - en hearts found new de - light, and then
prom - ise of a child of peace whose reign would nev - er end, Ma - ry
rose up from the wa - ter, she swept down from the sky, and she
Spir - it touched the earth a - gain, a - gain her wings un - furled, bring - ing

| 1.3.

moth - er breath - ing life in - to her child.
 down the a - ges still she flew
 sang the Spir - it song with - in her heart.
 car - ried him a - way in her em -
 life in wind and fire as she flew

2.4.5. *Go back to refrain at %*

Text and melody: Gordon Light (b. 1944); arr. Andrew Donaldson (b. 1955) ©. Text and melody © 1987 Common Cup Company.

ALTAR FLOWERS

The flowers on the reredos are to the Glory of God and in loving memory of Matthew Keogh, William & Marion Davison and Leonard & Gertrude Pat Birkett, given by the family.

St. Jude's Church

www.stjudeschurch.net

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Adedayo Olomodosi, Student Minister

Sebastian Moreno, Director of Music choir@stjudeschurch.net

Dr. Andrei Streliaev, Associate Organist

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Grace D'Mello, Choral Scholar

Carmen Almeida, Coordinator of Youth and Children's Ministry carmen@stjudeschurch.net

Amanda Judd, Operations Manager manager@stjudeschurch.net

Bharatie Malik, Parish Secretary office@stjudeschurch.net

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Nancy Coombs, Rector's Warden rectorswarden@stjudeschurch.net

Dave Haslett, Deputy People's Warden

Nick Choules-Burbidge, Treasurer nwrurbidge@gmail.com



All are invited to make a gift to support
St. Jude's ministry of sharing God's love.
As the plate is passed *or* by scanning the QR code at the left *or*
online at stjudeschurch.net/give.
Thank you for your generosity.

ANNOUNCEMENTS AND UPCOMING EVENTS

Join us for Coffee Hour!

After the 10:30 AM service, we'd love for you to stick around and join us for coffee, tea, and conversation in the library. It's a great way to catch up, meet someone new, and share in fellowship. See you there!

Adedayo's Ordination Celebration: Sun, May 24 @ 4 PM

We joyfully congratulate our Student Minister, Adedayo, on the occasion of his ordination, taking place on Sunday, May 24 at 4:00 PM at Christ's Church Cathedral, Hamilton.

This is a special and blessed milestone in his journey of ministry, and we invite all parishioners to join us in celebrating, praying for, and supporting him on this memorable day.

Book Club: Tue, June 2 @ 2 PM

Join us in the library to discuss "The Mozart Code" by Rachel McMillan.

~ A gifted musician. A hidden message buried in music. A journey through history, memory, and danger where every clue leads deeper into mystery.



Choral Evensong: Sun, June 7 @ 4 PM

Jazz Vespers: Sun, June 14 @ 4 PM



Robert Bruce: Friday, May 29 @ 7:30 PM

Come join us for an evening of calming and reflective solo piano music with composer/pianist Robert Bruce on Friday, May 29, 2026 at 7:30 pm (doors open at 7:00 pm).

Experience an intimate musical journey designed to bring peace, reflection, and renewal.

Tickets \$25 available at the door or in advance at robertbrucemusic.com